

INTRODUCTION OF MESSIAH
August 2, 1970 Am Durham, Connecticut
Robert Lee Lambert

**“The Messiah’s On The Road. I’ll know Him When He Come, I’ll
Introduce Him.”**

64-0816 - Proving His Word William Marrion Branham

Let’s bow our heads in a word of prayer. How many would like to be remembered in prayer this morning, by an uplifted hand? I’m sure we’re all very needy this morning. The people of God is extremely needy around the world, the suffering humanity on every side. I don’t know of any hour that there’s been such a need for the people of God and for the people of the world, so let us pray sincerely to the Lord. That somehow his tender mercy his great love and grace he’d have mercy upon the people of this poor world.

Brother Lambert prays opening prayer:

Our most gracious heavenly father, it’s certainly is a great pleasure to be able to come here this morning in this late hour, in this late evening time father, when time has run out. And when the wrath of God is ready to be revealed from heaven against all ungodliness and wickedness. And we see that wickedness and ungodliness prevailing on every hand. We see the God of this world. We see how Satan is mocking thee father. Oh God, how I pray that you’ll come forth Lord and reveal thy self once again. Take this earth into your hands and shake it Lord and bring every knee...every knee make it bow to the name of Jesus Christ. Lord how we pray sincerely and earnestly in our heart tarriest not thy coming many more hours Lord Jesus. Bring this world to an end and bring thyself to thy people, that we may leave this wretched filthy miserable earth Lord. The longer thou tarriest thy coming Lord, the more wicked it becomes. Father help us to deplore unrighteousness and help us to love holiness and righteousness. Oh God, help us to tremble at your word Lord. Oh God, how I pray that you’ll come with thy power and thy word this morning. Lord, that you’ll stir every soul here under the sound of my voice this morning God. How I pray Lord, that you’ll help us to straighten up and do right and get desperate Lord Jesus for you to come. Father we thank you for the songs that’s been sung this morning and we thank you for everyone that’s here. And we pray Lord, that you’ll bless us this morning. God, I thank you for strength to be able to be here this morning. Oh God! How we pray that we’ll serve you with all of our hearts. (*Brother Lambert brakes up in tears*) God help me Lord to yield my unworthy self to thy word this morning. Oh God! How I love you Lord, with all of my heart! I love you and I pray that you’ll bless these people this morning in the name of Jesus, amen.

You may be seated. My what a blessing it is to be in service. To meet with Gods people that are in love with him and looking for his glorious coming. And I would like to speak without... and there’s much I’d like to say, but I’m just thankful for your prayers. I didn’t sleep much the last few nights. And the ole natural man, and I felt when I woke up this morning, “I just can’t make it!” Last night I couldn’t even look at my message I... such a stirring down in my soul for the last day or two. And I...oh just love the Lord Jesus with all of my heart. (*Brother Lambert, breaks down in tears*) I got something moving down on the inside that’s hungering and thirsting

for him to do something for his people. And I got more of a desire this morning to please him and serve him, than I've had in many of days.

And I feel sorry for Gods people and the people of this world and I'm sure that you do also. And I'm thankful for your prayers that I could be here this morning. And as I was saying, I woke up and told my wife I said, "Boy, I just don't think I can make it this morning!" Well, but in my heart, I wanted to make it. I felt like God had give me a message the other day as I was lying in bed and I felt I wanted to preach it. And then I thought with all this commotion in town I thought, "Lord, this would be a good time to preach the message you give me on your wrath revealed from heaven by your angels." And then no, something down in my heart said, "I want you to speak that, this morning." So, I said, "I just know, when I get up and the devil see's I'm going, I'll start feeling better." And I feel better already. I think this would be the best place for me to feel better, is looking at your face. I know that you're not here this morning to hear from any man, that you're here this morning because many of you are paying a great price to be here this morning. Many of you are in trials and suffering in your heart and the Lord Jesus Christ knows that. And I believe with all my heart, that the great deliverance that Gods people has ever seen, it won't be long till he'll do that thing, that he's promised and deliver his people. So, warm your hearts by that promise this morning that he'll not fail, he'll not fail us he will come and deliver his people from every shackle. He'll break every fetter and he'll roll over the opposition of the enemy in this day like a millstone over a grain of wheat.

Endnote:

51-0502 - The Angel Of The Lord

William Marrion Branham

*14 And now, to think that here on the platform in this tabernacle where once stood great men, the founder, our brother, Paul Rader, and many of those great men who stood here. And tonight, the Christ that they preached is coming down in great power, manifesting Himself, sending forth His Angel to declare His Light. O God, have mercy upon us. **AND MAY WE PINCH, AS IT WAS, OUR CONSCIENCE, WAKING OURSELVES UP TO THE REALIZATION THAT THE TIME IS DRAWING NIGH. DELIVERANCE IS AT THE DOOR.** And we're ready for the journey.*

Endnote:

65-0220 - God's Chosen Place Of Worship

William Marrion Branham

*4 And then, Father, we pray that You'll visit us tonight in the Word. We come here for correction, for understanding, that we might know just how to live in this present day; what to look forward to, what to do. **FOR, WE KNOW THE COMING OF THE LORD IS DRAWING NIGH, according to all the signs that the prophets foretold. WE'RE NEARING THE TIME, LORD, WHEN COMPLETE DELIVERANCE WILL BE GIVEN TO YOUR CHILDREN.** God, let us, every one, be there, Father. May there not be one missing. That's our purpose of being here, Lord. We love You, and **we're trying to prepare for that hour.***

Endnote:

*61-1231E - If God Be With Us, Then Where Is All The Miracles?
William Marrion Branham*

*53 Now I want you to notice another thing that might encourage you. **Immediately after that prophet's Message, the Lord appeared on the scene. Amen!** As soon as he gave his Message, the Lord appeared under a tree. **The Lord came, after the Message of the prophet, sitting under a tree.** The prophet gave...The people fell away, got off in their isms. God sent His prophet. **SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE!** 54 **OH, WE ARE LIVING IN A GRAND TIME! IMMEDIATELY WHEN THE PROPHET WENT OFF THE SCENE, WHAT HAPPENED? THE LORD CAME ON THE SCENE! AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE!** Very strange how God works, but He does it, works in mysterious way.*

Now if you'll open your Bibles and I'll try not to hold you long this morning. There's so much that I ought to say. But I'd like to say that I'm glad to have each one of you here. Especially I'd like to say to Brother and sister Johnston from over in Canada. We're very blessed to have these precious people in our midst this morning. They felt lead to come here by the Holy Spirit and they're hungry for the Lord Jesus. To be hungry for Jesus you got to love him. I'm just thankful that God would give me people that's hungry that I might say something about the Lord Jesus to them, to feed them to give them some strength on their journey.

So, now what I'm gonna speak on this morning is something simple. But I believe, though you may hear what I'm saying you'll have to understand what I'm saying and weight the things out that I'm saying. And I wrote down a few words and chose them purposely and I felt to say them that way. So, by the help of the Lord everything I say I pray that you'll weight it out. Because I believe that it comes from the Lord...it comes from the Lord, that's the way that I got it. And I believe that if your elected and ordained you'll see what I'm talking about. Now, it's not nothing great, but it's something that you've got to know now. You must know it now! If you ever know it, you must know it now!

And if you'll open your open your Bibles, I would like to read some scriptures found in a few places such as Luke 1. I want to read from Luke 1...Luke 1:15 we'll start reading. I could read more of that and need to but we'll just read verse 15. Let's read verse 13 of Luke the first chapter.

Luke 1:13-15-Reading;

*¹³ But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name **John**.*

¹⁴ And thou shalt have joy and gladness; and many shall rejoice at his birth.

*¹⁵ **For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.***

*¹⁶ **And many of the children of Israel shall he turn to the Lord their God.***

*¹⁷ **And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; TO MAKE READY A PEOPLE PREPARED FOR THE LORD.***

Endnote:

*50-0813E - God Revealing Himself To His People
William Marrion Branham*

*13 All at once, I heard Something going, "Whew! Whew!" I said, "Where is It?" I looked up. No leaves blowing. I said, "Well, where's that wind coming from?" Now, I cried a few more tears, and picked up my buckets, and started away till it kept getting louder and louder. Well, I stopped. And just about as high as about those lights are, in the tree, there was a place like a whirlwind (we call them in Indiana. And I guess you call them a little cyclone like, you know.) blowing, was right in the bush, going, "Whew! Whew!" And I looked at It. And not another leaf moving but right there, and from there **CAME AN AUDIBLE VOICE, JUST LIKE YOU HEAR MINE. SAID, "DON'T NEVER SMOKE, CHEW, DRINK, OR DEFILE YOUR BODY IN ANY WAY. THERE'LL BE A WORK FOR YOU TO DO WHEN YOU GET OLDER."***

Watch that now! "To make ready a people prepared for the Lord!"

And then over in Matthew 3:1 "In those days came John the Baptist, preaching in the wilderness of Judaea, and saying, "repent" And repent means to make an about face. Make a complete about face! That's what the word repent means, to do different make an about face, turn around your going wrong, turn around! Repent turn around! "For the kingdom of heaven is at hand".

Matthew 3:1,2-Reading

In those days came John the Baptist, preaching in the wilderness of Judaea,

² And saying, Repent ye: for the kingdom of heaven is at hand.

*³ For this is he that was spoken of by the prophet Esaias, saying, **The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.***

Now in Malachi 3:1 we'll read another scripture. I want to get a good foundation for what I'm gonna talk about. Malachi that's the last book before Matthew.

Malachi 3:1-3-Reading:

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

² But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

³ And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.

Now let's bow our heads just for another minute.

Father take these thy words and Lord God may I yield myself and say what you lead me to say by thy Holy Spirit this morning. May every person here Lord understand the simplicity of thy plan in this day in Jesus name I ask it for his glory, amen.

I would like to speak this morning, try to by the help of the Lord on “Introducing...Introducing or the Introduction of the Messiah.” Which is the Lord Jesus Christ the word of God!

Now thinking upon the word Introduction, I got a dictionary and looked that word up. And it means to bring into a given place or position. Means to bring a person into Society or a group. And the word Introduction means; prepares the way for. Now in other words to bring into a given place, whatever is being introduced. Bring it to its place or position. And it means also to prepare the way for, whatever is being introduced.

Now notice the simplicity of the word of God as we see a picture unfolding before us in this Laodicean Church age. Notice here that John the Baptist that we read of in these different passages of scriptures, was the person a man that almighty God the spirit Elohim had chosen to Introduce the Lord Jesus Christ the anointed Messiah. Do you see that?

Now notice, that the ministry and the mission of John the Baptist was to forerun, which is to introduce or prepare the way of the person that he was to introduce. Prepare the way for him to come to the people.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

*119 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that’s what I told you I’d do, see, and tell the world. **MY MISSION, I BELIEVE, TO THE EARTH, IS (WHAT?) IS TO FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.** And Christ, in Him, has the Millennium, and has everything right there, **because He is the Word.** See? All right.*

Endnote:

65-0219 - *This Day This Scripture Is Fulfilled*
William Marrion Branham

*119 **THE HOUR THAT WE’RE LIVING, THIS DAY THIS SCRIPTURE IS FULFILLED. THIS DAY THE EVENING LIGHTS HAVE COME, AND WE FAIL TO SEE IT.** Notice. 120 **JOHN** said, “**This day I AM ‘THE VOICE OF ONE CRYING IN THE WILDERNESS,**’ as said the prophet Isaiah. **PREPARE THE WAY FOR THE LORD!**” 121 They didn’t understand it. Say, “**Oh, you’re Jesus...you’re—you’re the Christ,**” rather. 122 He said, “**I am not the Christ.**” He said, “**I’m not worthy to loose His shoes. But,**” he said, “**He is standing among you, somewhere,**” for he was sure that He would be there. He would be in his day, ‘cause God told him **he was to introduce the Messiah.***

Notice that the word Introducing means to introduce, to bring a person into a group or society. Now God chose by election a man called John the Baptist, to introduce him to the society of that day or to the group of people living in that day he was to come. He was to prepare the way! And if the man that was to introduce him did not come to introduce him, then there would be no way for him to be made known to the group or the society that he wanted to be made known to. So therefore, he had to have someone somebody! Because it was not a thing involved here, a

mechanical thing he was introducing. But it was the person of God himself. So, a man as great as God was, he had all the world of humanity to pick a human out to introduce him.

Now, you know that in speaking in the natural, if you were a great spokesman a great politician or a great musician or a great somebody of some profession and you wanted to make your debut into the world, you would try to make friends with some great orator some great person of influence. Someone that had a influence a hold upon the people of the world, so that you could make friends with them. Get them to like you...get them to like you so that you could find favor with them. So, that he could better put you over to the crowd, so that you could be accepted by them. Usually they pick out great renowned men with great education and be able to hold the audience spell bound and someone that had a great influence over the people.

But in Gods case he doesn't do things like man does it. He found a nobody, and did it contrary to the way that man does it and sent the little boy into the wilderness to eat Locus and wild honey. Sent him in there where nobody knew nothing about him hardly, only they knew he had a supernatural birth. But he left home and went into the wilderness and lived out in the caves and it was heard, 'that he kinda lost his mind I guess and he was eating locust and wild honey and he was clothed in camel's hair and a leather about his loins.'

Mark 1:5-Reference quote:

⁵ And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

⁶ And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

Endnote:

*50-0711 - Ministry Explained
William Marrion Branham*

*Till when I was a little boy about seven years old, or when I was first borned, **very peculiar thing happened the morning when I was born. And a Light came into the room.** All of them started crying. Up in the mountains where I was... Kentucky where I was borned.*

Endnote:

*57-0125 - Hear Ye Him
William Marrion Branham*

*Here some time ago, **as you know I am a hunter. AND I LOVE THE WILDERNESS.** [Blank spot on tape—Ed.]...? ... mother's mother come from the reservation. And it's been just the...? ... blood to make me love the outdoors. How I love it and in the nature I meet God.*

Endnote:

*51-0929 - Our Hope Is In God
William Marrion Branham*

See, always remember this, God takes His man off the earth, but never takes His Spirit; His Spirit comes right back down this way: It come upon Elijah; went off of Elijah onto Elisha;

*off of Elisha, **AND COME ON JOHN THE BAPTIST; OFF OF JOHN THE BAPTIST, IS PREDICTED TO COME AGAIN IN THE LAST DAYS; THE SAME SPIRIT. See? It's God's Spirit.***

Endnote:

*52-0817E - Do You Now Believe?
William Marrion Branham*

*14 Recently when I was baptizing on the river at Jeffersonville, when all the local newspapers packed It, two o'clock in the afternoon when I was praying, here It come right down out of the heavens, right at two o'clock in the evening, June, or in the afternoon, rather, in June, about the middle of June, hung right over where I was, **AND A VOICE FROM IT, SAYING, "AS JOHN THE BAPTIST WAS SENT TO WARN THE PEOPLE OF THE FIRST COMING OF CHRIST, SO IS THIS MESSAGE TO WARN THE PEOPLE OF THE SECOND COMING."***

We would never think that God would choose such a person like that, to introduce the King of Glory. The Lord of Glory, would you? But he did it any how! We would of thought that he would of went down to Ephesus as the prophet said or the greatest school of that day and choose out the brilliant student there or the most brilliant professor of that day. But he chose a bald-headed fussy face little fella called John the Baptist that was a fanatic to everybody in the land! To make the way or prepare the way so that the great person, the mighty one, the anointed Messiah could come to the people that he wanted to come to!

Endnote:

*61-0208 - Sirs, We Would See Jesus
William Marrion Branham*

***6 YOU—YOU'LL CALL ME A FANATIC. YOU'LL CALL ME A CRANK IF YOU WANT TO, BUT AT THE DAY OF THE JUDGMENT YOU'LL FIND OUT IT'S THUS SAITH THE LORD.** Right. No wonder we got a church that's dying, not dying, but dead. That's right. The Spirit of God is grieved and gone from it. Our ways has grieved Him away. Our differences and indifferences towards Him is what's done it. I don't want to hurt you. I'm not here to hurt you. I'm here to awaken you. God have mercy.*

Endnote:

*62-0601 - Taking Sides With Jesus
William Marrion Branham*

***61 I don't know what it meant, but I, just going on. I just don't know. It could be the end of my road. IT COULD BE THE COMING OF THE LORD. IT COULD BE THE CHANGE OF THE DAY. IT COULD BE THE COMING OF THAT MIGHTY ONE, IF THERE'S TO BE ANOTHER BESIDES WHAT'S ALREADY COME. It could be that.** All those things, we'd have to draw from, it would be. And as I stand here tonight, before God and you brethren: I don't know. I couldn't tell you. If I did, I'd tell you, or I wouldn't mention, bring anything up like this. If I didn't know which way...If I know which way the thing was going, I'd—I'd say it, but I*

don't know. I can't tell. I'm going right now on meetings without one speck of leading. I'm going because I don't want to sit up there. I—I—I like to get out in the woods as well as anybody. If I'm wrong in this, God forgive me.

Endnote:

0324e The Seventh Seal

William Marrion Branham

*567-3/325 'It may be time. **IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE.** Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.'*

Now, listen very closely! Israel claim to know the great Jehovah God better than anybody that was upon the earth at that time. They claim to know him and they claim to be the elite of the whole earth! And they counted the Gentiles nothing but a bunch of Dogs!

Matthew 15:6-28 -Reference quote:

*⁶ But he answered and said, It is not meet to take the children's bread, **and to cast it to dogs.***

²⁷ And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

²⁸ Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Endnote:

62-0218 - Perseverance

William Marrion Branham

*176 Now, to save time, when we could take a text of each one of those and stay with it, but now to save time. When she got to Jesus, she still got a disappointment, her herself, but not her faith. When she got to Jesus, He said, "I'm not sent to your race." What a flat rejection! "I'm not sent to you people." Just think, the One that she thought she had so much faith in, and He turned her down. "I'm not sent to you people, I'm only sent to Israel. **You're a Gentile, I'm not even sent to you. And, besides, you're nothing but dogs.**" Whew! That didn't bother that faith, just kept moving on. Yes, said, "I'm just sent to the lost sheep of Israel." 177 Now, if that would have been one of us, oh, my, that would've been it. "Your denomination, there's nothing to it." "Oooh, he talked about my denomination, I'll never hear Him again!" Uh-huh, there you are. Go ahead, see, you'll never get nothing. Just stay with that Word. Where that Word is, you go right with It. Faith had anchored! 178 Some of them might have said, "Well, now, I'll tell you what, they'll laugh at you. They're going to put you out of your church." "Let them put me out. See, it's all right." 179 Jesus said, "I'm not sent to your race, I never come for you people at all. **And you're nothing but dogs, not meet for Me to take the children's bread and cast it over to you dogs.**" Whew!*

For they themselves were the only ones that knew the great Jehovah God of glory. Now, for a people that claim to know him and to know him better than any race of people upon the earth, what a rebuke it was for the scriptures to say, "Behold I'll send my messenger before my face, that shall prepare the way for me." He shall introduce to you the Jehovah God of Glory!

Malachi 3:1-Referece quote:

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

Isaiah 40:3-Referece quote:

³ The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

Mark 1:2-Referece quote:

² As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

³ The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

⁴ John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

⁷ And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

⁸ I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

Now brother and sisters, let me say it simply. If I have to introduce to you this morning somebody, then you must not know that somebody or I wouldn't have to introduce him to you.

Endnote

50-0300 – Gifts And Callings Are Without Repentance

William Marrion Branham

I'm not a preacher or a great public speaker. But from my HEART I'M TRYING TO INTRODUCE TO YOU JESUS CHRIST the same yesterday, today, and forever.

And this church age, this Laodicean Church Age claim to know the Lord of glory better than any other church age, any other group of people that was ever born on the face of the earth. They even made claims that they had him tabernacled in their temple by the baptism of the holy ghost.

Endnote:

57-0613E - Thirsting For Life

William Marrion Branham

The Lutheran thought they had it when the just shall live by faith. The Methodists said when they shouted they had it. They found out they didn't. The Pentecostals said when they spoke

*with tongues, they had it. **THEY FOUND OUT THEY DIDN'T. BROTHER, DON'T TAKE A SUBSTITUTE. These things, shouting and speaking in tongues, that's all right. But that's an attribute.** Have you got Christ? That's it. Got Christ in your heart, brother, something that makes you bear the fruits of Christ: love, joy, peace, longsuffering, gentleness, goodness, meekness. 37 Oh, I've seen people shout, and dance in the Spirit, and speak with tongues, and enough temper to fight a buzz saw, and go out, and live e—every day ungodly, and half dress themselves, and—and do shady deals, and everything like that. Brother, that's not the fruits of the Spirit. Come on back to the Bible. Come back to the fountain. Come back and receive Christ. These other little things will take care of theirselves. As long as you receive Christ and the life is going with it, these other things will flow freely. But don't try to get the other thing before you get Christ. He is the Fountain of Life, the only resource. And He's the inexhaustible Fountain of Life. You cannot exhaust His goodness, His mercy.*

Endnote:

*63-0320 - The Third Seal
William Marrion Branham*

*171 When they killed Jesus at the cross, the substance come from His body, to make up the new...to make up the—the Birth. They struck His side, Blood and water came out, and, “Into Thy hands I commend My Spirit.” What came from His body was water, Blood, Spirit. 172 Now, First John 5:7 tells you about that, “There are three that bear record in Heaven, the Father, the Word (which is Christ,) and the Holy Ghost.” And these three agree in one; they're not one, but they agree in one. And there are three that bear record...Or, “They are one,” I mean. I'm mistaken there. “And the three that bear record in earth, is the water, Blood, and Spirit, and they agree in one.” 173 You can be sanctified without being justified. And you can be justified without being sanctified. You can be sanctified without receiving the Holy Ghost. That's exactly. 174 **THE DISCIPLES, IN JOHN 17:17, WAS SANCTIFIED AND GIVEN POWER TO CAST OUT DEVILS, BUT STILL DIDN'T HAVE THE HOLY GHOST. SEE? SURE. HAD TO GO UP TO PENTECOST, AND WAIT TILL THE HOLY GHOST COME.***

And the very fact that Jesus Christ had to have a forerunner, a man to introduce him was proof enough and a rebuke enough, that they didn't even know the Lord Jesus Christ. OR THEY WOULDN'T HAVE TO HAVE SOMEBODY TO INTRODUCE HIM TO THEM! Now you take it for what it's worth! YOU SAID THAT YOU KNEW HIM Laodicea. You said that you had him, tabernacled inside of you by some experience speaking in an unknown tongue or some other experience. Then why did the bible say that, “BEHOLD I SEND UNTO YOU! ELIJAH THE PROPHET WHICH SHALL PREPARE THE WAY FOR ME, TO SUDDENLY COME TO MY BODY, MY TEMPLE that I'm gonna dwell in.”

Malachi 3:1-Referece quote:

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

Endnote:

*55-0117 - How The Angel Came To Me, And His Commission
William Marrion Branham*

*210 And one night, on about four or five times out...I couldn't understand speaking in tongues and so forth. I believed in the baptism of the Holy Spirit, believed the people could speak in tongues. And one night when I was walking out onto the...in a cathedral, San Antonio, Texas, walking out there, a little fellow sitting up here begin to speak in tongues like a shotgun firing, or a machine gun, rapidly. Way back, way back there, a fellow raised up and said, "**THUS SAITH THE LORD! THE MAN THAT'S WALKING TO THE PLATFORM IS GOING FORWARD WITH A MINISTRY THAT WAS ORDAINED OF ALMIGHTY GOD. AND AS JOHN THE BAPTIST WAS SENT AS THE FIRST FORERUNNER OF THE COMING OF JESUS CHRIST, SO HE PACKS A MESSAGE THAT WILL CAUSE THE SECOND COMING OF THE LORD JESUS CHRIST.**"*

HE WASN'T DWELLING IN HIS TEMPLE AND HE HADN'T COME TO HIS TEMPLE AND FURTHER MORE YOU DIDN'T EVEN KNOW THE LORD JESUS CHRIST OR HE WOULDN'T OF HAD TO INTRODUCE HIM TO YOU! IT'S TRUE! You might as well face it! For a person to need an introduction or a way made for him to get to the people to be made known to them implies emphatically, that he is not known by the Society or the group that he wishes to be introduced to. The Laodicean Church Age Pentecostals claim to know him better than anybody upon earth. They claim to have the Great Baptism of the Holy Ghost.

And let me clarify that, I'm not speaking about just the power of God to come down upon your flesh, but I'm talking about THE TRUE BAPTISM OF THE HOLY GHOST THAT'S SPOKEN IN THE WORD OF GOD. That's been twisted and turned out of its place! I'm talking about Ephesians 4:12 the seal of God. I'm talking about 1 Corinthians 12:13. I'm talking about the Capstone the Love of God! THEY DON'T KNOW ANYTHING ABOUT THE LOVE OF GOD!! THEY CLAIM TO KNOW HIM, THEY CLAIM TO HAVE HIM AND THEY DIDN'T EVEN KNOW NOTHING ABOUT HIM! BECAUSE GOD HAD TO SEND A PROPHET!

Ephesians 4:12-Reference quote:

*¹² For the perfecting of the saints, for the work of the ministry, **for the edifying of the body of Christ:***

*¹³ **Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:***

1 Corinthians 12:13-Reference quote:

*¹³ **For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.***

And a prophet has the Word and the Word is CHRIST! And God sent a prophet! So, that he could introduce to you the person of the Lord Jesus Christ. What a rebuke, to a church age that claim to have him in the power of his resurrection. It's a very rebuke to read the scriptures of Malachi 4:5 and Revelation 10:7 and Luke 17:30 and Hebrews 4:12. To be living in this age and to read those scriptures, it's a rebuke to those of the people of the churches of this day, they

claim to know Christ! The very fact that he had to send a person to them to introduce him is proof, as I said to drive the point down home, that they didn't know him. Blind people today as it was in the days of the Jewish people of the days when Jesus walked the earth that claimed to know him better. They was blind, blind to the person Jehovah God.

Malachi 4:5-Reference quote:

⁵ Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

⁶ And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Revelation 10:7-Reference quote:

⁷ But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Luke 17:30- Reference quote:

³⁰ Even thus shall it be in the day when the Son of man is revealed.

Hebrews 4:12-Reference quote:

¹² For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Endnote:

64-0418B - A Paradox

William Marrion Branham

*21 Now, what is it? Christ coming to His Body. **CHRIST IS THE WORD. WE ALL KNOW THE ANOINTING IS CHRIST, THAT COMES ON THE WORD, THAT MAKES THE WORD LIVE.** Is that right? [Congregation says, "Amen."—Ed.] That is the anointing. Christ is the anointing, the Spirit that comes upon the Word, that quickens the Word, to make it live. Now, the Word is in your heart. You believe in Divine healing, whatevermore. See? And Christ, the anointing, coming to His Body. See the—the connection there? Just like husband and wife to become one. Now, the church has got to get to the ministry, until the church and Christ become one. He can anoint you for every blessing that's in the Bible. All of it is yours. Everything is promised at this age is yours. When we leave anything out...See? Then, if anointing strikes that, it will—it will anoint it. It's just here. 22 Like, I—I use this for an illustration. There's a doctrine called pyramid doctrine. But don't never get that in your idea, that I—that I—I believe in pyramid doctrines. I believe in the Bible. See? And, although, I believe the pyramid part played something in it. I believe God wrote three Bibles. 23 He wrote one in the skies, which is the zodiac. Anybody knows that. Job spoke of it. What? Look at the zodiac. It starts off with the—with the virgin. **It ends up with Leo the lion.** That's how He come, first with a virgin. **HIS LAST, NEXT COMING, WILL BE LEO THE LION, SEE, COMING AS THE LION OF THE TRIBE OF JUDAH.** And all, then, the crossed fishes, of what we're in now, the cancer age, and everything, it all speaks. But, forget it. See? That ain't your Bible. 24 Then, the pyramids, exactly how they were drawed, **THE HEADSTONE WAS REJECTED.** Still, that's*

not your Bible. Then, God wrote It on Words. **25 Jesus comes three times. One time, He come to redeem His Wife. Next time, He comes to catch Her away. The next time, He comes with Her. Three comings.** See? 26 Everything, like, “Father, Son, and Holy Ghost,” see, all, everything is in a three. 27 The mathematics of the Bible is perfect. If you keep them mathematics right, you can keep your story right. See? But if you get off the mathematics, you’ll have, in your picture, a cow picking grass in top of a tree. So, it won’t—it won’t look right. See? Stay in the mathematics, you see, of the Bible, then you place it out right.

Endnote:

64-0618 - The Presence Of God Unrecognized
William Marrion Branham

11 It comes in and goes out, and people does not recognize it until it’s passed, and, they, because that it never fits their theology, it never fits the time of the day. See, what it is, they’re always living in a glare of another age, always. 12 The reason they didn’t accept Jesus, because they were living in the glare of the Law. And when Jesus came, was not contrary to the Law, but come to fulfill the Law, well, they couldn’t accept Him because His Message wasn’t exactly the way they had it all creeded out, and it was called then traditions. And He didn’t come according to their traditions. He didn’t keep their traditions. And really He upset it, and tore it up, and—and done things that was contrary to it, INSOMUCH THAT THEY THOUGHT HE WAS BREAKING UP THE CHURCHES. And they couldn’t receive Him because of His Message. And we all know today that He come exactly in the line of God’s prophecy, but they didn’t know it then. 13 And it could happen again, and we wouldn’t know it. I imagine if He would actually appear tonight, it would be so contrary to what we’ve got all figured up on our charts, and in our schools and things. It would be a very few would recognize what was going on. He said it would be that, how He come. 14 Now, Jesus being there so Scripturally identified by the Scriptures, and the Scribes and Pharisees of that day could not recognize Him. Why didn’t they, why didn’t they do it? Because they had it figured out some other way. That’s where Jesus told them, “SEARCH THE SCRIPTURES, FOR IN THEM YOU THINK YOU HAVE ETERNAL LIFE, AND THEY ARE THEY THAT TESTIFY OF ME.” See? Now He come exactly with the Scriptures. But they had it figured out maybe that if He would come, the Messiah would probably do what Moses did, or what Noah did, build them an ark or something, else. But, reason He come the way He did, they hadn’t figured out; in the Scriptures with their traditions, did not teach them; so the people were so confused they didn’t know what was going on. 15 Wonder if that could happen today? I wonder if it could be different than what our traditions has taught us? And it could come, and something would pass through and we’d never even know until it’s already passed, and then it’s over. That’s just about the way it’ll come. 16 Do you know, when John the Baptist came on the scene, that had been predicted all the way from the Book of Isaiah, hundreds of years? About eight hundred years, Isaiah prophesied, I think, before the coming of Christ. Did you know John came exactly the way Isaiah said he would come, he come exactly the way Malachi said he would come, and even the apostles didn’t recognize it? One day, in Matthew 11, John was in prison; and the apostles, some of his disciples went over to ask Jesus was He the One, or—or should they look for another. 17 Now notice, Jesus did not give them a book of how to behave himself, how to behave himself in jail, or how to conduct his character. He said, “Stay around and watch what happens, and go show John the things that you seen happen.” **THAT WAS THE EVIDENCE THAT**

THE...HE WAS THAT WORD. 18 AND NOW REMEMBER, THE WORD ALWAYS COMES TO A PROPHET. *We all know that. GOD DOES NOTHING WITHOUT SHOWING IT TO HIS PROPHETS. THAT'S THE REASON THE BOOK OF THE REVELATION OF JESUS CHRIST IS THE FULL FULLNESS OF CHRIST RIGHT HERE BEFORE US, THE BOOK.* Now He'll have to send one, someone to confirm that Book, reveal It, open the Seals, and so forth. But as far as any farther revelation of Christ, it's already recognized right Here. **He is the fullness of This, of the Revelation.** Now notice, never does it fail, but the Word comes to the prophet. 19 Look at John standing in the water, predicting, the prophet, that the Messiah was right then among them. He said, "There is One standing among you now, that you don't know; He will baptize you with the Holy Ghost and Fire." Now remember, He was standing right among them, the Bible said so, and they didn't recognize It. One day when Jesus came walking down, John recognized Him, and he said, "Behold the Lamb of God that takes away the sin of the world." Now watch, before He was recognized by anybody, He came to the prophet. He was the Word. John was a prophet.

This person as John the Baptist of this day that is to introduce the Lord Jesus Christ the anointed one the Messiah, that's to come for his Bride, is the one that is to bring him to his rightful place his rightful position which is the head of the body of the Lord Jesus Christ. So that he might have the preeminence among his people, by them knowing him in a oneness with him by receiving the Baptism of the Holy Ghost according to Acts 2:4, Ephesians 4:12 and 1 Corinthians 12:13. Did you hear that? (Amen)

Acts 2:4-Reference quote:

⁴ And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Ephesians 4:12-Reference quote:

¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

1 Corinthians 12:13-Reference quote:

¹³ For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

326 God is taking the Elect out of that Pentecostal church, that hybrid, pulling It out, and finishing up the Word. And it's got to be so close until the Word Itself will blend with this Word. There comes the Headstone, crying, "Grace, grace, amazing grace." The Headstone!

327 Here you are, like this, see, on there. See how it way wide down here? And it keeps getting closer, closer, closer, the ministry. After while, here come...Here is Luther; justification,

*justified. Here come Wesley; sanctified bunch. Here come Pentecostal; restoration of the gifts. **Now God is taking from there, honing out a bunch, to make a ministry just exactly like that Word there, because it's got to fit with the Word. There's the Bride;** take Her up. 328 Now, Christ was manifested to destroy the works of the devil. You believe that? Now, I can't explain all this. I'm just going to go through it, just quickly now, hit the high place so you won't stay too long. Christ was manifested to destroy the works of the devil. Is that right? [Congregation says, "Amen."—Ed.] You all believe that. That's why He... What was He? God's Word, which destroys the works of the hybrid, the devil. Is that right? He was done, to do that. He was born to be that, to destroy the works of the devil. 329 Now, His Body is to do the same. Because, the Body is, head and body is together. That right? **IF CHRIST IS THE HEAD, WAS THE WORD, HIS BODY HAS TO BE THE SAME THING AS HIS HEAD WAS. THAT RIGHT? A CHURCH OF THE WORD, BORN OF THE WORD, VIRGIN-BORN FROM THE WORD!** Not denominational now; **virgin-born from the Word! The way the Body operates is by the Head.** That right? 330 **My body can't move until my head tells it to move.** Well, what if my head is flesh and my body is concrete? Huh! Can't move. Head can say, "Move, move, move, move, move," but there's nothing to send a message to. Is that right? [Congregation says, "Amen."—Ed.] 331 Well, if my Head is Christ, and my body is a denomination, how is it going to work? How can purity and a whore work together? Uh-huh.*

Now notice that John the Baptist was given a special gift of prophet. A special calling supernatural from Jehovah God. Gifted supernaturally so that he might be qualified to introduce the greatest person that ever come to the earth, the Messiah himself.

Notice how humble the Messiah was born upon the earth. Born in a manger wrapped in a swaddling cloth. All those things we don't have time to speak of. Shows how humble the Lord himself comes.

Endnote:

*63-0320 - The Third Seal
William Marrion Branham*

155 God promised the spiritual Eve, the same as He did the natural Eve, that again the Word would be restored to her. In the last days He would restore to the Church, to the original Word again. 156 Now watch real close. I—I want you to be sure now. **God promised Eve, the time would come when the Word would be restored by her Seed. This Word, Itself, would become Seed. AND WHEN THEY GIVE HER A SUBSTITUTE, SHE HELD THAT SUBSTITUTE. AND WHEN THE WORD CAME TO HER, WHAT'D SHE DO? "I DON'T WANT IT." IT WAS TOO HUMBLE. Didn't look right, to her. Wasn't polished enough. "A stable? Oh, my! My! A guy like that, not a day in school? Well, I couldn't accept that. That's no Messiah. A guy let guys kick him around like that, and then call it 'Messiah'? Let them put a rag around his face, then hit him on the head? And he called himself a Prophet, a real Prophet, raised up?"** 157 Actually, they didn't know prophets. Jesus said so. He said, "If you would have known the prophets, you'd knowed Me." That's right. 158 Now notice. **But when the Word came to her, the way, just exactly the way God said It would come; she had It figured out some other way. I'm talking about the bride, the Jewish bride, the Hebrew bride. That was Eve, to begin with. Then when It come out here, she didn't want It. She wanted to stay with her substitutes.**

159 Now, God promised spiritual Eve, at Pentecost, told it even before it happened, four hundred years before the church ever fell, that they would fall away, and they would do what they've done. But, He promised, in the last days He would send the Word again. 160 Jesus spoke the same thing when He was on earth; He would send It again. And what is... What will It find? It'll find the same thing that It found when It come first. Right. **They've got... They, they want their substitutes. They want their denomination. They want their creeds. They want to live just the way they want to. And they want, "Well, I'm So-and-so. I belong to So-and-so." Don't make any difference what God is doing, how much He manifests Himself; He could raise the dead; He could tell the secrets of the hearts; He could do everything that the Bible said He would do. That don't make a bit of difference. "If it ain't connected with my organization, it is nothing to It." See? 161 Same thing that Hebrew bride did, that's right, see, they listened to their substitute. AND GOD PROMISED THEM THE REAL. AND WHEN THE REAL COME, THEY DIDN'T WANT IT. IT WAS TOO HUMBLE. 162 NOW IT'S THE SAME THING TODAY, WHEN—WHEN IT RISES ON THE SCENE. NOW, GOD SAID, IN MALACHI 4, THAT HE WOULD SEND THE MESSAGE IN THE LAST DAYS, THAT WOULD RESTORE.** Joel said, "I will restore all the years." Everything that Rome eat up, and everything the Methodists eat up, and everything the Baptists eat up, off of that original pentecostal branch, God said, "I will restore in the last day." That's right. 163 And He can send us such a person that will be... The only thing that God ever sent His Word to was a prophet, not to reformers; to prophets. It wasn't the hour for it. Now it's the... getting to be the hour, and that's the reason we're watching for it to come. **It'll be so humble and gentle! And so... Oh, my! 164 You think them aristocratic Methodists, Baptists, and Presbyterian, Pentecostals, will ever receive it? "Oh," you say, "Pentecostals?" 165 The Pentecostals is the Laodiceans. "Rich, and have need of nothing." 166 It said, "You don't know that you are poor." Might be building millions-of-dollars buildings, but you're still poor, spiritual poor. "Oh," you say, "I see It all." "You're blind!" "Well," you say, "bless God, I'm covered." "Naked!" "Well, I sure of our boys. We got seminaries. We..." 167 "And don't know it." Now that's just vice versa. Now, if the Bible said that the Laodicean Church would be in that condition... 168 AND THERE'S NO PERSON ON EARTH COULD DENY THAT THIS ISN'T THE LAST AGE, BECAUSE, THE LAODICEAN CHURCH AGE, OR, THE SEVENTH CHURCH AGE. AND, HERE WE ARE, THE SECOND TWO THOUSAND YEARS IS FINISHING IT. THERE IS NO MORE CHURCH AGES.** That's the reason you Latter Rain brethren couldn't start another organization. There's going to be no more. That's right. **It's at the end. Amen. Can't be no more church ages. It's all over.**

Now notice, if a person that is to introduce a great person common sense would tell you, that you'd pick out somebody and get acquainted with them and let them know you real well, get personalized with you. Open up your heart to them and tell them this great thing that you want to do. And then that person should be a person that loves you, loves you that so he won't be jealous of yeah. But a somebody that knows you real well personally, and loves you so that he might from his heart put you over to the crowd, that he wants to be made known to.

Notice this person John which is the type of the Seven Church age messenger today, to introduce the promise one the Messiah had to know him in a personal way, a very personal way. Only by knowing him can he introduce him properly. Notice that he did not pick out any of the great Ministers OF THIS DAY, OUT OF THE PENTECOSTAL RANKS. But he picked up a

drunkard's son, a moonshiner's son a nobody a ragged little fella, an uneducated little fella. And took him in the wilderness and there he BECAME PERSONALIZED WITH THAT MAN! There that man fell in love with the one that he was to introduce! So that he might do a good job of putting over the Great One, that he was to introduce.

Endnote:

62-1014E - A Guide

William Marrion Branham

152 I was thinking the other day; no more than a few years ago, standing down here on the street, and because that my family had done wrong, no one would talk to me. I was lonesome for fellowship. Nobody wanted anything to do with me. They said, "His daddy is a bootlegger." And, Lord, saw no one would talk to me.

Endnote:

58-0928M - The Baptism Of The Holy Spirit

William Marrion Branham

I was a pig, to begin with. I was a sinner, born in a family of drunkards, raised up on a moonshine still, setting on a whiskey barrel, disgraceful. That's right. Kentucky moonshiner, never wore a pair of shoes till I was a great big boy. Hair hanging down my neck, setting up there on a moonshine keg, making moonshine. Yet, the Holy Ghost come to me, at seven years old, said, "Don't you touch a drop of it. And don't you fool with them little old girls out there. And don't you smoke a cigarette or chew a chew of tobacco." Oh, my! What was it? The Father's good will, before the foundation of the world, that He would send me to preach the Gospel and lead His sheep. God bless Him and, forever, that great Name! I'll stay by His Bible, sink or drown, popular or unpopular. Whether anybody loves me, or not, I'll please Him. I want to do that which pleases Him.

As John the Baptist of old, the Seven Church Age Messenger of this day, had a strange birth. He had a growth that was strange, he never drank he never smoked like it said here of John. He was a Nazarite.

Numbers 6:1-3

And the Lord spake unto Moses, saying,

*2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow **a vow of a Nazarite, to separate themselves unto the Lord:***

3 He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

Nazarite Vow:

*In the Hebrew **Bible**, a **nazirite** or **nazarite** is one who voluntarily took a **vow** described in Numbers 6:1–21. ... This **vow** required the person during this period of time to: Abstain from all wine and anything else made from grapes.*

Luke 1:15-Reference quote:

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

Luke 7:33-Reference quote:

³³ For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

Endnote:

51-0505 - My Commission

William Marrion Branham

11 When I was a little boy... Today... That lady that made that picture of the little cabin that I was borned in, that was very nice. And when I was born, there was a supernatural Being came into the room, just about the size of one of those lights there. It followed me all the days of my life to this time. I didn't know what It was.

Endnote:

51-0415A - Life Story

William Marrion Branham

And it was right down my road back from the pump where the Angel of the Lord spoke to me, said, "Don't you never drink, or smoke, or defile your body in any way; for there'll be a work for you to do when you get older." Like scared me to death.

Endnote:

60-1204M - The Revelation Of Jesus Christ

William Marrion Branham

44 Before that, a little woman stood up in the meeting, a Baptist woman come over there not knowing what she could do. And she was standing in the midst of the meeting and the Holy Spirit fell on her, and she begin to speak with tongues, a Baptist woman from the First Baptist Church of Shreveport. And then she didn't know what she had did. And then, before she could say anything, the Holy Spirit give the interpretation, said, "THUS SAITH THE LORD, 'Within three months, there will be the Spirit of Moses, Elijah, and Christ, ministering in this tabernacle.'" There it happened, perfectly.

He went to the wilderness as a wilderness lover. And there in the wilderness, the one that he was to introduce MADE HIMSELF KNOWN BY STREAMS AND BY RIVERS AND BY THE ANIMALS AND THE NATURAL THINGS of this world. HE NEVER REVEALED HIMSELF personally by A BIBLE SCHOOL OR SEMINARY, BUT HE REVEALED HIS SELF BY THE

TREES THAT HE CREATED BY THE WORD OF GOD! By the mountains and by the deer's by the little brooks that run down the mountain side, there he became personalized with the Lord of glory. What a fellowship.

Endnote:

*63-1110E - He That Is In You
William Marrion Branham*

108 I just stood there, just looking around; with my hat off, looking. I... You say... I got numb, all over. 109 I thought, "The very God of Creation, it's all in His hands. What's He telling me?" 110 And I picked up my gun, wiped off the scope, started to walk back, go down the hill. And Something said to me, "Why don't you stroll with Me through this wilderness, walk with Me?" 111 I said, "Yes, Lord, with all my heart; it would be one of the greatest things I could do, was walk with You." So I put my gun over my shoulder, and I started walking down through that; never a axe laid in it, virgin timber, walking through there.

Note the introduction now, to anything or somebody great is very important to you and I. You may not understand at all if you miss the introduction! Because the person that is introducing this great person, is explaining all about him. Making you acquainted with him, he's telling you in such a way that hoping and trusting that you will accept him. Of course, if the person who is introducing this great one loved him, he could do... he would have a great burden to see his friend that he was introducing accepted by the society or the group that he was introducing him to. That's why that I believe Brother Branham was in love with the Lord Jesus Christ! Because he introduced him in such a lovely way.

Endnote:

*57-1006 - Questions And Answers On Hebrews #3
William Marrion Branham*

*46 So is it today. Man go to church, and join big churches, and try to be the most popular person in the city. If they want to join a church, they get the biggest in the city, the best and well-thought-of in the city. **HOW FAR THEY MISS THE CALLING! HOW FAR THEY MISS IT! 647 THE ONLY WAY YOU'LL EVER KNOW JESUS CHRIST IS BY SPIRITUAL REVELATION**, not by theology and how much you study the Bible. Whether you be Christian Science, Methodist, Jehovah Witness, or whatever you are; no matter what you are, **you'll never know It by the Word, it's the Spirit of God that reveals Him to you. It's a spiritual revelation!***

Endnote:

*65-0221M – Marriage And Divorce
William Marrion Branham*

*And God bore me witness of that, on the mountain, that I could say **This, a supernatural revelation, because of the opening of the Seven Seals**, and this is a question in God's Word. "Let them go on in as they are, and sin no more!" 314 "It wasn't so from the beginning." That is right, it wasn't so, and it will not be at the end. But under modern conditions, as God's*

*servant...I won't call myself His prophet; but I believe maybe, if I wouldn't be sent for that, **I'M LAYING A GROUND FOR HIM WHEN HE DOES COME.***

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

322 Now notice. So help me, by God, I tell the Truth, that **These are spiritually discerned to me, discerned by the Holy Spirit.** And, by every one of Them, has identified Its place in the Bible.

323 **NOW, WHAT THIS GREAT SECRET IS THAT LAYS BENEATH THIS SEAL, I DO NOT KNOW. I DON'T KNOW IT. I COULDN'T MAKE IT OUT.** I couldn't tell It, just what It—just what It said, but I know that It was them Seven Thunders uttering themselves right close together, just banging seven different times. And It unfolded into something else that I seen. Then, when I seen That, I looked for the interpretation. It flew across there, and I couldn't make It out. That's exactly right. See? The hour isn't quite yet for It. 324 **BUT, IT'S MOVING INTO THAT CYCLE, SEE. IT'S COMING UP CLOSE.** So, the thing for you to do is to remember that I speak to you in the Name of the Lord. Be prepared, for you don't know what time something can happen. 325 Now, when that gets on tape, which It is, that'll probably send ten thousand of my friends away from me. Cause, they're going to say, that, "Brother Branham is trying to put himself, and make himself, a—a servant or a prophet, or something, before God." Let me tell you, my brethren, that is an error. 326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. **I just know that those Seven Thunders holds that mystery. The Heavens was quiet.** Everybody understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; and if it has, I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.**

Look what a humble man the Lord chose to forerun him. Very different from the world and how they would choose a great man for the job.

We have seen the introduction and it is the utter most importance that you SEE OR UNDERSTAND the introduction of the great mighty one that is to come. Or you will not be able to recognize him when he comes. You must listen attentively to the man that is introducing the one that is to come! And if you don't listen close to his introduction, then you'll not know the man when he comes!

Endnote:

*55-0815 - Earnestly Contending For The Faith That Was Once Delivered Unto The Saints
William Marrion Branham*

When Jesus came, the church was looking for Him to come. But He come so much different, until they failed to recognize Him. Could it be so again today that the same thing has happened? Let's see.

Endnote:

*64-0719M - The Feast Of The Trumpets
William Marrion Branham*

There shows that we've got to come again with that same Spirit that was on JOHN; HE INTRODUCED THE MESSIAH. HE WAS GREATER THAN ALL THE PROPHETS; HE INTRODUCED IT. And we've got to come to a place, again, to something that's going to introduce the Messiah. 113 AND HOW WILL THE MESSIAH...THE PEOPLE THAT'S BELIEVING HIM KNOW IT UNLESS THEY'RE CONSTANTLY IN THE WORD, TO KNOW WHAT HE IS! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." Now, now, HOW HE SHALL APPEAR IN THE LAST DAYS, IS TO BRING THE PEOPLE BACK TO THE WORD, so that the Bride will know Her Husband, know Her Mate, THE REVEALED WORD. That's why this has to happen.

I thank God for those of you that was not literally bodily in the presence of the prophet of this day that was introducing the Lord of Glory. But God had mercy upon you to let his introduction of the great mighty one be put on magnetic tape recording so that you may not miss his introduction, so don't take the tapes lightly. If I were you, I would not waste away my time by anything, until I was sure that I have heard the introduction very clearly! Because by seeing the introduction of the great mighty one that is to come by the messenger, will enable you to know him when he comes. But not to give ear or attention to the introduction, is to show to the great God of heaven that you're not interested about the one that the little man is trying to introduce to you. We have so many things in our way today to keep us from giving ourselves to understand what is happening in this day by the introduction of the Messiah. Satan has seen to it that he has many, many things here to take up your time, to keep you from understanding the introduction of the great Messiah.

Endnote:

*62-0603 - The End-Time Evangelism
William Marrion Branham*

97 Then after Moses, come John. And after John, the dispensation come, he introduced Jesus. And when Jesus come to try to bring us grace, which was God in the Spirit, in the line of Spirit, manifested His love, "For God so loved the world that He gave His only begotten Son," and Jesus was so different and contrary to the law, see, but it was a different dispensation, a different time. 98 And then when Jesus left, He spoke of this dispensation of the Holy Spirit, the Life inside, a Witness of Him of the resurrection. I got lots of Scriptures here, but I just

haven't got time to get into them, I'll just brief them over. All right. **It's always been a fact and a—a fight, WHEN ONE DISPENSATION IS CHANGING FROM AN OLD DISPENSATION TO A PRESENT-TIME MESSAGE, IT'S ALWAYS BEEN A FIGHT WITH THE PEOPLE.** They—they—they...It's, although it's been always Scriptural. But during the time that God gives them a dispensation and something to live by, or something to do. Now we find out that immediately after that dispensation is given, the men of the earth try to find something to counteract that, and something to make a man-made affair of it. 99 After Noah had the ark, and then immediately after that, Nimrod, that renegade, he built a tower, and said, "If the floods would come, we'll just climb up and get above it." And then God come along with the law that just...See, that dispensation had lived its time out. 100 **And when Jesus came, also, after the law, the law spoke of Moses and...spoke of the coming of Christ.** But when He came, they was so set in the traditions of the fathers, they had their creeds, they had their fashions, they had their churches, they were settled down, so it was so hard for Jesus to try to shake that kingdom (that church) from a creed, to believe Him. And yet the Scriptures especially spoke of this One all the way from the first dispensation of Eden, "His Seed shall bruise the serpent's head." **PROMISED JESUS THROUGH EACH ONE OF THE DISPENSATION, AND, WHEN HE COME, THEY DIDN'T RECOGNIZE HIM, BECAUSE THEY WERE SO BOUND IN THEIR CREED. BUT YET IT WAS THE SCRIPTURAL TRUTH. EACH MESSENGER AND ITS MESSAGE FORETOLD THE OTHER ONE TO FOLLOW,** each time. Moses, the prophets foretold, Moses foretold of the coming of Jesus. Moses said, "The Lord your God shall raise up a Prophet like unto me." How many times have we been through that in our Messages around the world, THAT THE COMING MESSIAH WAS TO BE A PROPHET! 101 That's why the ill-famed woman, against all the ministers, she believed the Message. The woman at Samaria, when Jesus was speaking to her, He said, "Bring Me a drink." 102 She said, "You have nothing to draw with. It's not customary for You to ask me, a Samaritan woman." And the conversation went on. Then He said, "Go get your husband and come here." She said, "I have none." 103 Said, "That's right, you got five, and the one you're living with now is not yours." 104 **SHE SAID, "SIR, I PERCEIVE THAT YOU ARE A PROPHET. NOW, WE KNOW THAT THERE'S COMING A CHANGE OF DISPENSATION. THERE IS COMING ONE WHO'S GOING TO BE ANOINTED, THAT'S CALLED THE MESSIAH, THE CHRIST OF GOD, AND, WHEN HE COMES, HE WILL BE THAT PROPHET."** How much more that woman knowed than all the preachers of that day! Yes. And her in her condition, see, she understood the Scripture. Yet, a poor little woman, married with five husbands, and living with the sixth one, and yet she knew more about the Scriptures, because she took It just for Its face value. And she said, "When He comes, He'll be a Prophet." What did Jesus say to her? "I am Him." 105 And she left her waterpot and ran into the city, said, "Come, see a Man Who told me the things I've done. **ISN'T THAT THE VERY MESSIAH?**" See? That's Him. 106 Now, see, she—she knew that He was coming, because the prophets and the Scripture had, in the days of Moses, and the days of the prophets, and all the way back in each one of those dispensations, had said, "He'll be here, and this is what He'll be!" Oh, my! 107 If the people could only see that today, then they'd know the day we're living. They would see it's God's promise for this day. God said it would be this way. There's nothing wrong, God's great clock is ticking just exactly the right time. And, even according to science, it's three minutes till midnight. So, you see, the stroke might come at any time. And that's been two or three years ago since they said that. See, we're at the end time. But, you see, we've changed dispensations from the old church age of back here where that dismal day was, just join church and put your name

on the book; until the evening Light, the restoration, the return again of the Holy Spirit upon the earth, another pentecost, another sign, another thing was to take place. And the people doesn't believe It, because they're so set like they was in the days of Jesus. See? HE TOLD OF THIS DAY. WHEN HE WAS HERE ON EARTH, HE COME EXACTLY ACCORDING TO SCRIPTURE; THEN HE FORETOLD OF THIS DAY COMING.

OH, IF WE COULD ONLY REALIZE THAT THIS WORLD IS PASSING AWAY, that the end of all things is here. And wickedness prevailing on every hand, it should cause us to tremble when you see women dressed the way they are. It should cause our heart to tremble to see such wickedness that's prevailing right here in this area. I pray, oh God what a time for you to pour out the Holy Ghost and start a revival that'll shake this world. God help us to fear Jesus Christ! God help us to hate wickedness and unrighteousness.

Endnote:

*59-0301M - Strait Is The Gate
William Marrion Branham*

107 And you see the corruption that we're in. You see how every imagination, man, he gets out there and the devil makes smart preachers stand in the pulpit and let people get by with it. 108 The other day a person said, "I wouldn't have you in my pulpit, you would make my women go crazy." No, they're already that way. It'd bring them to their right mind, tell them there to quit wearing these clothes and things. And, well, somebody's got to do it. 109 I said to my wife, "Have I gone crazy, myself? Am I insane? Or, what's the matter with me?" Something on the inside can't hold still. I got to tell It, I don't care what anybody says. 110 Say, "You're going to ruin your ministry." Well, any ministry that the Gospel will ruin, ought to be ruined. God give us boldness to stand for what's Truth and tell the Truth about it! It's a sin, a disgrace! 111 "Strait is the gate," said Jesus, "and narrow is the way." And you that think millions, and all you Methodists, Baptists, Presbyterian, Pentecostals going in, you'll be fooled at the day. Jesus said, "Many will come and sit down in the Kingdom, say, 'I've a right to be here.'" He said, "But the children of the Kingdom shall cast them out. There will be weeping and wailing and gnashing of teeth." It better take inventory this morning, Christian. **There will be ten times millions times billions of professed Christians, and staunch in their life, that'll miss the gate.** Jesus said so. "How many's going in?" 112 I don't know how many's going. Only thing is, "God, let me be one of them!" That's it. He's the Judge. "Let me be one." 113 You say, "Brother Branham, how can you tell then when a Christian?" 114 I don't know. But let me tell you what the Scripture says. Surely you believe That. When the Holy Ghost was sent to the earth, God spoke through the Holy Ghost. He sent an angel forth—forth, first. And He said, "Go through the city and among the people, and put a mark upon their forehead, of them that sigh and cry for the abominations, correcting those things."

What a fearful thing to know, that the angel that come from the presence of God, told the one that was to introduce him said, "Tell the people, that their thoughts speak louder on earth...SPEAK LOUDER IN HEAVEN THEN THEIR WORDS DO ON EARTH. GOD WHAT A CHALLENGE TO ANY CHILD OF GOD AND ANY DAUGHTER OF GOD TO BRIDLE

EVERY THOUGHT AND PRAY IT INTO THE CAPTIVITY OF CHRIST. To know that our thoughts speak louder in heaven than our words do this morning. I think we need every carnal thought circumsised away from our thinking.

2 Corinthians 10:5-7-Reference quote:

*5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, **and bringing into captivity every thought to the obedience of Christ;***

6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

7 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.

Endnote:

63-0112 - Influence

William Marrion Branham

143 The reason they do that, is because they're not conscious that God is watching. See? You lose the very thought of God being there, listening at you. God is putting down everything you're thinking about. And He knows it, in His recording book. Your thoughts are louder in Heaven than your voice is on the earth. Think the right thing.

Endnote:

60-1204E - The Patmos Vision

William Marrion Branham

192 What it'll be to know that you set in meetings and heard that you should get right with God and receive the Holy Ghost, and a drifting soul to hear that voice speak out in that meeting that you set in, and heard the judgments of God preached, and refused It. The great fall is just below you, the great cataracts that'll take you to your Eternal doom. 193 Voice of many waters, fourth personage of Him. Voice of many waters. How you going to do it when it's recorded in Glory, when the voice tonight is recorded? Your voice is recorded. Your thoughts are recorded. "As a man thinketh in his heart, so is he." Notice, your voice is louder in Heaven than your...I mean, your thoughts are louder in Heaven than your voice is on the earth. Certainly, it is. God knows the thoughts and the intents of the heart, He knows all about it.

Endnote:

63-1114 - Influence

William Marrion Branham

107 God's omnipresence knows what you're doing, and even your thoughts. One time while I was in a vision, I was speaking to a Being standing by me; and HE SAID BACK, HE SAID, "YOUR THOUGHTS ARE LOUDER IN THE HEAVENS THAN YOUR VOICE IS ON THE EARTH." He knows what you're thinking. You might say you—you do this and you do that, and it, but, you see, down in your heart, if you think different, you're—you're doing something wrong. You should be just what you are, see, the—the heart. The mouth should speak what's in the heart. See? AND SO WE FIND THAT THE PEOPLE DOESN'T REALIZE THE—THE PRESENCE OF GOD. 108 You know, they ought to be like David, the man was after God's

*Own heart. He said, "The Lord is always before me." Wherever he goes, he remembers God is always before him. "He is on my right hand, and I'll not be moved," because God is on his right hand. 109 **REVERENCE! WE OUGHT TO HONOR ONE ANOTHER, RESPECT ONE ANOTHER, AS BROTHER, SISTER. AND LOVE ONE ANOTHER, WITH UNDYING LOVE.** You say, "Well, I just can't." Well, just stay here a little longer, and then you will like people, too. You'll love those who doesn't love you. That's really a good sign of Christianity: when you can, from your heart, love those who does not love you. Love the unloveable.*

We have seen the introduction and it is uttermost important that you see or understand the words of introduction to the great mighty one, or you'll not recognize him when he comes. Now to reject the introduction and to not pay any attention to it...to not pay any attention to it or to give heed to the introduction is to prove that you're not concerned about the coming of the Lord Jesus Christ. And to do that, is to only be destroyed.

When the young people of today of this city are looking upon the great crowds that is at powder hill. Oh, how Satan paints it up and tantalizes the young people to make them think their missing out on a great fun, if you only realize that life is just a vapor and the wages of sin is DEATH! ETERNAL SEPARATION FROM GOD. The devil don't tell them about that.

But oh my, for a people that have been able to see and understand and listen to the introduction of the great one that's coming to the earth to catch his lovely Bride away.

People have always missed God and they'll always miss God because they do not have time to fellowship with the Lord Jesus Christ. They don't have time to listen to tapes, they don't have time to read the word of God but they have time to fellowship with everybody else except the Lord Jesus. You can be all around where he is and walk right next to him and not even know it, if you're not in the word of God in prayer, he'll be there and you won't even know it. People always miss him because they always got it figured out how he's gonna come, before he ever comes, THEY GOT IT ALREADY FIGURED OUT. The introduction has come and the prophet has said, do not positively do not, put any interpretation on what's been said. Yet they go right on, putting their interpretation to it. Therefore, they'll miss him when he comes. We've been told time and time again, warning after warning!

Endnote:

*61-1112 - A True Sign That's Overlooked
William Marrion Branham*

37 And sometimes the torture that that sign has to go through is amazing. The torture that Jesus went through, to prove the sign of God, that He was the Messiah. 38 We find out here, this young prophet by the name of Ezekiel constantly became a sign, all the time. How he tortured himself! One place here we find where he laid on his left side for three hundred and ninety days. God told him to get some beans and some pottage, put it all together, cook it up, and lay it down by his side. And go lay on a tile, and lay on his left side, alone; not turn over, for three hundred and ninety days. Think of it. And then said, "Turn over on the right side and lay there forty days, again." 39 And He said here, "What you see, Ezekiel," said, "because you are bearing the iniquity of the people, each day will I count a year for them." Being, that, every day he laid there, that meant a year they'd be in captivity, and that their iniquities would be remembered to God, and God would not hear their prayers no more. 40 But the torture that that man had to go

through, why would that be necessary? Many has wondered, why would such a thing be necessary for a man to do. It's because that people won't read the Word, and they won't pray. So, God is sovereign, and He sends His prophet to be a sign. The people won't read. They don't care to read. And they won't pray, because they're too...got other things to do. They can't take time to pray. And the Bible is boresome to them. It hasn't got enough action for these modern days, or any days.

Endnote:

*62-0720 - A Testimony On The Sea
William Marrion Branham*

This is my purpose, is to believe that the Lord Jesus Christ is not dead, but He is alive. The prophets came. They killed them one by one. The prophets and monarchs and so forth, they was killed. When the Son came, they said, "He's heir, so we'll kill Him." But when they killed Him, He raised up again. And so He's alive for evermore, and He's the same yesterday, today, and forever. And if I could only get the people to realize that, you'll see something spontaneously happen here that'll—it'll shake the whole country. 14 Now, remember, when we talk "shake the country," that don't mean shake the cannon fodder out here. There's millions up and down this coast here that profess Christianity, will never see nothing. That's right. When—when John came, there wasn't one-hundredth of the people ever knowed he was on earth. When Jesus came, I doubt there was that many that—of the people living on earth that ever knowed He was there. He was just sent to those who He was call... "All the Father has given Me will come. And no man can come except My Father has called him." See? So it's just for that elected group that's been called. The message will go forth, but it'll just go right on over. Just like He said, "Some fell by the wayside, and some this way, but some went over." And a lot of it's just filler, to fill in the time. Millions of people that's professing Christianity will miss it a million miles. That's right. It's all in the making of God. Now, we don't want to go into those details. It's here in the Bible, and It's the Word of the Lord exactly. So the thing for you to do, and I have to do, is seek out our own salvation, not just haphazardly. It means more than everything there is on the earth, and anything to you. This is your chance, and don't you take any chance of missing it. Heaven is great.

Endnote:

*63-0324M - Questions And Answers On The Seals
William Marrion Branham*

*9 And—and then, also, knowing that right among you things are happening, see, that I—I'm just...I—I know. I know you—you don't see it, see. I'm just positive you don't see it, see. And you say, "Brother Branham, that's a hard thing for you to say that." I know it is. 10 But, look, just let me just say this now. I suppose this is just tapes for ourselves, and so forth. **BUT LET ME SAY IT, SEE. THAT, YOU—YOU DON'T... YOU DON'T GET IT, SEE, AND YOU'RE NOT SUPPOSED TO GET IT. SO DON'T TRY TO INTERPRET ANYTHING, SEE. DON'T TRY TO PUT YOUR INTERPRETATION TO IT; YOU ONLY—YOU ONLY GET FURTHER AWAY. JUST TAKE MY ADVICE, IF YOU BELIEVE ME NOW,** if God has—has give me favor in your sight. 11 And you know, that, them revelations and things. I—I been here with you a long time, see, and it's always been right. And now to double prove it, right, it hooks right in*

with the Word. See? So, you know It's THUS SAITH THE LORD. That's exact. See, It's proved to you.

Endnote:

*62-1230E - Is This The Sign Of The End, Sir?
William Marrion Branham*

*306 IT'S ON THE BACKSIDE, WHEN A BOOK IS COMPLETED. NOT DID HE SAY, "ON THE FRONT SIDE." HE SAID, "ON THE BACKSIDE," AFTER IT'S ALL DONE, COMPLETED. THEN, THESE SEVEN THUNDERS' VOICES IS THE ONLY THING, THAT'S STUCK TO THE BOOK, THAT'S NOT REVEALED. It's not even written in the Book. 307 Oh, my! I wish I could get that, that the people could actually...Don't fail. Don't, don't fail. Please don't, this time. I'm fixing to leave you. Don't fail. You ever listened, listen! 308 These Seals are on the backside of the Book. "AND AT THE TIME THAT THE SEVENTH ANGEL IS SOUNDING, ALL THE MYSTERIES THAT ARE WRITTEN IN THE BOOK IS COMPLETED." AND IMMEDIATELY THE BOOK, THAT WAS OPEN AND WRITTEN WITHIN, IS CLOSED, "THE MYSTERIES OF GOD IS FINISHED." And this is the mysteries of God: the going of the Church, and all these other things. "The mysteries is over." When that seventh angel sounds out every mystery, it's over. Let him be who he may, whatever it might be. God's Word can't fail. And He said: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets. 309 All those things, like, oh, Rome being the—the whore, and all the Protestant churches, denominations denominating after her, has become her harlots. See? **All those mysteries, that the prophets spoke of, will be revealed right here in this last hour.** 310 And when this seventh angel rises in the Laodicean age and begins to sound forth the true Trumpet, because It'll be contrary, they won't believe It. **THEY SURE WON'T BELIEVE IT. BUT, IT'LL BE AN INSPIRED PROPHET, BECAUSE THERE'S NO WAY TO FIGURE IT OUT.** 311 Men try to figure out the trinity, and go gray-headed and go crazy. No one can understand it. They still believe Eve eat an apple, and all those things. Because, it's tradition that men has held onto, just like Jesus found the church. 312 **BUT IT'LL HAVE TO BE A DIVINE-LED PROPHET, FOR THE WORD OF GOD TO COME TO HIM, WITH THE TRUE INTERPRETATION OF THE REVELATION OF JESUS CHRIST. SO, THEN, IT—IT'S GOT TO BE THAT WAY. GOD HELP US!** 313 NOW, "WHEN HE IS SOUNDING FORTH," NOW, THAT'S THUS SAITH THE LORD. WE HAVE THAT CLEAR. WHEN HE SOUNDS FORTH HIS MESSAGE, DECLARES WAR; like Paul did on the Orthodox, like the rest of them did, like Luther, Wesley, against the organization. When he declares war, and tells them, "They are lying, and it's not the Truth! And they're deceiving men!" **WHEN HE SOUNDS FORTH THAT, YOU CAN'T FAIL. IT WON'T FAIL, BECAUSE HE'LL BE VINDICATED BY THE WORD OF GOD. YOU'LL KNOW EXACTLY WHAT IT IS.** And when he does, he sounds forth, to call from Babylon, "**Come out of her, my people, that you be not partakers of her sins.**" **God, send him! Don't miss it.** 314 Now, "**When he begins to sound, the mystery will be finished.**" Now, note, then it's time for the Seven Seal voices, of Revelation 10, to be revealed. Do you understand? [Congregation says, "Amen."—Ed.] When all the mysteries of the Book has completed! And the Bible said, here, that he would finish the mysteries.*

So, we see by this only a few that have understood the introduction will be able to know him when he comes, the mighty one. Pressure from the devil in this hour and knowing that the end of the world is here. And the man that introduced him has left the scene and pressure has built up from the devil to cause people to put an interpretation upon the introduction. That's why they will miss him when he comes.

Endnote:

*62-0707 - Jehovah-Jireh #3
William Marrion Branham*

Because it's a promise of the Word, and the hour is here. It's got to come to pass. Now, I don't know, there be a very few, a minority will believe it, but it's got to go forth just the same. And did you ever notice, it goes right over the people's head, and it's past and done before they recognize it. Always that way.

Endnote:

*61-1119 - Perfect Strength By Perfect Weakness
William Marrion Branham*

*But You said, "Fear not, little flock, it's your Father's good will to give you the Kingdom." We know That's true. **You warned us all along that there'd just be a very, very few that would be ready when that time come.** Then there'll be a great resurrection, and all the redeemed that had been redeemed through the ages would rise. But in this last day, just at the end time, there the Church would certainly be in the minority.*

Note John the Baptist said in his preaching on the banks of the Jordan. Preaching about the Christ that was to come, then all at once under the inspiration he said, "HE'S STANDING AMONG YOU NOW AND YOU KNOW HIM NOT."

John 1:26-Reference quote:

*²⁶ John answered them, saying, I baptize with water: **but there standeth one among you, whom ye know not;***

²⁷ He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

What? He's standing among us now and we know it not! What strange words these are. Oh, but John was inspired to say it, he didn't know himself in bodily person, but he knew him by the spirit. Therefore, under the inspiration of the spirit he said... all at once they said, "WHERE WHEN JOHN?" He said, "HE'S STANDING AMONG YOU NOW AND YOU DON'T KNOW IT!" Same today! The Messiah was among us all the time and we knew it not. Elijah the man that was introducing him, was here and giving the introduction and you didn't even know it, let alone know the one that he was introducing. Now it was as it was in that day when John was introducing the great one, the anointed Messiah, whom he said, "There's one standing among YOU NOW, WHO'S FAN IS IN HIS HAND AND HE'LL THOROUGHLY PURGE HIS

FLOOR AND GATHER his wheat into his body.” You can capitalize on that statement if your spiritual.

Matthew 3:11, 12-Reference quote:

*¹¹ I indeed baptize you with water unto repentance. **but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:***

*¹² **Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.***

Now in that day John, when he said, “He’s standing among you now and you know it not.” Literally the body of the Lord Jesus Christ the person of the Lord Jesus Christ in his sacrificial body was standing right among that church and they didn’t know him. Here he had been there for thirty years, walking right among them. Come on now! Walking right among them and they didn’t know him. Think about it, now!

Endnote:

*59-0415E - The Faith Of Abraham
William Marrion Branham*

*There’s no better class than Jesus Christ. He was the One Who taught it. I’d rather take my lot with Him. Let the world go. Let every man’s word be a lie and His be truth. Take your lot with Him. I’ve casted mine with Him thirty-one years ago. **I’ve been preaching the Gospel thirty years.** I’m not tired. I wish I had ten thousand lives to give for it, because I know it’s the truth. That’s right. Never get tired, it grows sweeter every day. He means more to me than He ever did now. ‘Cause I love Him more, I know more of Him now, of His grace and mercy to me.*

Endnote:

*59-0418 - A Time Of Decision
William Marrion Branham*

*Ah, you can put me on record. And after **thirty years of preaching**, I can say this: that I have never one time, sincerely, ever asked God for anything and committed it to Him, He either give it to me, or told me why He couldn’t do it.*

Endnote:

*64-1221 - Why It Had To Be Shepherd
William Marrion Branham*

*197 That’s what we’re showing here: the shepherd’s staff, the shepherd, the sheep, the line of nature. 198 What did he do? He had a great thing to do, he was the one that would know the Messiah. He said, “I say, ‘He’s standing here among you now. **AND YOU DON’T KNOW HIM, BECAUSE YOUR THEOLOGY HAS GOT YOU SO TIED UP, YOU DON’T KNOW WHERE YOU’RE AT.**” 199 One day Jesus come walking out, he said, “**Behold, there comes the Lamb of God that takes away the sin of the world.**” **The Lamb! Hallelujah! The real Atonement!** There comes what every sheep from the garden of Eden down has shadowed, an ordinary Man*

walking down to the river. 200 They said, “John, how did you know It? I didn’t see one thing different.” 201 **“BUT I BEAR RECORD, I SAW THE SPIRIT OF GOD DESCENDING LIKE A DOVE, AND A VOICE SAYING, ‘THIS IS MY BELOVED SON IN WHOM I AM PLEASED TO DWELL IN.’”** 202 **WATCH THE DOVE AND THE LAMB.** See? Yeah. What if it had been a...what if it had been something...What if it had been a wolf standing there? Well, that Lamb could not have went upon...or that Dove...God symbolized Himself with a dove, the most meekest of all the birds of the heaven; His Son by a sheep, the most meekest of all the animals on earth. See, the clean bird of the heavens, not a crow; not a vulture, **but a dove.** Not a pig, **but a lamb.** **ANY OTHER NATURE WOULDN’T HAVE BLENDED TOGETHER.**

He was born in Bethlehem of Judaea. Is that right? (Amen) The scriptures said, “Out of Judaea he’ll come born in Bethlehem. Oh, thou least among nations, but out of Bethlehem he’ll come the anointed one, the Messiah THE GREAT ONE!

Hebrews 7:27-Reference quote:

²⁷ Howbeit we know this man whence he is: **but when Christ cometh, no man knoweth whence he is.**

Matthew 2:1,2-Reference quote:

Now when **Jesus was born in Bethlehem of Judaea** in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

² Saying, Where is he that is born King of the Jews? **for we have seen his star in the east, and are come to worship him.**

Matthew 2:6-Reference quote:

⁵ And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

⁶ **And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.**

They all memorized those scriptures and knew them by heart. All at once it came time for him to be BORN! No introduction yet by the prophet! BUT HE WAS BORN AND HE WAS BORN IN SUCH A HUMBLE WAY! BORN RIGHT WHERE THE SCRIPTURES SAID HE WOULD BE BORN. AND STILL WITH ALL THE SCRIPTURES VOWED, they didn’t know it was him down there in the manger! Is that right? (Amen) Aw, he was born just like the scriptures said, just like where the scriptures said he’d be! And all the church had memorized those scriptures. Angels came from heaven appeared unto human beings and sang the songs of heaven and great, great joy in song for the Christ child that was born. And the shepherds told about the angels, all over the city. Huh! Wise men came to hear him by divine guidance of the spirit. And after the message of the wise men in the town for three years, STILL THEY DID NOT KNOW THAT HE WAS THERE! Prophecy after prophecy after prophecy was being fulfilled. And all the people around the Holy Land heard these things. Old Anna in the Temple, and led by the spirit and prophesized of him. There she came and found him in the Temple, the most unlikely one to find him! Ole Simeon was led by the Holy Ghost. Old as he was, he was led right to him. Yet they didn’t know it, still they failed to see!

He grew up... Watch it now! He grew up in Nazareth all his life, walked among them a humble Carpenter for 30 years. He had went into the synagogues time and time again, week after week and week after week. None of the scholars of that day could even talk with him on the Scriptures, because he had such a revelation. He astounded all the teachers of that day, for thirty years. He'd went to the synagogue of Nazareth and at Jerusalem, all of them knew about Jesus. He went into their houses and fixed their doors and fixed their legs upon their chairs. He passed in among their houses, making tables fixing windows, fixing the wagons. Doing all kinds of manner of carpenter work for thirty years. "Isn't he a wonderful carpenter, Jesus of Nazareth?" **AND AFTER ALL OF THAT, LOOKS TO ME LIKE THAT WOULD OF BEEN INTRODUCTION ENOUGH!** Still they didn't know him. And then after thirty years, of walking among them he still had to have somebody to introduce him!

Same has it been in these seven church ages. Same is it in this day! Brother William Branham, which I believe with all of my heart to be the one that introduced the Messiah. Started his ministry off years ago and had a ministry revealing the Lord Jesus Christ for thirty years or more. With mighty signs and mighty wonders around the world it went, seven times. There was the Lord Jesus Christ here on EARTH in his **APPEARING!**

Endnote:

*53-0328 - Israel And The Church #4
William Marrion Branham*

*216 I've had a lot of—a lot of ground behind me, in these forty-three years. Just a few day ago, I was a little old boy running around here, playing marbles with you. Well, I'm failing. **I CAN FEEL IT. I—I'VE TRIED FOR TWENTY YEARS, TO TRY TO INTRODUCE TO YOU SOMETHING.***

Endnote

*58-0515 - Jesus Christ The Same Yesterday, Today, And Forever
William Marrion Branham*

*22 I wish to approach the Word now, just a little Scripture that I use on, usually, the first night, **TO INTRODUCE TO YOU THE CALLING THAT THE HOLY SPIRIT HAS GIVEN ME.***

Endnote: 28

*50-0300 - Gifts And Callings Are Without Repentance
William Marrion Branham*

*I'm not a preacher or a great public speaker. But from my **HEART I'M TRYING TO INTRODUCE TO YOU JESUS CHRIST THE SAME YESTERDAY, TODAY, AND FOREVER.***

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

*24 Sure, Isaiah and the prophets spoke of Him, telling what the things would be, and the condition of the world **AT THE TIME OF THE APPEARING OF THE LORD JESUS.** Why, they should've know that Isaiah said, "The lame shall leap like a hart. And the dumb shall speak, and the deaf shall hear." But when they seen it... Here it is. I want each one of you to see it, and I hope it soaks real deep. God, in His ministry, the ministry of Almighty God has always been accompanied by signs and wonders. Every time through the ages, when God starts a move, there's signs and wonders accompanies that.*

And his birth upon the earth again in this last day. The little baby Jesus around the world he went, mighty signs and mighty wonders. And they didn't know it. He was announced from heaven. On Ohio river 1933 the angels came and visited the earth with great signs and wonders marvelous miraculous things took place. Around the world he went and still after he'd been here all this time and they still did not know him! Huh!

Endnote:

*59-1217 - What Was The Holy Ghost Given For?
William Marrion Branham*

*142 I can hear the water splash yonder on the Ohio River, when I was a little old boy preacher, about twenty-two years old, singing that there. And I heard, looked up above me, and heard a Voice, said, "Look up." Here come that big Light hanging right yonder, come moving down over me, and said, "**AS JOHN THE BAPTIST WAS SENT TO FORERUN THE FIRST COMING OF CHRIST, YOU'LL HAVE A MESSAGE THAT'LL FORERUN THE SECOND COMING OF CHRIST.**"*

What was it? All the time that William Branham was playing the part of an evangelist, what was it? The appearing of the Lord Jesus, it was Jesus Christ on earth! The little baby the word...the word maturing up, growing up. It took him thirty years of ministry to get growed up, to get the Seals opened. There he was growing up all the time, YET IT WAS JESUS right among us, they didn't know it. Come on! They didn't know it.

Endnote:

*57-0120M - The Impersonation Of Christianity
William Marrion Branham*

*36 And then when I got to the place, the Holy Spirit come down to the top of the trees and said, shaking and roaring, and **IT SAID, "DO THE WORK OF AN EVANGELIST."** Said, "When you come out of this, read Second Timothy 4." Said, "Do the work of an evangelist. This is not your tabernacle." And I said, "Where..." And I seen the tabernacle as it is today. I said, "Where is my tabernacle?" 37 And He sit me down under the bright blue sky. And He said,*

“Do the work of an evangelist. Make full proof of your ministry. FOR THE TIME WILL COME WHEN THEY WILL NOT ENDURE SOUND DOCTRINE; but shall heap for themselves together, teachers, having itching ears, and shall be turned from the Truth, to fables.” 38 If that hasn’t happened, word by word! That is why I have tried to strictly stay with the Word. And that’s my subject tonight, “On the Word!”

Endnote:

60-0712 - Hear Ye Him

William Marrion Branham

*27 When God gets ready to do something, He always has a witness of it. I’m so glad today that **WE CAN LOOK AROUND BEFORE THE COMING OF THE LORD AND SEE THE WITNESSES OF HIS APPEARING, seeing the signs in the church OF THE NEAR APPROACHING of the Lord Jesus Christ, seeing it word by word fulfilled.** Even the last sign that was to be given to the Church before the appearing of the Lord Jesus, it’s working in the Church right now. The last thing... **REMEMBER**, He said, “As it was in the days of Sodom, **SO SHALL IT BE IN THE COMING OF THE SON OF MAN.**”*

Standing among his own Church Age and they knew him not, put him on the outside. **PUT HIM ON THE OUTSIDE!** And they claim to know him. Not only did they claim to know him but they claim to have him down in here. And the scriptures said, “He wasn’t down in there and he was put on the outside.

Revelation 3:14-20-Reference quote:

*14 And unto the angel of the **church of the Laodiceans** write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;*

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

*17 **Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:***

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

*20 **Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.***

Notice in John’s day it was the body of the Lord Jesus Christ that he said, “**HE’S STANDING AMONG YOU NOW AND YOU DON’T KNOW IT!**” He was speaking about his body, his sacrificial body he was walking in there. **THINK ABOUT IT! AND STILL** they missed it! Now it’s not his sacrificial body that’s here but it is the Spirit Word. **WAS HERE ALL THE TIME.** And he was traveling the earth in Brother Branham seven times **AND STILL AFTER CLAIMING THAT** they already knew him, that they had him by the Baptism of the Holy Ghost,

they even put him on the outside of the church. They didn't even believe it was Jesus! And he was born just the way that he said he'd be born. Now I'm just going slow to let it sink in.

Endnote:

62-1111E - Why I'm Against Organized Religion

William Marrion Branham

216 What did this angel say? "Come out of her!" Yes, sir. This angel came to the earth, and he come to bring the Light, and he shined the Light around the world. He was a mighty angel. And he come to proclaim the Message of "Come out of Babylon! Touch not her unclean things!" 217 Got a whole cage full of them. Said, "She's the cage of every hateful bird." Yeah, she got a cage full of them now, the World Council of Churches, or lodges. She's got the whole bunch caged up now, they're all coming together. She become a cage, all right, full of hateful birds. That's right. Try to talk to one of them one time, just try it, boy, smart in the world's wisdom, but know no more about God than a rabbit does about snowshoes. That's right. Just, that's just it, see, just all they know is some wisdom they can put this and do that in there. But when it comes to knowing Him? Huh! Yeah, got caught in her cage with her dogmas. **The protestant churches begin the same, become her daughters, caused this by denying the Word of God. That she does. She denies the Word. And when you accept something else instead of the Word, you deny It yourself. And when you join up in one of them, you've also denied the Word.** God don't want you that way, no place of it for the Scripture. 218 Notice, this is the angel of Light, remember, the last angel, it's the angel in the church age to the Laodicea. It's the Laodicea messenger, that, it's the last, because the very next chapter is the 19th chapter, which is the coming Bride. And this is, in the Scripture, the last angel that came to bring Light before the coming of the Bride to go meet Christ. It was the Laodicean Church Age, then. **WHAT WAS THE LAODICEAN CHURCH AGE MESSENGER? CALLING THEM OUT OF BABYLON! Look! Churches caught in her cage with her, with her dogmas, denying the Word and accepting dogmas. This is the angel of Light to THE LAODICEAN CHURCH THAT HAD REJECTED CHRIST AND HIS WORD, FOR DOGMA, AND HAD PUT HIM OUTSIDE. AND HE STOOD AT THE DOOR, KNOCKING, TRYING TO GET IN.** [Brother Branham knocks on the pulpit—Ed.] See? **THE CHURCH AGE HAD REJECTED THE CHRIST, AND CHRIST IS THE WORD, AND HAD REJECTED IT, AND HE WAS ON THE OUTSIDE. THE ONLY CHURCH AGE THAT WE HAVE OF CHRIST ON THE OUTSIDE, KNOCKING, TRYING TO GET IN. [BROTHER BRANHAM KNOCKS ON THE PULPIT.] AND THIS ANGEL'S MESSAGE, MESSENGER COME FROM GOD, WAS ECHOING HIS MESSAGE ON THE EARTH, TO "COME OUT OF BABYLON! Come out of the organizations!"** The Holy Spirit today, the manifestation of **THE HOLY SPIRIT IS THAT ANGEL TRYING TO GET THE PEOPLE BACK TO THE WORD.** 'cause the Holy Spirit will only vindicate the Word. It can't vindicate dogmas, there's no life in them. **He's Life. Notice, the Laodicean Church Age had denied Him, rejected Him, and they put Him on the outside.**

Endnote: #4 quotes

63-0707M - The Indictment

William Marrion Branham

1. 232 **They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word,"** John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." **Now they are crucifying Him afresh. 233 Did you know the Bible said we could do that?** How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. **You say, "You can't crucify Him the second time." 234 We'll find out whether we can or not. God's Word is true. Is that right?**

2. 257 So that's what this nation has done. That's what this people has done. That's what these churches has done. **They've turned It down, and they've crucified the Message. They've crucified the Truth,** to the people. How'd they do Jesus? They put Him to shame, stripped His clothes off of Him, hung Him up on a cross and nailed Him up there, the Prince of Life. The same thing they've done today with their creeds! They've done the same thing. **They stripped the things, they've stripped the—the goodness and the clothing of the Gospel, by trying to place It somewhere else, and hung Him on a cross. Oh, my! Why? 258 "There they—there they crucified,"** now the last quotation, "Him," Him, this most precious Person. Why did they do it? They didn't know Him. Why they doing it today? **They don't know this is the Truth. They're—they're dumb and blind of It. They don't know It. That's the reason. Their creeds and traditions has gotten them away from the Word of God.**

3. 265 Now what did they do? They didn't know it. Today men walk ignorantly. They don't know that's the Truth. They think it's some kind of a ism. They don't dig down deep enough to get into the Spirit of revelation. They don't pray enough. They don't call upon God enough. 266 They just lightly take It, "Oh, well, I believe there's a God. Sure!" The devil believes the same thing. The devil believes it more than some people claim to believe. The devil believes it and trembles. People just believe it and go on. But the devil trembles, knowing his Judgment is coming, and people believe it and don't pay no attention the Judgment is coming. 267 **Guilty of crucifying Him! Sure! I indict this generation, finding them guilty, by the same Word that found them guilty at the beginning. That's right. Jesus said, "Who can condemn Me?" He was the Word made flesh. And today the same Word is made flesh.**

4. 346 The very same thing today, "Away with the Holy Ghost," they don't want nothing to do with It. "It condemns and does these things, and tells our people these things we don't want to get mixed amongst our organizations. It's against our creeds." **They crucify Him again. Oh, my!** Notice now as we're closing. Got to close. **And, again, they call It "fanaticism." 347 And they called Him a "fanatic." They said, "He was crazy." Anybody knows that the Bible said that, "Jesus was,"** them Pharisees said, "this Man is a Samaritan, and He's mad." Now what does the word mad mean? "Crazy." "The Man is crazy. They're a bunch of crazy people follow Him. He is Beelzebub." 348 **And, again, they say the same thing, "It's a sort of witchcraft. It's fortune-telling,"** placing Him again on the cross of shame. What cross? What shame? His a

vindicated Word; making fun of It, telling the people It's the devil. Making something, and call... 349 He said, "They calling the holy works of God 'an unclean spirit doing it,' no forgiveness for it." 350 Making shame of His Word, trying to expose It and call It a fake or fanaticism, "Don't go to it. Don't attend them meetings." Uh-huh. 351 What do they do by doing that? They take their denominational creed nails. That's right. These pleasure-hunting teachers, worldly, ungodly, denominational mad, take the denominational nails and crucify the Son of God with it, afresh, from their pulpits. 352 Why do they do this? "They love the praises of men," the degrees that the church can give them, "more than the love of the Word of God." **I condemn them.** They can't conform to the world, because they're... **Can't conform to the Word,** because they're already conformed to the world. They've already done it. The hypocritical day that we live in! Is not this... 353 Is not one Calvary enough for my Lord? Why will you do this? **You that's supposed to love Him, you that knows This is His Word,** you that can read Revelation the 22nd chapter, say, "Whoever will take one Word or add one word," why do you do it? Isn't one Calvary enough for Him? 354 **I stand in His defense. I'm His attorney, and I indict you by the Word of God. Change your ways or you'll go to hell.** Your denominations will crumble. I indict you in the Presence of the Judge, right, you, with your forms of godliness, hypocrisies. And why do you call It... Ain't one Calvary enough? 355 As Peter said, "Your denominational fathers," Peter indicted you by the... Said, "Which of your fathers hasn't done this?" Stephen done the same thing: "With wicked hands you've crucified the Prince of Life." Didn't Jesus say, Hissself, "Which one of your fathers didn't put the prophets in the tombs? And you garnish them afterwards"? So has it been to the righteous man down through the ages! 356 So do I indict this high-polished, church-going bunch of Christ-rejecting people of this day. **You, with your forms of godliness, crucify my Christ the second time, by telling the people, that, "These Words are for some other day, and It isn't for this day."** I indict you. **You're guilty of the same crime that they was, on the day of the crucifixion. Repent and turn to God, or perish.** 357 And again I say, "Here," the churches, "they," the teachers, "crucify," by blasphemy, "Him," the Word. **God be merciful!** Let me say that again. It might have been mixed up on the tape. "Here," the churches, "they," the clergy, "crucify," by blasphemy, "Him," the Word. **No wonder it's again: Mid rending rocks and darkening skies My Saviour bowed His head and died, But the opening veil revealed the way To Heaven's joys and endless day.** 358 I say it on this tape, and for this audience. I say this under the inspiration of the Holy Ghost. **Who is on the Lord's side, let him come under this Word! God will surely bring this wicked, Christ-denying, Christ-rejecting generation into judgment, for blasphemy, the crucifixion of His identified Word. They are coming to the Judgment. I indict it!** "Who is on the Lord's side," said Moses, "let him come unto me," when the Pillar of Fire hanging there as an evidence. **Who is on the Lord's side, let him take up the Word, deny his creed, and follow Jesus Christ daily. And I'll meet you in the morning.**

He came unto his own the Pentecostal church, he came unto his own and his own KNEW HIM NOT, PUT HIM ON THE OUTSIDE OF THE CHURCH. "BUT AS MANY THAT'S ELECTED THAT WILL RECEIVE HIM, TO THEM HE GAVE YE POWER TO BECOME THE SONS AND DAUGHTERS OF GOD" And have recognized his introduction. TO AS MANY THAT WILL RECOGNIZE THE introduction! "TO THEM HE'LL GIVE POWER to become the sons and daughters of God."

John 1:12-Reference quote:

¹⁰ *He was in the world, and the world was made by him, and the world knew him not.*

¹¹ *He came unto his own, and his own received him not.*

¹² *But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:*

¹³ *Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*

¹⁴ *And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

¹⁵ *John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.*

¹⁶ *And of his fulness have all we received, and grace for grace.*

¹⁷ *For the law was given by Moses, BUT GRACE AND TRUTH CAME BY JESUS CHRIST.*

When the church world began to put the evangelist...the evangelist the evangelist William Branham on the outside. God said in the cornerstone, in the vision do the work of an evangelist, not a prophet! DO THE WORK OF AN EVANGELIST! AND THE TIME WILL COME they'll not endure the Lord Jesus. But they'll put him on the outside. "But do the work of an evangelist give full proof of your ministry." But the time...but the time will come in other words, when they'll reject Jesus, those that claim to know me. They'll come a time when they will reject me and put me on the outside. Then you'll do the work of a prophet!

Revelation 3:20-Reference quote:

²⁰ *Behold, I stand at the door, and knock: IF ANY MAN HEAR MY VOICE, AND OPEN THE DOOR, I WILL COME IN TO HIM, AND WILL SUP WITH HIM, AND HE WITH ME.*

Endnote:

*57-0120E - God Keeps His Word
William Marrion Branham*

83 And may I say this with reverence and in Bible. With all my heart, I have tried with all that is within me, to never be a fusser. Because, the vision, the morning that I laid the cornerstone, said, "PREACH THE WORD. DO THE WORK OF AN EVANGELIST. MAKE FULL PROOF OF YOUR MINISTRY. FOR THE TIME WILL COME WHEN THEY WILL NOT ENDURE SOUND DOCTRINE; but will heap to themselves, together, having teachers with itching ears, and shall be turned from the Truth, unto fables." 84 What is the Truth? "Thy Word is Truth." John 17, "Sanctify them, Father, for the Truth; Thy Word is the Truth." Now... 85 And if I am guilty, I pray God forgive me. But I try with all my heart to present the—the Word to the people, that the Spirit that would follow, when I stand at the Judgment, would not be the spirit of some fantastic of frogs jumping out of people, or bugs flying, or so forth, or oil dropping from hands; but would be the Spirit, that's in the Word of the living God that wrote in this Bible, with a Bible experience. That is what I have tried hard.

Endnote:

*61-0723M - The Ever-Present Water From The Rock
William Marrion Branham*

*11 And when the tabernacle was built, it always seemingly...The morning that I dedicated the tabernacle, a vision came, which is written and in the cornerstone there, **when the Holy Spirit said to me, "This is not your tabernacle." See? And I asked where my tabernacle was, and He set me down under the bright blue skies. And then He said, "Do the work of an evangelist," and so forth, as you know. It's written even in the books.***

When the church world begin to put him on the outside and rejected him then it was time for the coming of the great one, after they'd rejected him...after they'd rejected him.

Endnote:

*62-0527 - Questions And Answers
William Marrion Branham*

*226 Now, and that's what I say, seems like there's more misunderstanding all the time, continually. What is it? Is... Have I planted all the Seeds that's supposed to be planted? Is the time at hand? **IS THIS GREAT MESSENGER FIXING TO STEP ON THE SCENE RIGHT NOW? IS THE COMING OF THE LORD NEAR?** Is it calling away from this land to the other? Has He called me from evangelism? 227 Remember I'm...I rehearsed it to the wife. Many of you in the book...The day I laid that cornerstone there, about thirty years ago, right there in the corner, it said in there...That morning when He woke me up, and was sitting in the room there, even before I was ever married or anything, just a boy preacher, He said, "Do the work of an evangelist. Not...You wasn't evangelist, but do the work of one," quoted a Scripture to me. When I run down and seen them two trees, broke one off of here...oneness and trinity. I never crossed them, I planted them like that. Then He seen the fruit fall in my hand and then run me to Calvary. Now listen, He said, "When you come out of this, read Second Timothy 4, Second Timothy 4." 228 And It left me sitting in the room. I didn't even know it was a vision. I didn't know what to call it then. I was laying the cornerstone (that day) of the foundation there. It's wrote, laying right there in that cornerstone now, and said: **...do the work of an evangelist, make full proof of your ministry. For the time will come when they will not endure sound doctrine; but after their own lusts shall...heap for themselves together teach—teachers, having itching ears; ...and shall be turned from the Truth unto fables.** (That's both oneness and trinity, they've missed the...) 229 Now, He never said "you are evangelist," He said, "Do the work of one." See? Now, has the time come? Shall I continue on with that **or has the time come for something else?** That I know not.*

Endnote:

61-0423 - Abraham And His Seed After Him
William Marrion Branham

93 Let's bow our heads. To you people at the altar here, I want you to surrender life to Him now. Remember, I'm going to meet you at that morning. I'm going to give an account for this message this afternoon. I've been in Chicago since the beginning of my ministry, as it is ending now. **I cannot be a prophet and an evangelist at the same time. ONE MINISTRY WILL TAKE ITS PLACE SOON.**

Watch closely now! Notice when John went down on the banks of the river preaching and said, "He's standing among you now and you know it not" Now, watch this!

John 1:26-Reference quote:

²⁶ John answered them, saying, I baptize with water: **but there standeth one among you, whom ye know not;**

²⁷ He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

²⁸ These things were done in Bethabara beyond Jordan, where John was baptizing.

²⁹ **The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.**

³⁰ This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

There was the man that was introducing the Messiah and while he was still introducing him, there he was on the earth right there, at the same time. But yet after he said, "He's standing among you now," And then right after a few days after he said, "BEHOLD THE LAMB OF GOD that taketh away the sin of the world." A few days later. Notice there, Jesus was there on the earth all the time! But when the introduction came by John the Baptist. "BEHOLD THE LAMB OF GOD that taketh the way the sin of the world." There he introduced him and there he was.

Endnote:

65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham

Now, remember, if the Word of God will come to anything in the land, it'll be a prophet. That's always God's way. Do you believe that Jesus was the Word manifested in flesh? So there's only one way He can come to be introduced; not by the priests. 101 He didn't go up and say, "Caiaphas, will you introduce Me?" If He did, He made the same mistake that David did in our lesson the other day; see, if He went up to the church, and said, "Will you introduce Me?" 102 Just notice when He was borned, even. When He was borned, He was borned in the shadow of the church. And they was probably rang the bells and everything, but it was shepherds that recognized Him, and Magi. See? 103 And here He is now, on...ready for His ministry. And if He is the Word... 104 According to God's great plan, the Word can only... The Lord God

does nothing until He first reveals It to His servants the prophets.” That’s always His pattern, has to be; when the Seals were opened, when anything else. Any major event taking place in the earth, God reveals it to His prophets. 105 And John was the prophet, for he was prophesying “He’d come.” 106 Then down off the side of a hill one day...when a discussion was going on, a bunch of priests standing around. And they said, “Do you mean to tell me that you call yourself a ‘prophet,’ and stand over there in that mud?” (not in a church, because they wouldn’t have him) “Stand over that mud, and tell me that the hour’s coming when the great Jehovah Who ordained these sacrifices, when great Jehovah Who built this temple, Who came into it as a Pillar of Fire, ‘the day will come when that daily sacrifice will be taken away?’” 107 **HE SAID, “THERE WILL COME A MAN, AND HE’S AMONG YOU NOW (SOMEWHERE OUT THERE), AND HE WILL TAKE AWAY THE SIN.”** The priest was discussing it with him. 108 John looked up! Now, what is he? The prophet! **And here is the Word, there comes the Word coming right straight to the prophet, right to the water. John said, “Behold, the Lamb of God that takes away the sin of the world. There He is, that’s Him.”** Jesus never spoke a word, walked right out into the water. And I can see there, standing in that water (think of a drama), **two of the greatest that ever struck the earth: God the Word, and His prophet.** 109 Notice, **the Word come to the prophet in this dispensation of grace, in the water (uh-huh). I thought you’d catch it (uh-huh). In the water! The first revelation of the Word was in the water. Now you see where the Bride started, the Evening-light Message? In the water! The Word, true Word not mixed up with creeds, but come to the prophet in the water, by the water.** 110 Notice! Could you imagine the eyes of the Word and the eyes of the prophet meeting in the water? Oh, that’s too much for me. There stood the prophet, there stood the Word, looking in each others’ eyes. And the prophet said, “I have need to be baptized of Thee, why comest Thou unto me?” 111 And the Word said...It has to be true. Now let me give a drama here: 112 “John, you’re a prophet, you know the Word.” See? “You recognize Me, you know Who I am.” 113 “I have need to be baptized of Thee,” John said. 114 Jesus said, “Suffer that to be so. That’s exactly right, you do have need to be baptized of Me. But remember, John, being a prophet, it is behooving to us, or becoming to us (as the Word and the prophet), that we fulfill every Word. Uh-huh. For, John,” (here’s the revelation now) **“JOHN, YOU KNOW WHO I AM, I AM THE SACRIFICE. AND ACCORDING TO THE WORD OF GOD, THE SACRIFICE HAD TO BE WASHED BEFORE IT WAS PRESENTED FOR SACRIFICE.”** Is that right? **THE WORD...“THE LAMB WAS WASHED AND THEN PRESENTED FOR SACRIFICE, AND I AM THAT LAMB. AND I MUST BE WASHED BEFORE I CAN BE PRESENTED TO THE WORLD FOR A SACRIFICE. SUFFER IT TO BE SO, JOHN, FOR THUS IT IS BECOMING TO US AS THE WORD AND THE PROPHET TOGETHER.”** 115 Well, there can’t be a mistake. Now, every one of these things... 116 Now, see, if it wasn’t that very setup, John would’ve been like any of the rest of us; so they say, “Yeah, I—I know who You are, Lord.” 117 “Well,” He said, “wait a minute, I’m the Word. Uh-huh. ‘Man shall not live by bread alone, but by every Word.’ Eve left off one uh-huh, but you got to take every Word. **And I am that Sacrifice, and I must be washed before I’m presented. But what you said, John, is true.**” 118 John being a prophet, knowing the Word had to be fulfilled, he suffered that and baptized Him. And when He was raised up out of the water, **THERE COME THE MESSAGE FROM HEAVEN ON THE WINGS OF A DOVE, “THIS IS MY BELOVED SON.” HE SENT THE REDEMPTION MESSAGE OF GRACE ON THE WINGS OF A DOVE, COME FLYING DOWN OUT OF THE HEAVENS. “Peace on earth, good will toward men.”** **The Sacrifice was ready right then; been raised, fed, HIS MINISTRY WAS READY, A WORD THAT**

WOULD REDEEM THE WHOLE WORLD, "It's over!"

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

41 And when the Seals are broke, and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea, with a rainbow over His head. Now, remember, this seventh angel is on earth at the time of this Coming. **42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.**

Endnote:

64-0206B - *Paradox*
William Marrion Branham

115 He said, "He was a bright and shining light, for a while." Why? **He was the Word made light. He was the Word manifested.** 116 Then when He come on the scene, he said, "I must decrease; He must increase." **Two of them couldn't stay at the same time. John had to go; Jesus remained. See? It's always that way.**

Endnote:

64-0321E - *The Voice Of The Sign*
William Marrion Branham

149 Look at John, no selfishness in him. He never took any glory. They tried to call him the Messiah; but he said, "I'm not worthy to loose His shoes." 150 But as soon as Jesus appeared, He had a sign, a Pillar of Fire, a Light above Him, like a dove come down a Voice saying, "This is My beloved Son, Whom I'm well pleased." 151 Notice, and John immediately said, "He must increase. I must decrease." **He presented the Church to Christ. Amen. 152 WE ARE TOLD THAT, IN THE LAST DAYS, THAT WILL REPEAT AGAIN! THERE IS GOING TO BE A MESSAGE COME FORTH, THAT WILL INTRODUCE THE MESSIAH TO THE PEOPLE.** And it'll be in such a way, they'll stand dumbfounded like they did then. He promised it.

And they did not even know that, that was Elijah and let alone did they know that was the Messiah! Before the introduction they should of knowed it, by prophesy, by visitations, by angels. How many understand what I'm talking about? (Amen) **THEY SHOULD OF KNOWN HIM THEN AND EVEN AFTER THE INTRODUCTION. AND THE MESSIAH STANDING RIGHT THERE, WALKED DOWN TO THE RIVER UNDER THE PRESENCE OF EVERYBODY AND A VOICE WAS HEARD FROM HEAVEN, "THIS IS MY BELOVED SON."** They still didn't know it was Elijah, let alone the Messiah.

Endnote:

56-0419 - *Earnestly Contending For The Faith That Was Once Delivered Unto The Saints*
William Marrion Branham

*Many times in the schools and seminaries, you read over the principle truths of the Bible. You get one set doctrine, and then you hang right with that. That's the reason the Jews didn't recognize Jesus. They had their own set way He was going to come. **WE GOT OUR OWN SET WAY, AND HE WILL, HE WILL PROBABLY FOOL EVERY ONE OF US WHEN HE COMES. HE WILL COME IN A WAY THAT YOU'RE NOT EVEN THINKING OF, AND IT'LL BE PURELY SCRIPTURAL.***

Endnote:

64-0119 - *Shalom*
William Marrion Branham

96 God's Light has come. The Word, Light, is vindicated again, so that you can see the manifestations of the promise of God for this day. "Search the Scriptures, in Them you think you have Eternal Life." They testify of the day that we're living in. What is the Light of the day? What did the Bible promise for this day? **SEE WHAT HOUR IT IS! 97 NO WONDER JESUS REBUKED THEM FOR NOT BELIEVING JOHN. HE WAS THE LIGHT, BECAUSE THE PROPHET SAID HE WOULD COME.** And there he was, the manifested light. They didn't see it. **They didn't understand it; they thought he was the Messiah, and they thought something else, and this another. They failed to see It. Jesus come on. Two lights can't shine at the same time.** 98 There can't be a church light and God's Light shine at the same time. It's got to be God's Light putting out the church light. And that's exactly what's taking place today. God is separating churchism from His Light of the promised Word of this hour that we're living in. That's the Truth, friend. You might not want to believe that, but you just wait and find out if it's so or not. Don't wait, you better get in right now while there is a chance to get in. 99 The Word is Light when It's vindicated. Until the Word, it promised for the day, is a vindicated, then it is not Light. It cannot be. If God said, "Let there be light," and no sun come in existence, there is no sign of light. **But when God said, "Let there be light," and there was light. When God promised a Messiah, Messiah come, then His Word was fulfilled and He was the Light of the hour. When He promised Noah, and He promised the others, and on down, they was the light of the hour. 100 And there is a Light of the hour today, that's Jesus Christ in the power of His resurrection, His Word that's promised for this day. "The works that I do, shall you also; greater than this shall you do, for I go to the Father." Greater works, greater things than He did? Do you believe it? [Congregation says, "Amen."—Ed.] I believe it. It seems humble. It seems like it goes over the top of people's head. Look when He was here on earth, how could you do "greater" works? I've translated that, many times, "more," but the same thing. "Greater," He said in Saint John 14:12, "greater works than this shall you do." 101 Did you notice? When He went to make water into wine, He took water, first; an already created substance, and turned it into wine. When He fed five thousand people, He took a fish that once swam in the water, broke it, hand it out, and multiplied creation. He took bread that was once wheat, baked into bread, broke it and hung it out to the...hand it out to the people, and it returned back again. Multiplied creation! 102 **But in the last days, where there is no sign of****

*creation, He speaks it into creation, anyhow, shows to be the same God that was in the beginning. He can create squirrels, He can create whatever He wants to, because He is God. “Greater things than this will you do, for I go unto My Father.” The Word is infallible, and It has to be manifested and has to be fulfilled. “Greater than this shall you do,” not multiplying, but speaking out into creation. 103 Notice at the Word now when He promised. Where, where we at, then? What day are we living in? What is the hour? The manifesting of the Word of God, like it is in all hours. You got the Message on The Seven Church Ages. Watch exactly how each one of those beasts that went out, and the Beasts that followed them. Watch exactly if it didn’t hit down through the reformers age, and every age, just exactly the way it was supposed to be, exactly what the Word said. And so will the Holy Spirit manifest today just exactly what the Bible said it would be. 104 We see the shadowing in the heavens and on earth, and all the things, and the councils and things getting ready. **105 And we see, in the midst of all that, the glorious Gospel of Jesus Christ, promised for this day, manifesting Itself. We’re living in a wonderful time. Shalom to you who have Word down in your heart, chose before the foundation of the world, to hear the Word for this day.** If you don’t, it’s a bad year for you ahead. If you are, it’s a great world for you ahead, or great day, great year coming now, new year.*

Now notice here, as John introduced the Messiah, immediately after the introduction of the Messiah John preached a message that got his head cut off, which was Marriage and Divorce. And then He said, “I must decrease he must increase.” Now he had to get off the scene, so the mighty one could do his job!

Endnote:

64-0112 - Shalom

William Marrion Branham

195 John and Jesus couldn’t be the same time. Jesus...When John looked up, he said, “Now I must decrease, He must increase. He’s the vindicated Light.” So will this Light move on until he would find the full vindication comes. That’s right. That’s right.

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

*326 I’m only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don’t know who is going to...what’s going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, “Amen.”—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE’RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; AND IF IT HAS, I’LL BE LEAVING YOU, FOR GOOD. THERE WON’T BE TWO OF US HERE THE SAME TIME. See? If it is, he’ll increase; I’ll decrease. I don’t know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is***

the Truth.

Now we see the same thing happened today, after the churches reject Jesus put him on the outside, then it comes time for the introduction. Then it comes time after the introduction and he introduces him, then it comes time for his coming.

Now, this is really what I hope to God he'll let you see. Now notice, he was introduced to the Laodicean Church Age for a time and they walked away and said... Now remember the vision that Brother Branham had would tell this very good. In the different pulls that he had, he was explaining them, that in this vision he was preaching to this great crowd and all at once the crowd left. He was getting ready for the great climax of that second pull. And then they begin leaving. He said to some young people in the vision "Please!" Said, "Please sit down I haven't finished my punch line my climax. Said, "I got a climax I want to make, don't get up now." Said, "Oh we got to go, we're hungry for biscuits." And as they went out on the edges of where he was preaching, he raised and said, "REMEMBER! DON'T GO, DON'T GO, PLEASE DON'T GO!" Watch out now! "PLEASE DON'T LEAVE!" Said, "Oh Please!" He said, "Don't you see folks, don't leave, don't you see that these great things I do, I do them by the WORD!" They said, "Well, we're hungry for some biscuits." How many remember the vision? (Amen) And as they walked away he said, "Now remember, YOU'LL BE BACK when the evening shadows fall."

Endnote:

62-1104M - Blasphemous Names

William Marrion Branham

288 Now, one thing more. Will you permit it to be said? Day before yesterday morning... You'll notice on the—the board out there, a vision. I had a vision. It was about five o'clock, as my wife back there knows, or six. I had woke up. We got up to get the children ready to go to school. 289 I just have these, now and then. And you all know, every one of you here, that they never fail. They, they are absolutely perfect. See? They never fail. 290 And I thought that I was the happiest person I ever seen. I was standing in the sun, s-u-n, and was—and was preaching the Gospel to a large, mammoth congregation. 291 [Brother Branham pauses—Ed.] I just wanted to see if it was being taped. 292 A—a large, mammoth congregation, and they were setting in a forest. And streaks of the sun was shining down on them, just here and there, getting It, getting the Word. 293 And I'm, as usual, always too long, too late, preach too long. And I preached so long, until the congregation become hungry for physical food. And they, some of them, got tired. So they just got up, went out to get them some food, started going out. I said, "Don't. Don't." 294 I had two climaxes I wanted to meet, I wanted to meet, in my sermon. And the Lord had give it to me. And any preacher knows, when you really know it's God has give it to you, you just burning to tell the people. 295 And I was just preaching, Charlie, just as hard as I could preach, just laying it on, you know, and say, "All these great things, this what God is doing. Look at this. He discerns the thoughts of the heart. What is It? The Word." And go like that. And, oh, I wish I could remember what I would say and what my text was. I can't think of it. See? But I was just preaching away. 296 And I was watching myself do it. And then when I was standing there, looking, and watching myself preach It. 297 And I was just preaching, to-who-wouldn't-have-it. And after a bit, I raised up, you know, and I thought, "Glory to God!" I said, "Look at these wonderful things, and this, that!" 298 Directly, I noticed the people begin to get like they was

physically hungry. And so they had enough spiritual, so they started walking away. And some of them... [Brother Branham yawns—Ed.] Started walking away. I thought, "What's the matter with everybody?" 299 And—and I looked, and here some young couples going along, to my side. **I thought...I said, "Just a minute, friend! Just a minute! You'll be back again when the evening shadows fall." See? I said, "You'll be back again. But let me give you this first climax. Where does all these things come from, that I've showed you? Where are they from?" I said, "Here they are. They are in the Word of God. They are THUS SAITH THE LORD, His promise. Cause," I said, "all of you bear me record, witness this, that my commission is, 'Stay with the Word.'" I said, "What's the matter with all of you? Can't you understand the Word? You must understand It."** 300 And some of them said, "Man, I'd like to have some biscuits," and so like that. 301 Well, I just thought, "Well, glory to God! If they want biscuits, let them go get them." 302 So I—I turned around. I thought, "Oh, but, you know what? The shadows is going to fall, after while, right away." I said, "Then, tonight, when that congregation gathers in again, **I'll put the climax to them, and told them that the things that they have seen me do is found in the Word of God, not in some mythical book or some organization. It's found in the Word. See? Every bit of it, in the Word, 'cause I'm commissioned to That."** 303 I thought, "You know, they'll, every one, be back tonight, so here is what I'll do. I'll background, kind of background." You know the way I do it on these church ages and things, say what I said before. **"I'll background it, on the Word, and then this great, marvelous climax." I said, "What a time it'll be! Praise be to God!" And I seen myself getting real little, and heard that, "Praise be to God." I SEEN MYSELF FADING up like that. And here I was, standing there.** 304 Now, here is the interpretation thereof. See? The first thing that I have done, the things that's been done, has been mystical to the people, most of them. I don't mean the Full Gospel and saints of God, but, I mean, in most the people. And you never want to look at the world, kosmos, as the Message of God. When you go and you say... 305 Like Boze said, "I've always..." Said, "I had a dream, years ago, that the—the God would send me to Chicago and shake Chicago for the glory of God." I said, "Joseph, He has already done it." "Why," he said, "they haven't been shaken since Moody." 306 I said, "That? I'm talking about the Church. That's cannon fodder out there. That's just dust of the earth, that bunch cramming through the streets, painted Jezebels and everything." I said, "That's out there. Them big old lodges and things will crumble and fall into the streets there." I said, "He is talking about the Church. **The Church that seen the revelation of Jesus Christ made manifest, and they recognize It. They may not be fifteen out of Chicago. There may not be ten in this generation, out of the whole city of Chicago, come forth."** 307 **Did you ever think of that? "As it was in the days of Noah, so will it be at the Coming of the Son of man, wherein eight souls were saved."** Uh-huh. How many come out of Sodom? See what I mean? I doubt being a handful. See? 308 **But the Church Itself has received the shaking. They've recognized it. They knowed the Word. They seen the Word when It was being materialized, and they caught It.** Now look at that for a minute, now. 309 And this first Message, when they'd see It, everybody rallied for It, said, "Oh, glory to God! Oh, if I could see this, that, and the other." And they go right away, the same way they come in. See? 310 And now they think, "Well, I don't know. Where would you join? If I don't come to this, it'll be this way. And I'll be kicked out, over here, and I won't have nothing to here." Brethren set down and say, "Well, what would I do if I...?" See there? **They won't stop long enough to recognize It's the Word that God promised, being manifested. See? And they walked away.** 311 **But, don't worry, the shadows are close at hand, see, when I return to the field.** 312 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just

*exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4." You know, it's laying right there in the cornerstone, thirty-three years ago. 313 Said, "Do the work of an evangelist, make full proof of your ministry. For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables." If that hasn't been, just word by word! [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. **THE THIRTY-SOMETHING YEARS THAT I'VE PREACHED IN THIS TABERNACLE, NEVER ONE TIME DID I EVER GO ANY FARTHER THAN THAT, AND I DON'T KNOW WHY.** 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, "And this day, this prophecy is fulfilled." Why didn't He read the rest of it? IT PERTAINS TO HIS SECOND COMING. SEE?*

Notice dear friends, let me say this to you this morning! When you see great crowds begin to mass themselves together in thirty and forty and fifty thousand and five hundred thousand people, don't you realize that is a SIGN, THAT THE EVENING SHADOWS ARE HERE AND THE GOSPEL IS GONNA BE PREACHED TO THE MULTITUDES TO EVERY NATIONS TO EVERY PREACHER BEFORE the end comes. The signs of the end of this world and the people are beginning to see it and begin to mass their self's together. That's a sign! I believe that this Gospel shall be preached into all the world WITH GREAT POWER TO THE MULTITUDES before the rapture takes place.

I know that's controversial! I know that many don't believe it, but its truth anyhow. Because it's going to happen anyhow. Now, don't go away and say, "Brother Lambert is looking for a world-wide revival." I didn't say no such thing.

It's only to be a haunting to souls in prison. But they are going to hear the gospel anyway.

Endnote:

*59-0628M - A Deceived Church, By The World
William Marrion Branham*

80 Here's the only hope that I have this morning, to wind up my Message, is this, "While Samson was bound, a new shock of hair grewed out." 81 God send us another Church just before the end time, that the Power of the Holy Ghost can come into her, in the demonstrations of the Spirit, and Mark 16 can follow the Church, Acts 2:4, Acts 2:38, all of it will be following right along with the Church. Signs and wonders accompany the apostles. Great signs of His resurrection accompany them. WHILE WE'RE IN PRISON, SURELY GOD'S GROWING A CROP SOMEWHERE, FOR THE LAST GREAT KILL. May it be you, my Christian friend here this morning, may it be your strength has begin to grow. I pray that this Message this morning, and out into the land to where this will go, I trust that this Message will help bring the vitamin to your system that'll grow a spiritual Power back into your life again.

Endnote:

53-1130 - Has The Lord Spoken Only To Moses?

William Marrion Branham

7 NOW, GO YE INTO ALL THE WORLD AND DEMONSTRATE THE POWER OF THE GOSPEL. The first words that He spoke to His disciples, the first commission was to heal the sick and cast out devils. The last word that fell from Jesus Christ's lips according to this Bible was to heal the sick, Mark 16. While He was being taken up, He said, "Go ye into all the world, and preach the Gospel to ever creature. He that believeth (not you all), he that believeth and is baptized shall be saved; he that believeth not shall be damned. And ('and' is a conjunction) and these signs shall follow (not you) them that believe; In My Name they shall cast out devils; speak with new tongues; take up serpents; drink deadly thing; lay hands on the sick... they shall recover." And that was the last Words that Jesus said on this earth. The last Words that mortals ever heard that fell from His lips in the ascension He commissioned them to heal the sick and cast out devils. That's right. **They said that would be the sign that the Gospel was being preached.** **8 NOW, I WANT TO LAY IT BEFORE YOU, FRIENDS. WHERE'S THE GOSPEL BEING PREACHED AT?** Where's it at?

Endnote:

57-0804A - The Great Commission

William Marrion Branham

47 So we have to cast away reasonings. Then if we believe God, **WE MUST BE BORNED AGAIN, AND WHEN A MAN'S BORNED AGAIN,** his nature becomes of his Parent. God has no reasoning powers. He just speaks, and it's so. And we become His children. **No wonder people can't believe in Supernatural. They have no powers to believe with. They try to reason it out. You'll never get it. You just believe it. God said so; that settles it.** 48 So Jesus said, "These signs shall follow them that believe." Now, we've been told that that was just for the apostles alone. **WELL, IF IT WAS, THEN WHY DID HE SAY, "GO INTO ALL THE WORLD AND TO EVERY CREATURE." THESE SIGNS WAS TO BE PREACHED TO EVERY CREATURE IN ALL THE WORLD. THE GOSPEL HAS NEVER REACHED ALL THE WORLD OR EVERY CREATURE.** As I say with a shamed face as a minister, Christian religion is in about fourth place. **Better than two-thirds of the entire world never heard the Name of Jesus Christ. Two-thirds of the earth, the world today never heard that blessed Name.** 49 Jesus said, "Into all the world, these signs shall follow." Someone says now, "That meant to all the world then. And they did evangelize the world then." Well, if that's so, then Jesus told something wrong in Matthew 24, "**When this gospel's been preached to all the world, then the end shall be.**" **NO, JUST MIGHT AS WELL ADMIT THAT WE'VE LAID DOWN ON THE JOB.** We've went forth and organized churches, built seminaries, educated people, had schools, hospitals; that's all fine, nothing against it. But that's not what Jesus said; **He said, "Preach the gospel." And the gospel come not in word only, but through power and manifestation of the Holy Spirit. The Bible said they went forth preaching every word, the Lord working with them, with signs following. In their age, they done exactly what Jesus said.** 50 **WHAT ABOUT US IN THIS AGE? WHAT ARE WE TRYING TO DO?** Now, notice, the prophet said, "There would be a day come, that it would neither be dark nor light. But it would be a dismal day." But he said, **"In the evening time it shall be Light."**

Brother Branham said in the vision. "YOU'LL BE BACK when the evening shadows fall." What is it, "when the evening shadows fall?" Them PEOPLE WILL BE IN CONDITION by the conditions that's... are in the world and in the nations, PERPLEXITY OF NATIONS AND MAN'S HEARTS FAILING for fear." THERE'LL BE CONDITIONS TO HEAR FROM GOD ONE MORE TIME! BUT IT'LL BE TO LATE! BECAUSE THEY DID NOT.. WAS NOT INTRESTED IN THE INTRODUCTION! To hungry for a biscuit. "Yes, you'll be back!" The prophet said, "When the evening shadows fall." But when the evening shadows fall it'll be to late. Because they failed to see, the one he was introducing! They were not interested in this one. He said that, right? (Amen) He said, "Look the final climax is ready! AND I'M TRY TO TELL YOU THAT I DO THESE GREAT THINGS BY THE WORD! And they still walked out!

Luke 21:25-Reference quote:

²⁵ And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

²⁶ Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

²⁷ And then shall they see the Son of man coming in a cloud with power and great glory.

²⁸ And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Endnote:

*63-0118 Spirit of Truth
William Branham*

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.'

Then if they failed to understand...Now I'm closing in just a few minutes. So, listen real close. Then if they failed to understand the introduction, then how will they know him when he comes, if they fail to know him in the introduction!

Endnote:

*60-1211E - The Laodicean Church Age
William Marrion Branham*

59 The angel of this Laodicean church, to end it up. Now, he will be at the end of the age, like the rest of them, like the Bible. He'll be at the end of the age. Not the first of it, AT THE END OF IT, BECAUSE THE ANGEL ALWAYS COMES TO REBUKE FOR...THEM FOR WHAT THEY DONE. "To the—to the angel of the church of Laodicea write these things." 60 See, "To the angel of the church of Smyrna write these things." See, each one is to the angel at the end of the age. Paul, the end of the age. And on down, end of the age. The lapover, end of the age. End of the age, that's what makes it lap. See, "To the angel," speaking what was. This laps over here, "To the angel," the end of that age. See, picking up right here, made the lap like

*stairsteps going up, the Seven Church Ages. 61 Now, this angel that comes in this day, I want to...I've got something written here, I'd just like to read it. **But he will be known the last part of the age. AND BECAUSE WE ARE SO CLOSE TO THAT—SO CLOSE TO THAT LIGHT AGE, THAT PROBABLY HE'S ON EARTH NOW. SEE, DON'T KNOW HIM. HE WILL BE A—A MIGHTY PROPHET THAT WILL BE REJECTED BY THE CHURCH WORLD, FOR THEY WILL GO RIGHT ON IN THEIR SINS AND FINALLY BE SPUED OUT OF THE MOUTH OF GOD, OUT OF THE MOUTH OF GOD'S PRESENCE.***

Endnote:

*65-1127E - I Have Heard But Now I See
William Marrion Branham*

*And then He promised, in the hour of the seventh angel's Message, the Seven Seals would be revealed; and the mysteries of God would be declared (REVELATION 10) **WHEN THE SEVENTH ANGEL BEGINS TO SOUND HIS MESSAGE, NOT THE HEALING SERVICE, THE MESSAGE THAT FOLLOWS THE HEALING SERVICE.** 202 Jesus was a "great guy" as long as He could heal the sick. **But He said when, "I and My Father are One."** 203 "Huh-uh! That was wrong!"*

Endnote:

*64-0719M - The Feast Of The Trumpets
William Marrion Branham*

*111 Enoch and them built it, years ago, and it stands for a symbol. Just the same as the sun rises and sets; just the same as the tree drops its—its leaf, and comes back again; as a fish, and the cattle, and everything else symbolizes it. That pyramid stands as a symbol. 112 Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps; was in the seventh step. **THERE SHOWS THAT WE'VE GOT TO COME AGAIN WITH THAT SAME SPIRIT THAT WAS ON JOHN; HE INTRODUCED THE MESSIAH. HE WAS GREATER THAN ALL THE PROPHETS; HE INTRODUCED IT. AND WE'VE GOT TO COME TO A PLACE, AGAIN, TO SOMETHING THAT'S GOING TO INTRODUCE THE MESSIAH. 113 AND HOW WILL THE MESSIAH...THE PEOPLE THAT'S BELIEVING HIM KNOW IT UNLESS THEY'RE CONSTANTLY IN THE WORD, TO KNOW WHAT HE IS!** Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." **Now, now, how He shall appear in the last days, is to bring the people back to the Word, SO THAT THE BRIDE WILL KNOW HER HUSBAND, KNOW HER MATE, THE REVEALED WORD.** That's why this has to happen.*

If they were not interested, how can you love the things of the world and say you love God? If they can't let their dresses... grow out...if they can't let their hair grow out, if they can't read their bible and they can't pray and they can't love the Lord Jesus Christ, how will they know him when he comes, when he comes? If they failed to understand, they failed not to give attention to the introduction.

Endnote:

64-0617 - *The Identified Christ Of All Ages*

William Marrion Branham

“Sirs, we would see Jesus.” THEY FAILED TO SEE HIM BECAUSE HE WAS CLOTHED IN HIS HUMAN TEMPLE, GOD IN A MAN. HUMAN FLESH WAS WHAT BLINDED THEM. THEY COULDN’T UNDERSTAND. “You, being a man, make Yourself God, or equal with God.” 140 He said, “Well, if you could call them by the law, and no Scriptures can be broken, you call them ‘gods,’ they were, who the Word of God came to.” 141 Then, He is the fullness of that Word, the Word that was for that day, the Son of God, the Redeemer; when God, Himself, He come on earth and dwelt in a Man, to take death upon Himself, to redeem the whole, that Tree out of the garden of Eden, not the woman; the Man, THE SECOND ADAM WHO DIED AND WENT INTO THE GROUND, TO BRING OUT THOSE SUBSTANCE, AMEN, THEM LEAVES THAT HAD FALLEN BACK YONDER, TO BRING THEM FORTH IN THE RESURRECTION. How much could be said about that, would take us hours! 142 But we’re here to the spot now. The Gentiles of that day failed to see It, because It was in human flesh. I wonder if we’ll do the same thing. I WONDER IF WE’LL MAKE THE SAD MISTAKE THAT THEY DID, FAIL TO KNOW HIM? BECAUSE, HE WAS, HE THE WORD FOR THAT AGE, WAS IDENTIFIED IN A HUMAN BODY. A Boy that had no education, that we never knowed Him going to school. We had no credentials He even come out of any organization of that day; no education. No reputation of nothing, but, “A crazy Man, a winebibber, a friend of sinners, a Man turning the world upside down; illegitimately born, His mother was pregnated by a soldier, and taken His name as the Son of God, or calling Himself a prophet, this Galilean, so-called prophet.” 143 But the Word was made manifest! “AS MANY AS RECEIVED HIM, TO THEM GAVE HE THE POWER TO BECOME SONS OF GOD.” AND SO IS IT TODAY, WHEN WE SEE THIS GREAT HOLY GHOST MOVE MADE MANIFEST. “AS MANY AS RECEIVES HIM, TO THEM GAVE HE THE POWER TO BECOME SONS AND DAUGHTERS OF GOD.” JESUS CHRIST IDENTIFIED THE SAME, BY HIS WORD, in every generation.

Now, very quickly, I felt led of the Lord, I hadn’t read this book in many a day and it was hid from me, I like to have never found it. But I felt pressed of the Lord Jesus to find this book. I didn’t even know what he had said in it. And I knew he wanted me to find something to read to you, so I felt led of the Lord to find this book and read it to you this morning. I didn’t even know there was anything in it pertaining to what I’d said, but I knew that there was, after I felt led to find it. Now listen, I’m going to read to you from, “Sirs Is This The Time 1962.” I’m gonna start reading at page 45. “These stars falling into their constellation back yonder! That Angel coming, and said, “As John was sent to wind up the Old Testament and to bring forth the introduction of Christ.” There was the thing I was preaching on, turned right to it! “to bring forth the introduction of Christ” Not even knowing, this and then the Lord told me this morning to preach on, “The Introduction of the Messiah” “Your Message will wind up the loose ends and introduce the Messiah just before His Coming” Watch that! Did you hear what I read? Is that not exactly! Not only... did he say that there?... Isn’t that just exactly what I just told you just then? (Amen) “He just introduced the Messiah, just before his coming, the Message of the last days.”

Endnote: Reading:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

363 These stars falling into their constellation back yonder! That Angel coming, and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."

Now listen! "What if it is something to let us know how to enter into the Rapturing Faith? Is it? Will we run and leap over walls? Is there something fixing to happen?"

Now notice here unquote Brother Branham. Notice that he was quoting from the second chapter of Joel, the great army of the Lord. That's the Bride of Christ in this End-Time.

Endnote Reading quote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

369 What if it is something to let us know how to enter into the Rapturing Faith? Is it? Will we run, leap over walls? And is there something fixing to happen, and these old, marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?

Joel 2:1-15-Reference quote:

Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand;

² A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

³ A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

⁴ The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

⁵ Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

⁶ Before their face the people shall be much pained: all faces shall gather blackness.

⁷ They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

⁸ Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

⁹ They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

¹⁰ The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

¹¹ And the Lord shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the Lord is great and very terrible; and who can abide it?

12 Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

13 And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

14 Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the Lord your God?

15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

He said, "Is these seals been loosed that we'll run and leap over walls? Is that it? Is it so close that I would see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?"

Endnote Reading quote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

368 But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," and Seven Thunders threwed their voices out. 369 What if it is something to let us know how to enter into the Rapturing Faith? Is it? Will we run, leap over walls? And is there something fixing to happen, and these old, marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?

"Time shall be no more. He announces that time is over." This is page 47 if you want to read it from your book. "What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the pyramid is capped by the Seven Thunders." "Now you know what the pyramid is. "You remember the pyramid Message? It is the Capstone. What did It do? The Holy Spirit capped off the individual and seal it, when we added to our faith; righteousness, and godliness, and faith, and so forth, and kept adding to it till we got seven things. And the seventh one was love, which is God. That's how He makes the individual, and caps him and seals him with the Holy Spirit. Then, if that be so, He's got seven church ages, that He's had seven mysteries that's been sounded away, and they fought for, to bring back. And now the Headstone comes, to cap off the Church. Does the Thunders mean that, my brethren?"

Endnote: Reading quote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

72 "Time shall be no more." He announces that time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the pyramid is capped by the Seven Thunders. 373 You remember the pyramid Message? It's the Capstone. What did It do? The Holy Spirit capped off the individual and seal it, when we added to our faith; righteousness, and godliness, and faith, and so forth, and kept adding to it till we got seven things. And the seventh one was love, which is God. That's how He makes the individual, and caps him and seals him with the Holy Spirit. 374 Then, if that be so, He's got seven church ages, that He's had seven

mysteries that's been sounded away, and they fought for, to bring back. And now the Headstone comes, to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is that where we're at?

Listen now! Read page 48. "Or, is this that second climax that I talked about the other day? Is it of something coming forth for the Church? I don't know. I could stay on that a little bit, but I'll move on. Could it be that, the mighty thunder, or the seventh Angel in the seven, constellation, seventh-period constellation, the pyramid made in a form (three on a side, and one on top), and they dropped from Eternity? Could it be? Is this the mystery?" Listen now! "Is this the mystery that will bring back the Headstone?" Unquote Brother Branham now.

Endnote Reading quote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

388 Or, is this that second climax that I talked about the other day? Is it of something coming forth for the Church? I don't know. I could stay on that a little bit, but I'll move on. 389 Could it be that, the mighty thunder, or the seventh Angel in the seven, constellation, seventh-period constellation, their pyramid made in a form (three on a side, and one on top), and they dropped from Eternity? Could it be? 390 Is this the mystery, of the Thunders, that will bring back the Headstone?

Now the headstone is none other than the true Baptism of the Holy Ghost, the Seal of God, the Love of God. He said, could the Seven Thunders bring it back to the Bride? Yes! Yes, I believe it will.

Now I quote Brother Branham, "You know, the pyramid never was capped. The Headstone is yet to come. It has been rejected. Could it be, brothers and sisters?"

Endnote Reading quote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

You know, the pyramid never was capped. The Headstone is yet to come. It's been rejected. Could it be, brethren, sisters?

Page 49. "Now, will this be the mystery that would open up, that would bring Christ, bring a Power to the Church? See? We've already... We believe in repentance, being baptized in the Name of Jesus Christ. We believe in receiving the Holy Ghost. We have signs, wonders, miracles, speaking in tongues." On and On!

Endnote Reading:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

395 Now, will this be the mystery that would open up, that would bring Christ, bring a Power to the Church? See? We've already... 396 We believe in repentance, being baptized in the Name of Jesus Christ. We believe in receiving the Holy Ghost. We have signs, wonders, miracles, speaking in tongues and the things that the early Church had.

Now let me read this last paragraph. "If this is the Third Pull, then there is a great ministry lying ahead." Now unquote Brother Branham now.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

398 IF THIS IS THE THIRD PULL, THEN THERE IS A GREAT MINISTRY LYING AHEAD. I don't know. I can't say. I—I don't know.

This is me talking! Notice that he said, "that the opening of the Seals was to loose the seven thunders which would bring back the Capstone to the church, which is the true Baptism of the Holy Ghost the seal of God. Right? (Amen) Bring it back to the church and in that coming back would bring a great power back to the people of God. Because when you receive the Baptism you receive power after that the Holy Ghost comes upon you. Power to be a witness! Now a witness is not handing somebody a tape recorder like they're saying. That's not a witness honey. The witness is the proof that Jesus has rose from the dead. How can anybody be so unspiritual? So unspiritual, to make a statement that testifying that "you saw the prophet is a witness." God help us!

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. NO MORE, THERE IS NO MORE HIGHER ORDER TO REVEAL THE WORD, THAN PROPHETS.** But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word

Endnote:

*63-1110M - Souls That Are In Prison Now
William Marrion Branham*

*347 But, remember, all this time, Noah was in the ark. The Bride is sealed in with Christ, the last member has been redeemed. The Sixth Seal has produced itself. **THE SEVENTH SEAL BRINGS HIM BACK TO EARTH. THE LAMB COME AND TOOK THE BOOK OUT OF THE RIGHT HAND OF HIM, AND SET DOWN AND CLAIMED WHAT HE OWNED, WHAT HE HAD REDEEMED. THAT RIGHT? IT'S ALWAYS BEEN THAT THIRD PULL.***

*348 Three is perfection. **THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST AGAIN IN NATURAL, AMONGST HUMAN BEINGS, AS WAS PREDICTED, "As it was in the days of Lot."***

The seals is to loose a ministry! According to the statement that Brother Branham made here and also on "Souls In Prison" He said, "The loosing of the seal is to loose a ministry.

Endnote:

*62-1014M- STATURE OF A PERFECT MAN
William Marrion Branham*

*Now, after we get through with the Seven Seals, then at that time of the sounding of the Seven Seals, or the loosening... **'COURSE, WE KNOW WHAT A SEAL IS; IT'S TO LOOSE A MINISTRY, TO LOOSE SEVEN SEALS.** And we'll see that right on the chart. **IT'S LOOSENING A MESSAGE, SOMETHING THAT'S SEALED UP.***

Each one of the seals was the Seven Church Ages and it loosed a ministry. The Seventh Seal is the coming of the Lord Jesus Christ. And when that Seventh Seal is loosed, it is too loose a ministry. Say what you will!

I believe, Brother Branham introduced the Lamb of God the Lord Jesus Christ to us. When the Church Ages put him out, he introduced to the Bride of Christ the Lamb of God, the word of God, THE REVEALED WORD OF GOD! The Seals, the Loosing of the Seals was not the appearing of the Lord Jesus Christ, but it was the coming of the Lord Jesus Christ after his introduction. Now what am I saying? I'm saying while Brother Branham was still standing there on earth, the Lord Jesus Christ come! Elijah had already come and WAS STANDING THERE AND THE LORD WAS STANDING AMONG US ALL THE TIME and we didn't know it! And here the Lord Himself had come and introduced him to us! "BEHOLD THE LORD JESUS CHRIST, the Revealed Word! There he stood!

Alright Elijah come already and we didn't know it. Jesus was here maturing for thirty some years and they knew it not! And now his coming was to be immediately after the introduction by the Elijah ministry.

Endnote:

64-0308 - The Token

William Marrion Branham

Every spiritual happening is a sign from God. Do you believe that? [Congregation says, "Amen."—Ed.] Like the Message, **THERE IS A SIGN AND THEN THE MESSAGE FOLLOWS THE SIGN**. God told Moses, said, "If they won't believe the voice of the first sign, maybe they'll believe the voice of the second sign." 73 Now, when you see signs going on, and no message behind it, just the same old school of theology and on down, that wasn't from God. **BUT WHERE THERE IS A SIGN SHOWED, A MESSAGE FOLLOWS IT. NOW LOOK. JESUS COME ON THE SCENE...**

Endnote:

64-0112 - Shalom

William Marrion Branham

195 John and Jesus couldn't be the same time. Jesus...When John looked up, he said, "Now I must decrease, He must increase. He's the vindicated Light." So will this Light move on until he would find the full vindication comes. That's right. That's right.

Endnote:

60-0724 - The Unchangeable Word Of God

William Marrion Branham

That just shows you how much you know about what a prophet means. I don't call myself a prophet, you do. The Word of the Lord came to a prophet. What is a prophet? Is a witness to foretell, **TO SHOW A VINDICATION THAT HE IS A DIVINER OF THE DIVINE WORD. The Word of God came to the prophets.** Look that down and find out that's not right.

Now notice, to note John the last thing was, "Behold the Lamb of God that takes away the sin of the world." And then he preached marriage and divorce and Herod cut his head off, he left the scene. Same thing with the prophet today. He introduced the Messiah to us, the Messiah came went into the wilderness, it was time for him to be tested. Oh, let this come there... ah...he went after John introduced him. "Behold the Lamb of God that takes away the unbelief." A Immediately went into the wilderness **TO BE TESTED ON THE WORD! TO SEE WHETHER OR NOT HE WAS THE WORD.**

Have you been testing him? (Amen) Did you see him as the word of God? Then John passed off the scene. After the Marriage...After Marriage and divorce was preached. Same today with the prophet of God. Is that right? (Amen)

Now notice, Brother Branham leaves the scene. After Malachi 4:5 Revelation 10:7 the ministry of Elijah was not evangelism. But the ministry of Elijah was to loose the Seals and when the seals were loosed, **IT LOOSED THE LORD JESUS CHRIST THE REVEALED WORD TO THE BRIDE.** I hope you get that now! You better understand it!

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

Now notice. **But at THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

369 **Look on Mount Transfiguration, when the testimony of God Himself, "This is My beloved Son. Hear ye Him!"** There stood **Moses representing the law.** There stood Elijah representing the prophets. But He... **They passed away,** and He said, **"This is My beloved Son. Hear Him!"** There was three represented there; the law, the prophets, and Mo-...and Christ. **And He said, "This is Him." God, fully;** not manifested in prophets, not manifested by law; **but manifested in Christ, He is. 370 Christ has mercy.** The law put you in jail, but couldn't get you out. The prophets is God's justice, to condemn you and kill you for it. That's right. **But Jesus was God's love and revelation, to let know, to a predestinated Seed, that He had called you. "This is Him. Hear Him!"** 371 Know! **THE FULLNESS OF GODHEAD IS MADE KNOWN. THIS SECRET OF MYSTERY IS NOW REVEALED, THAT GOD IS MANIFESTED. GOD AND MAN BECOME ONE, THE ANOINTED MAN, CHRIST! What does Christ mean? "The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily.** Oh, my! How can people doubt it? 372 Where once, partly, Moses had Him; partly, David had Him; oh, my, **BUT HERE HE IS MANIFESTED IN THE FULLNESS, DEITY HIMSELF STANDING ON EARTH. GOD, IN HIS FULLNESS, TO DIE FOR THE SIN OF THE PEOPLE, THAT HE MIGHT BRING TO HIS CHURCH A SANCTIFIED LIFE; THAT HE MIGHT HAVE THE PREMINENCE, IN FULLNESS, IN HIS CHURCH, TO MANIFEST EVERY PROMISE IN THESE LAST DAYS, THAT HE PROMISED FOR THE LAST DAYS.** See? What was... 373 Listen now. Are you? Now just pinch yourself a little now. Watch. 374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. **He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose.** 375 **AND THROUGH THAT PURPOSE HE ACHIEVED A CHURCH, THAT HE, THE FULLNESS OF GOD, MIGHT BRING TO PASS EVERY PROMISED WORD OF GOD IN THESE LAST DAYS; WHEN HE GETS THE PREMINENCES, PREMINENCE IN THE CHURCH, THE POSITION, HIS PLACE IN THE CHURCH,** Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." See, that was His purpose. There was the manifestation. **AND NOW, TODAY, HE**

WANTS TO GET SOMEBODY THAT CAN SO SEE IT, THAT THEY CAN LET THE WORD... 376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed. 377 Now **He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed.** Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. **That's His purpose.** That's why He died. That's the second fold of His threefold manifestation. **First, to express Hisself in Christ, then express Hisself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.** 378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See? **379 But when the current is flowing freely, the Word of God, It expresses Itself. "The works that I do shall ye be, also." And in the last days it shall come to pass: "Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers."** 380 And in there, **THERE WOULD BE A TIME COME FORTH WHEN HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, THROUGH HIS CHURCH, HAVE THE PREEMINENCES IN THIS CHURCH. Oh, my! What? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. ANOINTED BY (WHY?) ACCEPTING WHAT EVE TURNED DOWN, AND ADAM; COMING BACK WITH THE ANOINTING OF THE WORD, BECAUSE HE SAID, "MY WORD IS SPIRIT." SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

442 MAKING HIS MYSTERY KNOWN TO HIS BRIDE TREE; REDEEMED BY CHRIST, THE SECOND ADAM; GOING BACK HOME, to be restored back to the original Eden, free from death, sickness, sorrow, shame, going back with Eternal Life.

He introduced him the word! The full revealed word was to come by the loosing of the Seals. Now, hold it right there! Hold it right there brother and sisters. Not just a part of Jesus to eat, not just a part of him the leg, not just his waist, not just his chest, not just his thigh, but it revealed the FULL BODY WORD! THE LORD JESUS CHRIST HIMSELF IN THE BODY WORD! My Lord, I hope you see that!

Endnote:

65-0218 - The Seed Is Not Heir With The Shuck
William Marrion Branham

Now notice. **BUT AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8,**

said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

203 All those things typed Him, just in type, but yet **the mystery was hid**. They men didn't know what they were doing. They only knew that they were led by the Spirit to do some. Now, **holding it back in the last days, for the great revelation**. But, expressing it, express Himself in Moses, and David, and Joseph, and Elijah, and on down through. You...we could take each one of those prophets, and bring their lives out and show it expressed Jesus Christ perfectly, exactly. **Yet, never giving His secret in full; waiting for to make it known in the last days as He promised, waiting for it to be fully comprehended, see, before He could express it. If He told the whole thing...** 204 **Because, the Bible is written in mysteries**. Jesus thanked the Father for it, see, that It was wrote in mysteries. 205 **Now, the Coming of the Lord is in mystery. We don't know when He's coming, how He's coming, but we know He is coming. See? And so was all the mysteries of God waiting for this last day. After it's already been completed, then He reveals and shows what He's done. Oh, my! Never gave His mystery in full.** 206 **It's just like this, comparing the Seven Seals. Now, when God used Martin Luther for the coming out for that first church or that church age, and when He used John Wesley, and He gradually brought them out, and was revealing in them that church age. When we...when it goes back through the Bible now and find out. BUT IN THE LAST DAYS, THE REASON THAT WAS SUCH A TREMENDOUS THING, THAT HE SPOKE OF IT HERE AND SHOWED THOSE SEVEN THUNDERS. And Look and Life ma- ...** 207 Life magazine then packed that Circle of a Cloud and Light there that they could not understand, and don't know it yet. But here telling, "Go there and wait for these mysteries to be revealed," and here months before it happened, and then it happened at exactly the way He said it would do. Did you notice in that picture? Even that Angel on the right, when He was being materialized, coming down, with His wings back and His head setting sideways, there it is right there in the picture, just exactly. Months before it happened, told here, that, "**HE'S GOING TO BRING THE BODY OF BELIEVERS TOGETHER; TO REVEAL, TAKE UP THEM LOST ENDS.**"

He was to come by the loosing of the Seals, this was to bring the Capstone to the individual by a revelation of the coming of the Lord Jesus Christ.

Notice this! When the seal is completely broken, is when the people receive the message of THAT SEAL! You better think on that awhile. Don't let that pass you by!

Endnote:

62-1230E - Is This The Sign Of The End, Sir?
William Marrion Branham

373 You remember the pyramid Message? It's the Capstone. What did It do? **The Holy Spirit capped off the individual and seal it, when we added to our faith; righteousness, and**

godliness, and faith, and so forth, and kept adding to it till we got seven things. And the seventh one was love, which is God. That's how He makes the individual, and caps him and seals him with the Holy Spirit.

Endnote:

63-1127 - *The World Is Again Falling Apart*
William Marrion Branham

48 Now, the word messiah means “the anointed one,” something anointed. God! THIS IS THE REVELATION OF JESUS CHRIST, THE WHOLE BOOK WAS SEALED WITH THE SEVEN SEALS OF THE REVELATION OF JESUS CHRIST. *Jesus Christ was in Genesis; Jesus Christ was in the middle of the Book. Jesus Christ was in—in the Exodus and Genesis, and He was in the middle of the Book and He was in the—the New Testament, and in the Revelation and plumb on to the end, “the same yesterday, today, and forever.*

Endnote:

65-0221M - *Marriage And Divorce*
William Marrion Branham

But if you are married...And God bore me witness of that, on the mountain, that I could say THIS, A SUPERNATURAL REVELATION, BECAUSE OF THE OPENING OF THE SEVEN SEALS, and this is a question in God's Word. “Let them go on in as they are, and sin no more!” 314 “It wasn't so from the beginning.” That is right, it wasn't so, and it will not be at the end. But under modern conditions, as God's servant...I won't call myself His prophet; but I believe maybe, if I wouldn't be sent for that, I'M LAYING A GROUND FOR HIM WHEN HE DOES COME.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

489 It goes right by them, and they don't recognize it till it's gone. *It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. THE PREGNATED PERSON WITH THE SEED OF GOD, THE WORD IN THERE MANIFESTING ITSELF, SO SURRENDERED TO THE WILL OF GOD THAT THE WORD, AND THE WORD ALONE, MANIFESTS ITSELF IN THIS PERSON, THE PRISONER, TO AN INDIVIDUAL. 490 Not say, “My church...” Now, “my church” has nothing to do with it. **491 IT'S AN INDIVIDUAL, ONE PERSON! ALL HELL IS AGAINST THIS TEACHING. ALL HELL IS AGAINST THIS TRUTH, BUT IT IS THE TRUTH.** 492 Jesus never said, “Now, Peter, you and John, and all the rest the people, you've got the revelation, now the whole church is saved.” No. **493 It was to him, personally. “I say unto thee, thee,” not to them, “to thee, thou art Peter; upon this rock I'll build My Church.”** And the word Peter, means “a stone.” Stone means “the confessed one,” or, “the separated one.” 494 Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; **upon this stone, upon this “revelation.” “Flesh***

and blood never revealed it to you. But upon this revelation, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand it. 495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." ***There it is, the revelation. Not them; but "him," an individual! Not a group; an individual! All hell is against it. 496 BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.***

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

503 BUT ALL THIS MYSTERY IS REVEALED ONLY, AS HE PROMISED, TO HIS BRIDE. HELL IS AGAINST THIS TRUTH, OF THE REVELATION OF THIS MYSTERY. BUT THE BRIDE IS STANDING ON IT. THAT'S HER STAND.

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

60 Now, after we get through with the ***Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, is to loose the ministry, to loose Seven Seals.*** And we'll see that right on the chart. ***Is loosing a Message, something that's sealed up.*** 61 Last Sunday night, I preached on, "***The Key.***" ***And the key is faith. The faith holds the key, and the key is the Scripture. And Christ is the Door. See? So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to His people. See? SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.*** 62 So, today, we're going to try to take that same key, to unlock the way to become a virtuous Christian in the stature of God, that, and be a living Tabernacle for the living God to dwell in.

Notice in 1 Thessalonians 4:16, is the order of the coming of the Lord in three parts. To save time I'll quote it. "He shall descend FROM HEAVEN!"

1 Thessalonians 4:16-Reference quote:

16 ***For the Lord himself shall descend from heaven with a SHOUT,*** with the ***VOICE*** of the archangel, and with the ***TRUMP*** of God: and the dead in Christ shall rise first:

Endnote:

65-1204 - *The Rapture*
William Marrion Branham

129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is ***THREE THINGS THAT HAS TO HAPPEN BEFORE THE***

LORD HIMSELF APPEARS. *Quickly now, so we can close. See? The first thing happens...Notice: A SHOUT, A VOICE, A TRUMPET. Let's read It now and see if that's right. See? For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:... 130 THREE THINGS HAPPENS: A voice...A SHOUT, A VOICE, A TRUMPET, has to happen BEFORE JESUS APPEARS. Now, a shout...JESUS DOES ALL THREE OF THEM WHEN HE'S—HE'S—HE'S—HE'S DESCENDING.*

Notice that he told the Apostles that we're gazing into heaven by the angels. Said, "Ye men of Galilee why do ye stand gazing into heaven, this same Lord Jesus that you seen that went into heaven shall so come from heaven in like manner." And he went into heaven on a cloud and it wasn't a thunder head cloud that brings rain, but it WAS A CLOUD OF GLORY! And the cloud that's come down in the west to reveal the Seals was THE COMING OF THE LORD JESUS CHRIST IN A CLOUD OF GLORY! To redeem his glory in the person of himself, to the elected Bride.

Acts 1:11-Reference quote:

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Endnote:

*56-0129 - The Supernatural
William Marrion Branham*

I—I said, "Mister, don't talk like that; you'll make me start shouting right here in the middle of the road." See? Nighttime's coming. MANY ARE GRAZING ON THE SAME THING, BUT ONLY THE SHEEP WILL HE RECOGNIZE. See what I mean? JUST THE SHEEP, THE BORNED AGAIN. "MANY ARE CALLED; FEW ARE CHOSEN."

Endnote:

*65-1204 - The Rapture
William Marrion Branham*

129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, THERE IS THREE THINGS THAT HAS TO HAPPEN BEFORE THE LORD HIMSELF APPEARS. Quickly now, so we can close. See? The first thing happens...Notice: a SHOUT, A VOICE, A TRUMPET. Let's read It now and see if that's right. See? For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:... 130 THREE THINGS HAPPENS: A VOICE...A SHOUT, A VOICE, A TRUMPET, HAS TO HAPPEN BEFORE JESUS APPEARS. NOW, A SHOUT...JESUS DOES ALL THREE OF THEM WHEN HE'S—HE'S—HE'S—HE'S DESCENDING. A SHOUT, WHAT IS THE SHOUT? IT'S THE

MESSAGE GOING forth, FIRST, THE LIVING BREAD OF LIFE BRINGING FORTH THE BRIDE.

Endnote:

62-0727 - *We Would See Jesus*
William Marrion Branham

*And when Joseph left the throne to go out, the trumpet sounded, and every knee bowed. "Bow the knee. Joseph is coming." And when Jesus leaves the throne, every knee will bow and every tongue will confess. See? **That was the Spirit of Messiah in those men. That's the reason the Word of God came to the prophets. AND HERE THE FULL WORD OF GOD WAS MANIFESTED IN ORDER TO REDEEM MAN.***

Notice, as he descends from heaven according to Thessalonians 4:16, the first thing that happens when he comes...when he comes, is that he lets out a SHOUT! And the prophet said, that was the message of Malachi 4:5. Now he's already come. His announcement...his announcement his introduction is over, it's all over! It's all over! Elijah's come already and gone. And now the Lord Jesus has already come and still did they know it? Now Elijah is gone and they did not know it. Is that right? (Amen)

Malachi 4:5-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

Endnote:

65-1204 - *The Rapture*
William Marrion Branham

164 Therefore, **THE MESSAGE CALLS** the bride together, see, **THE SHOUT**. and the trumpet... the same one, he, **WITH A LOUD VOICE, HE SCREAMED OUT WITH THAT SHOUT AND A VOICE**, and woke Lazarus. with a loud voice he cried, "Lazarus, come forth." see? and **THE VOICE WAKES UP—WAKES UP THE SLEEPING BRIDE, THE SLEEPING DEAD.**

Endnote:

60-1127M - *It Wasn't So From The Beginning*
William Marrion Branham

*And open the eyes of the people. Don't let them live like they did in the days of—of the apostles, in the days of the prophets. **No prophet was hardly known by anyone till after his death. Jesus wasn't known.** Many of the saints beyond that was never known. **THE MESSAGE GOES BY AND THEY MISS IT.** This Church will be raptured one of these days and taken away, and then they'll scream, "Give me of the oil." But there's no more to buy then. May they not miss it this morning, Lord, but in humility, may they seek Thee with all their heart.*

They was looking for him to come back! Oh my, they just started recognizing him as Elijah after he was dead! And then they started bringing him back! "In three days! Thirty days! Easter! Three and a half years!" How many say amen? (Amen) I don't...we just got to say the truth see! Some things you don't want to say, kinda hard and sticky and everything but let's just be truthful see. Elijah's come already and you knew it not! And they wanted him to come back from the dead again! They didn't understand! **THEY MISSED THE INTRODUCTION!** Now, it's sad see! See, it's sad, I... that's sad!

Now the introductions over, the man that introduced him is gone. The Lord himself has already come and still people don't know, that the Lord has already come!

Wake up church! Don't be lagging around! Don't be dragging your feet! Don't continue on with these little ole carnal things. Don't be going on just patsy foot around see, just wasting your time. Just fellowshiping, having a big good time.

Patsy-footin around meaning:

Hanging around doin nothing. Messing around.

You'd better get in the word! You better stop all this foolishness. See! I know all these little things you're doing, that you don't think I know about it, I know! I feel it when I'm at home. You stop that see! Stop all that fussing, all that little stuff you see, Christ ain't pleased with that. You gather together and fellowship, that's the worst thing you can do! You gather together and fellowship and I know myself, that after your there twenty minutes, you start digging and fussing with one another. You better stop that! You'll drive the holy spirit clear away from ya! You'll never get where you ought to be, like that! You better be sweet and as kind and lovely as you can possibly be to every person that you come in contact with. Don't you just try to nag at somebody and get at somebody in a roundabout way and be smiling and all time your nagging at somebody and getting at them. Don't you be looking at somebody else's faults and try to cast out some splinter in their eye when you got a beam in your own eye. **I'M AMAZED! PEOPLE TRYING TO CRITICIZE AND CAST OUT SOME SPLINTERS IN OTHER PEOPLE'S EYE AND GOTS' LOGS IN THEIR OWN EYE AND CAN'T EVEN SEE IT, "THOU HYPOCRITE,"** Jesus said. Don't do that! Don't criticize nobody, don't look at nobody's faults. Get down on your knees and ask Christ to show you the devil, the pole that's in your eyes. Don't try to cast out some splinter in some brother's eye. I say that for your own good, because I know that you're doing it. If I... before I'd leave this service this morning, if you said one word and I know there's people sitting here have. If you said one word that wasn't in the spirit and the meekness of Christ you better get it right, before you leave this door this morning. Because the Lord is grieved at that!

Matthew 7:1-5-Reference quote:

1 Judge not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

*5 **Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.***

Now we see the Lord, great man that introduced him is gone and they knew it not. Even as the voice told me in West Virginia...I say something personal. I don't like to say Me! You got to watch a minister, all them personal pronouns, "I" this and "me" that, you better just look out. But any way I heard that sometime ago right before Brother Branham died, I heard something speak behind me, and the presence of God was in the room. It said, "Something is getting ready to happen!" I said, "What Lord? What's getting ready to happen?" He said, "Elias has come already and didn't know it." It scared me to death! There I begin to walk the floor and cry and pray. And then he revealed to me what was coming after that.

Matthew 17:12-Reference quote:

9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?

*11 And Jesus answered and said unto them, **ELIAS TRULY SHALL FIRST COME, AND RESTORE ALL THINGS.***

*12 But I say unto you, **THAT ELIAS IS COME ALREADY, AND THEY KNEW HIM NOT, but have done unto him whatsoever they listed. LIKEWISE SHALL ALSO THE SON OF MAN SUFFER OF THEM.***

*13 Then the disciples **UNDERSTOOD THAT HE SPAKE UNTO THEM OF JOHN THE BAPTIST.***

Notice! The order of the coming of the Lord Jesus Christ, who is the complete revealed word of God. Listen close now! **THE COMING OF THE LORD JESUS CHRIST IS THE COMPLETE REVEALED WORD, FROM GENESIS CLEAR THROUGH TO REVELATION.** Hold that there, don't forget that statement. When he reveals himself **IN THIS DAY, HE WILL BE THE COMPLETE REVEALED WORD FROM GENESIS CLEAR THROUGH TO REVELATION.**

Endnote:

65-0822M - Christ Is Revealed In His Own Word

William Marrion Branham

*0 So perfect, the Word of God is so perfect, even to the Old and New Testament, is two halves and one whole. That's right. Old Testament is half of It, and New Testament is half of It; put It together, **YOU GOT THE WHOLE REVELATION OF JESUS CHRIST.** There is the prophets speaking, and here He is in Person; see, two halves and one whole. Now we don't want to take too much... 71 Now, remember, the Old Testament is not complete without the New. **And the New could not be complete without the Old. That's the reason I said two halves, one whole. For, the prophets said, "He'll be here! He'll be here! He'll be here; they'll do this to Him. They'll do this to Him!" And here He is, "He was here! He was here, and they did this to Him, and they did this to Him."** I just preached on that a few nights ago.*

Endnote:

64-0208 - The Token

William Marrion Branham

*10 The new Token is the new Life that comes through Jesus Christ, when His Blood was shed, to sanctify a Church and fill It with His Presence, **that He might manifest His Word and His promises to the people.** 111 “God, in sundry times and divers manners,” Hebrew 1, said, “He spoke to the fathers through the prophets, **but in this last day through His Son, Jesus Christ.**” **WHAT IS HIS SON? THE WORD. “THE WORD WAS MADE FLESH AND DWELT AMONG US.” AND THIS IS THE REVELATION, THE COMPLETENESS OF CHRIST.***

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ

William Marrion Branham

*The revelation of God to Moses came only at a specific time of history, and even more specifically it came as the people cried unto God. **JESUS, HIMSELF, CAME AT THE FULNESS OF TIME, HE BEING THE COMPLETE REVELATION OF THE GODHEAD.** And in this age (Laodicean) **the revelation of God will come in its due time.** It will not falter, neither will it be premature. **Think on this and heed it well, for we are in the end-time today.***

Now if you see anything that claims to be of God in this hour and it's not the complete Revealed word from Genesis to Revelation it's not the Lord!

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age

William Marrion Branham

*God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be for it is the Spirit-quicken Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time. By the time Jesus comes all Scripture must be fulfilled. **The Gentile dispensation will be in its last church age when that messenger of Malachi comes. He will be right with the Word. He will take the whole Bible from Genesis to Revelation. He will start at the serpent's seed and carry on to the messenger in the latter rain.** But he will be rejected by the denominations. He has to be for that is **history repeating itself** from the time of Ahab. Israel's history under Ahab is happening **right here in America where the prophet of Malachi appears.***

Now notice, he comes after the introduction by the prophet of God in three parts, the Shout number one and the Voice. Now the Shout is gone. And that happen when the Seals we're open that was the Shout ministry of Malachi 4:5. It was the Full Revealed Word that was coming forth TO WAKE UP THE BRIDE! TO WAKE HER UP THAT SHE MIGHT GET RAPTURING FAITH! THE SEVEN UNKNOWN THUNDERS REVEAL RAPTURING FAITH TO THE BRIDE! By the Voice, by the shout of the Bridegroom!

Endnote:

63-0320 - *The Third Seal*
William Marrion Branham

183 The—the Bride hasn't had a revival yet. See? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. See? We're looking for it now. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE. YEAH. HE'LL SEND IT. HE PROMISED IT. Now watch.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

*Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It." See? "I'll build My Church upon this rock," a revelation of Jesus Christ. 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. **CHRIST IN YOU MAKES YOU THE COMPLETE REVELATION OF THE WHOLE THING, SEE, WHAT GOD IS TRYING TO DO. 234 WHAT IS THE NEW BIRTH THEN? You'd say, "Well, Brother Branham, what is the new Birth?" IT IS THE REVELATION OF JESUS CHRIST PERSONALLY TO YOU.***

Notice, that the Lord Jesus's descending is the second coming of the Lord Jesus Christ to rapture his Bride. And the rapture here is in three parts. It really started preparation for leaving the earth starts by, the Shout message of Malachi 4:5. Then after that Shout was stilled and the prophet messenger leaves the scene... Now what was he? What was he? The Revealed Word! DON'T YOU SEE THAT THE GREATEST THING IN THE EARTH TODAY IS THE REVEALED WORD! Now hold it right there! Hold that point right there!

Now don't look at any man, don't put on man... look see where man's at, no! No, don't do that! THE WORD, THE WORD! THE REVEALED WORD!

Endnote:

55-1116 - *The Calling Of Abraham*
William Marrion Branham

19 So God called Abraham, not because he was any better than anyone else, but God called Abraham because He had elected Abraham. AND HE CALLED HIM AND GAVE HIM HIS COVENANT UNCONDITIONALLY, AND TOLD HIM THAT HE WOULD SAVE HIM, AND TOLD HIM WHAT HIS DESTINATION WOULD BE: He'd come to him in an old age. Already done, God was determined to save man. MAN, THERE'S NOTHING HE CAN DO, AND HE—HE'S A FAILURE TO BEGIN WITH. So God by election called and saved Abraham.

Endnote:

57-0115 - God Keeps His Word
William Marrion Branham

If your hopes is built on man, then you're lost to begin with 'cause he's a failure, borned a failure, and can't be nothing else but a failure. But, "My hopes is built on nothing less than Jesus' Blood with righteousness; when all around my soul gives way, then He's all my hope and stay. ON CHRIST, THE SOLID ROCK, I STAND; ALL OTHER GROUNDS IS SINKING SAND.

Endnote

Return Of The Same Jesus 8/22/71 Am
Robert Lee Lambert

WHEN THE MAN HERE CAN BECOME THE WORD OF GOD TO MEET THAT COMING THERE, WHEN THOSE TWO MEET, BROTHER, IT WILL BE DEITY. IT WILL BE GOD HIDDEN IN A SINNER SAVED BY GRACE. Don't you tell me it ain't! oh, it ain't over, I assure you it ain't all over!

Endnote:

Recognizing The Promise 5/27/71 Am
Robert Lee Lambert

Are you believing that the body of the Lord Jesus will leave the throne and come down upon earth and preach to you? **Then, if He comes, He will have to come in a human being, who is a wicked sinner, saved by grace. THAT THE BLOOD HAS CLEANSED HIM BACK IN RIGHT STANDING WITH GOD! AND, HE'S SO YIELDED HIMSELF TO THE WORD OF PROMISE FOR THE HOUR, THAT HE PLAYS OUT THE PART OF THE BRIDEGROOM!** Then (I hope you're spiritual), "Who do men say that I am? Who do you say that I am?"

Endnote:

Sun Of Righteousness 7-9-72 Am
Robert Lambert

THAT REVIVAL DIED BECAUSE GOD NEVER COULD GET THE WORD TO THE SOUL -- COULDN'T GET THAT FAITH ONCE DELIVERED TO THE SAINTS TO THE SOUL, see? He had to produce faith by a sign but now, when this White Eagle arises, which is the ministry -- now not the man, honey. God help us -- sometimes I get scared to say these things, see? Some of us may be getting a little lopsided and that just tears me up so bad, it scares me to death. Not the man, has nothing to do with it, see? What difference who the man is -- its Christ, the Lord Jesus, see? There aren't any great big ones and little ones, no! The great one is the Lord Jesus. That's what we want to center ourselves around here in this assembly -- not in some man but just your brother. But this is the Second Coming of the Lord Jesus. But the only way He can come, He'll come through a prophet. If the Lord Jesus came the first time in a prophet -- God told Moses, "The Lord thy God shall raise up a prophet like unto thee and whosoever will not hear that ministry shall be cut off from among the people." So, is it with this,

see? BUT THE MAN STILL HASN'T GOT ANYTHING TO DO WITH IT. THAT'S JUST A HOUSE HE'S USING TO TALK THROUGH. He wants your voice and your hands, but you see, because God talks through you, we aren't going to worship you, are we?

Notice, that the Lord Jesus came at the opening of the Seals and what did the seals do? It revealed THE WORD! THE REVEALED WORD! SO THE COMING OF THE LORD JESUS CHRIST IS THE COMING OF THE REVELATION OF THE FULL WORD OF GOD FROM GENESIS TO REVELATION. How many understand say amen? (Amen)

Endnote:

*Respect To God's Anointed Servants 8-20-70 Pm
Robert Lee Lambert*

Now the seals opening in 1963 was to loose a ministry of the full-bodied Word. That's why the fullness of power will come into the fullness of His body Word. It is to loose a ministry of the Lion of the tribe of Judah, the full Word of God.

The last sign in the zodiac is Leo the Lion and Leo is Word -- prophetic Word. We are living in the days of prophets. That is the only way that God can reveal Himself, is through the prophetic Word of God, the prophetic anointing of God.

Alright now notice here. We see the Shout; we have heard the Shout. It's already been...the Shout has already been proclaimed. Now what is the next thing? Now watch! When the Shout was here, the Lord himself was here. When the Shout was going on that was the Lord that descended from heaven by the angel. How many got the picture of it! That was the Lord himself descended from heaven, right? (Amen) See his picture in there?

Thessalonians 4:16-Reference quote

16 For the Lord himself shall descend from heaven with a **SHOUT**, with the **VOICE** of the archangel, and with the **TRUMP** of God: and the dead in Christ shall rise first:



See, the Seven Church ages formed the image of Christ. It's the word that forms you into his image!

Endnote:

64-1205 - *The Identified Masterpiece Of God*
William Marrion Branham

187 Say, "Amen, Lord. Make me, mold me, make me, Lord, what I should be." Then there'll be a different thing. 188 Then, "If I be lifted up from the earth, I'll draw all men unto Me." Yes, sir. 189 **He is cutting you out now, cutting you down to His Word only, cutting all the creeds and dogmas and everything, away from you, TRYING TO GET BACK TO A BRIDE FOR THE SON, ANOTHER MASTERPIECE, PART OF THE WORD. THE WORD!** 190 Jesus couldn't take the place. You remember when they read that day in the book? He read just part of the prophecy, left the rest of it for the last day. We're supposed to take that part. 191 **SO, YOU SEE, HE HAS CUT, WANTS TO CUT THE CHURCH OUT, JUST LIKE HE DID THE SON OUT, LIKE HE DID THE BRIDE AND THE GROOM. TO BE HIS BRIDE, YOU MUST BE PART OF HIM. Not part of the creed, not part of the church, not part of the denomination, but the part of Him. Hewed out of any other kind of a form, won't work. You got to be hewed from the Word. The world cut off of you, and just leave the Word only live in you.** 192 **The great Sculptor is counting on you, willing to stand and have yourself shaped into the likeness of His requirement that His Word requires.** "In the last days I'll pour out My Spirit upon all flesh. Your sons and daughters shall prophesy." **Christ is the identified Masterpiece of the Word made flesh. You are asked to identify yourself in Him, by the same Word, to be the masterpiece for the Bride.** 193 **Now, brethren, God had a masterpiece then, to present to the world, now He wants a masterpiece today.**

Now notice here, the Shout he's already Shouted that's over. Now look how far we are, the introduction has already come and gone the Lord Jesus Christ has already come and still they're looking for Elijah to come back. Some of them are still looking for Elijah, that's how pathetic it is.

Now what else can we say, but the Lord is here today! The Lord is not coming, tomorrow or the next day, the Lord is here on earth today! You say, "Where?" That's for you to find out! Not for me to tell you! You find out where he's at! I said, "He's here, on earth today by the Word!" How many Believe that? (Amen) Did the scripture say, he'll descend from heaven with the shout and go back up to heaven and come back down? (No) No sir! HE SHALL DESCEND FROM HEAVEN WITH A SHOUT! HE ALREADY LEFT HEAVEN with a Shout descending to the earth. Now he has to be here today on earth. I don't care how dark it is here, he's here! "Now, well Brother Bob, if he's here, where's he at?" I couldn't tell you, that's for you to find out. But I'll tell you this much, wherever he is, you'll find him only by the REVELATION of God's word. Because that's where he is now! He is the Revelation of God's Word on earth today!

All right, listen now. The Seals was to release a Revelation of the coming of the Lord. And when the Bride receives a Revelation of the coming of the Lord, immediately the Antichrist becomes helpless before her. That's why Brother Branham said, "There is nothing of such prevailing power as a Revelation of the Revealed Word."

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*It is a REVELATION by the Holy Ghost. That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church. He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. **BUT THE BOOK OF REVELATION SHOWS HOW THAT THE ANTICHRIST SPIRIT WOULD COME INTO THE CHURCH AND DEFILE IT, MAKING IT LUKEWARM, FORMAL AND POWERLESS. IT EXPOSES SATAN, REVEALING HIS WORKS** (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. **HE FIGHTS THAT. HE CANNOT STAND IT. HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY.** If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. **WITH TRUE REVELATION IN OUR LIVES, THE GATES OF HELL CANNOT PREVAIL AGAINST US, BUT WE WILL PREVAIL OVER THEM.***

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*How did Abel know what to do in order to offer a proper sacrifice to God? **BY FAITH HE RECEIVED THE REVELATION OF THE BLOOD.** Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. **IT WAS A REVELATION FROM GOD THAT MADE THE DIFFERENCE AND GAVE ABEL ETERNAL LIFE.***

Jesus Christ is the Revelation of the word of God. Now I hope you way them things out I'm saying.

Alright, now notice here, Jesus Christ... God in the beginning Christ said, "Let there be LIGHT!" That's all! Where was he at? Where was he at? "LET THERE BE LIGHT!" ELOHIM BECAME THE WORD AND THE WORD BECAME CHRIST AND THE BIBLE SAID, HE CREATED ALL THINGS BY CHRIST!

Ephesians 3:9-Reference quote:

*9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, **who created all things by Jesus Christ:***

And Christ said, "He looked upon the earth and it was without form." It was without form, it was void, it didn't have no form and darkness covered the earth."

Genesis 1:2-3-Reference quote:

*2 And **the earth was without form, and void; and darkness was upon the face** of the deep. And the Spirit of God moved upon the face of the waters.*

*3 And God said, **Let there be light: and there was light.***

That's before the Seals were open brother. THE BRIDE WAS WITH OUT FORM, IT WAS VOID OF THE POWER OF GOD. IT DIDN'T EVEN LOOK LIKE GOD, NOTHING ABOUT GOD, HE WAS HIDDEN! ALL IT WAS, WAS SEED! BUT WHEN CHRIST, IN THE BEGINNING SAID, "LET THERE BE LIGHT!" HE SPOKE THE WORD AND THEN IT WAS LIGHT! AND LIGHT IS REVELATION AND IT TAKES REVELATION TO BRING THE SEED TO LIFE TO SHOW WHAT IT IS. AND IT TOOK THE OPENING OF THE SEALS BEFORE THE COMING OF CHRIST FOR LIGHT TO COME TO THE BRIDE, SO THE LIGHT COULD SHINE UPON THE SEED TO MAKE IT MATURE TO WHAT IT IS. I hope it don't go over your head. Let there be and there was! And just as soon as Light-Revelation come forth, the very... just as soon as a twinkle of light come forth from the Spoken Word, immediately the darkness started creeping back. And as soon as the Seals were open, WHEN THE FIRST CHILD THAT'S ELECTED FOR THE BRIDE OF CHRIST GETS REVELATION, IMMEDIATELY THE DARKNESS BEGINS TO PULL AWAY FROM HER.

Endnote:

*9 Quotes From; Teaching, Spoken Word, Original Seed I 5-23-71 Am
Robert Lee Lambert*

1. Note, in the beginning God created the heaven and the earth. Did you know we are also to be a new creation in Christ Jesus? The only way we are going to be a new creation is by the spoken Word of God. If any man be in Christ, he is a new creation.

So in the beginning God created a creation. Now, He said, "The earth--" That's you, you and I are the earth. We are nothing but dust and dirt.) Now God said--"In the beginning God created the heaven and the earth." That's His creation. "And the earth was without form." Now I don't care what anybody says, we were without form before the spoken Word of God came.

2. God then takes that material that receives His light and begins to mold that into His creation. How many want to be a new creation? If any man be in Christ he is a new creation. God is not patching up an old man that came out of Laodicea, but He's going to make a complete new man. A complete new creation He's going to make.

3. *Note, Christ, which was the Son of God. He was the beginning of the creation of God. As Christ came out of Elohim, so did every predestinated child of God come out of the same Spirit. We also are the logos that came out from God.*

Well, if the first logos that came out from God was a spoken word and the spoken word was a creator, then will not the rest of them be the creator too? If he was God made manifest, will not the rest of them be God made manifest? Now, you'll either be a manifestation of a Son of God or you won't go in the rapture.

4. *All right, if Jesus Christ came out from Elohim and he was a thought and He was in Elohim and he said, "I come from God and go back to God," well, the only way we can ever go in the rapture and go back to God is that we had to come from God.*

If Christ came out of God, then we have to come out of God. If He was the spoken Word and was a creator, God of the earth, will not we be the same thing?

Was not He manifested as a Son of God? Then will we not be manifested the same way? If we are not manifested, then we're not the Sons of God.

Now, don't give me that stuff about over in the millennium. Don't take away from me what God's got for me now.

5. *Jesus Christ was the beginning of the creation of God. He was the beginning of it. I said, "Beginning!" But it didn't say He was the end of it. He was only the beginning of it. He was the first Son of God that was created right and there has to be some more come on the scene. Hallelujah!*

6. *So if the original spoken Word of God is left in its original condition, it is a law of God that it will bring forth what kind of a seed it is. Note, we are talking about sons and daughters of God.*

7. *Now when you see Jesus Christ, He is your perfect example of what the spoken Word seed of God will produce. Nothing else. It's not Isaiah or Jeremiah and it wasn't John the Baptist; it was Jesus Christ. Now if the spoken Word of God is left alone in its original condition and not mixed with anything else, it will bring forth of its kind.*

Then if you want to see what the spoken Word seed of God produces, read about the Lord Jesus Christ in the Gospels and that's what that seed will produce when it's taken into the soul, the heart of man. Now how can you put that over in the millennium? If you don't have it on this side you aren't going to be over there.

8. *You cannot have true life without original breeding. Now, what is the original breeding we have to find? Let's go back now and find out now the one who is doing the breeding.*

Now what are we talking about--horses, cattle, birds? What are we talking about? Christians; a bride for Christ.

Now Elohim the Lord wanted a son and He knew what kind of a son He wanted. He wanted a son like Himself. But He could not, in the form He is in, bring forth a son. So He created a blood cell, Himself, that would produce a son that he wanted. He manifested the mystery of that will He had when He produced Jesus Christ.

Jesus Christ should show you the mystery of God's will. If you want to see what kind of son God wants, then look at Jesus.

9. Jesus was the example son of the Father. When you see Jesus you see the mystery of God's will unfolding before your eyes.

That is the mystery hid from the foundation of the world. He wanted sons in His likeness to fellowship with Him, that might become heir to all that He owns.

Endnote:

54-1003M - The Word Became Flesh (India Trip Report)

William Marrion Branham

“In the beginning was the Word.” But now that’s as far as we can go by theology. That’s as far as we can go by our mind. **BUT REVELATION CARRIES US BEYOND THAT.** Is that right? [“Amen.”] 171 Now, if you’re teaching something on theology, you think, “‘In the beginning was the Word,’ that was God. ‘And the Word was God,’ that’s right. ‘And **this same Word was made flesh, and dwelt among us,**’ see. ‘**And, then, God was made flesh.** That’s without controversy,’ that’s true. ‘God was made flesh.’ We believe that.” But, now, before This was Word... 172 What is a word? A word is the manifestation of a thought, is expression of a thought. Is that right? [Congregation says, “Amen.”—Ed.] Before you say anything, subconsciously you think it before you speak it. Is that right? [“Amen.”] 173 So, “In the beginning was the Word,” that’s as far as we can go back, by This, by theology. But before the Word was, It was a thought, and a thought was made manifest. You see what I mean? [Congregation says, “Amen.”—Ed.] 174 Now, that’s how that He said. First, He thought, and He spoke the Word, and the Word was made manifest. Oh, how infallible God is! Notice, every thought, when it’s spoken. 175 When, Jesus, no wonder, when He come off of the hill that night, and looked around that tree, for food, there was no there was no food on the tree. And He said, “No man eateth from thee.” And He went on, away. And the next day, coming back, the tree had withered. **GOD’S MIND; THE MIND, THAT, IN THE BEGINNING, THAT WAS A THOUGHT BEFORE IT WAS A WORD, THAT EXPRESSED JESUS CHRIST, THE SAME ONE WAS EXPRESSING THAT WORD BACK AGAIN.** See? 176 And every Word in the Bible is **GOD’S THOUGHTS LAYING IN SEED FORM, THAT IF RECEIVED INTO THE HUMAN BEING, AND SPOKE BY THE SAME THOUGHT THAT MATERIALIZED THE BIBLE, BRINGS THE THING TO PASS.** See what I mean? **HOW POWERFUL COULD THE CHURCH BE! THE BIBLE SAID, “LET THIS MIND THAT WAS IN CHRIST BE IN YOU.** As a man thinketh in his heart, so is he.” **NOW, YOUR THOUGHTS, IF THEY BECOME EXPRESSION!** 177 Like, God said, “Let there be a world.” Before it could be a word, it had to be a thought. So, God, in the creation, created the world by His thought, first, then exp- ...spoke it. **And the thought, expressed, became material.** See what I mean? 178 Now, if that same Spirit that said, “Let there be Light,” and there was Light; that said, “Let there be trees,” and there was trees; **AND IF THAT SAME MIND THAT WAS IN CHRIST, BE IN YOU, HOW MUCH COULD IT SAY, “LET THERE BE NO CANCER,” AND IT WOULD BE GONE; “LET THE BLIND EYES BE OPENED,” AND IT WOULD BE SO!** See? It, it’s your thought. Jesus said, “Verily...” You said, “That was Jesus.” 179 But wait a minute. He said, “Have faith in God. For, verily, verily, I say unto you, if you shall say to this mountain, ‘Be moved, plucked up and cast into the sea,’ and don’t doubt in your heart, but believe that what you say will come to pass, you’ll have whatever things thou sayest.” Is that right? “You shall have it. Not Me; you shall have it.” What power has been given to the Church! That, now, you can express it by mental conception... **180 But if it becomes a real revelation of God, that you**

see it before it happened, and express it in word form, that word takes a hold and becomes material; a thought expressed! *Oh, my, how God could...See it? Your heart and your mind is so, and filled with God's Spirit, until your thoughts become His thoughts. Amen. There you are. When your mind, and your leading, and your guiding, becomes a direct place, or a direct inspiration of the Holy Spirit that's moving your mortal being! Oh, my! 181* **WHAT KIND OF PEOPLE SHOULD WE BE? IF THE VERY HOLY SPIRIT HAS YOU SO EMBODIED, OR EMPOWERED, THAT YOU DON'T USE YOUR OWN THOUGHTS, YOU DON'T USE YOUR OWN MIND, YOU DON'T USE YOUR OWN OPINIONS; BUT THE HOLY SPIRIT HAS YOU SO BUILT, UNTIL YOUR THOUGHTS AND YOUR BEING IS GOD'S SPIRIT EXPRESSING ITSELF THROUGH YOU! WHAT KIND OF A CHURCH WOULD WE BE?**

Immediately there's a separation! Every time light comes forth in any Church Age immediately there was a separation. Luther come, there was a separation from the Catholic Church. Wesley come with more light, there was a separation from the Lutheran Church. Spirit was poured out at so called Pentecost, there was a separation from the denominations. And now he's called a bride, now he's called a mixed multitude out after the prophet to hear the introduction.

And then all at once the Seals come forth and God said, "LET THERE BE LIGHT! LET THERE BE REVELATION!" AND THERE COME REVELATION AS SOON AS THE SEALS WE'RE OPEN AND THE PROPHET WAS GONE AND THE BRIDE OF CHRIST BEGIN TO GET REVELATION, IMMEDIATELY WE GOT A SEPARATION. Why because when the light came the darkness begin to pass back.

Which is greater, darkness or light? Brother it would be so dark you can close your eyes you can't see your hand in front of you. And if you don't have any revelation, you're in darkness. You cannot see you're blind, but just as soon as revelation begins to creep into your soul, IMMEDIATELY THAT LITTLE BIT OF LIGHT, just the least bit of revelation you say, "I can see!" You may not see clearly, but you can say, "I can see!"

Jesus said to a man one time, "Can you see?" He said, "I see trees walking as men." Boy, he anointed his eyes, oh hallelujah! With a little more revelation and said, "Can you see now?" He said, "I can see clearly!"

OH GOD! ANOINT THE DARK EYES THAT THEY MAY SEE THAT JESUS CHRIST THE REVEALED WORD OF GOD IS HERE TODAY! My Lord help us!

Soon as God, the spoken word came by the opening of the Seals to the Bride of Christ. She's born by the Spoken Word of God; she is the spoken word of God and she'll speak the spoken word of God. Immediately the darkness begins to push away, the bride begins to receive a divine revelation upon the word. And the greatest separation that was ever is taking place today among the people that's following this message. Separation from the Catholic Church by Luther. Separation from Luther by Wesley. Separation from Wesley by the pouring out of the spirit at Azusa Street. Now it's God moving among the denominations, separating them from every denomination by the evangelist William Branham. Now what is it? Now, we're in the mix multitude and here it comes again. THE SEALS ARE OPEN! AND THE REVELATION OF CHRIST THE WORD OF GOD IS COMING FORTH AND THERE'S A TOTAL SEPARATION FROM ALL UNBELIEF ON THE PROMISE WORD OF GOD FOR THE HOUR!

Endnote:

54-0404E - God Has A Provided Way
William Marrion Branham

61 God, when He calls people, He calls for total separation from all the things of the world; annihilation from the worldly things. Separate yourself, and God will bless you. "Come out from among them; be not partakers of their sins." "Yoke yourself not up among unbelievers, but yoke yourself with believers, fellow citizens of the Kingdom."

Endnote:

65-0119 - The God Who Is Rich In Mercy
William Marrion Branham

30 And I was speaking last Sunday on the Ephesians, how that the Book of Joshua was the Ephesians of the Old Testament, and how it was a Book of redemption. **31 AND REDEMPTION HAS TWO DIFFERENT PARTS: "COME OUT OF" AND "ENTERING INTO." FIRST, YOU HAVE TO COME OUT.** Some people wants to bring the world in with them; **but you got to come out of the world, to enter into Christ. YOU HAVE TO COME OUT OF UNBELIEF, TO ENTER INTO FAITH.** There cannot be one thing in your way. **TO REALLY HAVE GENUINE FAITH, YOU MUST ABSOLUTELY LEAVE EVERYTHING THAT'S CONTRARY TO THE WORD OF GOD, BEHIND, TO ENTER INTO FAITH.** 32 And that was the Book of the Ephesians of the Old Testament, Joshua. Where, **MOSES REPRESENTED THE LAW, COULD NOT SAVE NO ONE; but GRACE COULD, AND HERE JOSHUA IS THE SAME WORD LIKE JESUS, "JEHOVAH-SAVIOUR."** 33 And now then, we find out that we have come to another Ephesians, another Ephesus now. Where, that, in our intellectual denominations and so forth, and all of our educational programs has come to its—its Jordan, then we must have an—another Ephesians again. **We must have an exodus, to "come out" and to "go into," for the Rapture.** 34 Now we're going to read tonight from the 2nd chapter of Ephesians. I was just saying that so you could get to the—the spot, or turn to the chapter. **You, and you hath he quickened, who were dead in trespasses and sin: Wherein in times past you walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedient: Among whom also we all had our conversations in times past in the lusts of the flesh, fulfilling the desire of the flesh and of the mind; and were by nature the children of wrath, even as others. BUT GOD, WHO IS RICH IN MERCY, FOR HIS GREAT LOVE WHEREWITH HE LOVED US, EVEN WHEN WE WERE DEAD IN SIN, HAS HE QUICKENED US TOGETHER WITH HIM, OR, QUICKENED US TOGETHER WITH CHRIST, (BY GRACE ARE YE SAVED;)** 35 I want to take from there a few, or part of the verse, "but God," **The God Who Is Rich In Mercy.** 36 I want you to notice here of the prophet, apostle, rather, Paul, who—who, how he made mention of this, how, **"You has He quickened, who were once dead. You hath He quickened, who were once dead, dead in sin and trespasses; walking after the things of the world, the desire of the flesh, and fulfilling the desire of the mind. Has..."** 37 **What caused this change, you see? And what caused it, "from one time being dead," to quicken? QUICKEN MEANS "MADE ALIVE." THERE WAS A CHANGE, FROM DEATH UNTO LIFE. THERE IS NO OTHER, THERE IS NO OTHER THING THAT COULD HAPPEN TO ANY PERSON, SO GREAT,**

AS TO CHANGE HIM FROM DEATH TO LIFE. A MAN, IF HE WAS DYING, PHYSICALLY, AND COULD BE HEALED PHYSICALLY, THAT WOULD BE A GREAT THING, BUT NOTHING SO GREAT AS WHEN HE IS SPIRITUALLY DEAD AND GOD HAS QUICKENED HIM TO LIFE. 38 “You once, in times past, dead.” You were dead. Even many here tonight, one time, can look back and know that you were dead. But now why aren’t you dead tonight, as you were then? You deserve to be that way, because you was a sinner, “but God Who is rich in mercy.” That’s the—that’s the thing, “God Who was rich.” All these things that we were, “but God”! That made the change right there, “God Who is rich in mercy”! 39 Oh, I’m so glad for that, that He being rich in mercy. If He was just rich in money, if He was just rich in materials, which **He is, but yet the greatest thing is being rich in mercy.** Oh, what a great word that is, how that we were once dead.

How many ever heard that message we preached here on, “The last Separation Before Promise Blessing?” Here, is what I’m talking about there.

Now we see the Lord has already come with a Shout. Then the Lord has to be here on earth now, whether the people see him or not. And the only way that you can see him, is see him in his word.

Now notice, revelation...when God said let there be light, he spoke it by the Spoken Word. Then the Spoken word was God! Right? (Amen) Alright then, God was right there wasn’t he? He said, “Let there be light!” Then I don’t know how long it took, but light begin to come. Now when the light comes, was proof that it was the word of God. But then the light begin to bring forth... when it shine upon the seed...Huh! It begin to bring forth what it was. Now, as that matured into what it was, there will come a time, when it was, it’ll be what it is. That’s real good English! But I mean it just that way. It’ll be what it is, one day.

Endnote:

57-0120E - God Keeps His Word

William Marrion Branham

28 I said, “Most certainly.” I said, “The Kingdom of God has been like a man that planted his corn in a field. And of a morning, he went out and he looked, and there was the two little blades that come up, in the early spring. And the farmer said, ‘Look at my cornfield!’ Now, did he have corn? **Potentially, he did, but not in the ear.**” 29 Now, just like if I gave you a... You asked me for an oak tree, and I gave you an acorn. Potentially, you have the oak tree, because the oak tree is in the acorn. And, then, in the grain of corn, you do have the corn, but yet it’s just potentially. You have the grain. Now, the farmer said, “Look at my cornpatch. Isn’t it beautiful? My corn!” He called it corn, yet, it was in the shoot. 30 By and by, that cornstalk grew till it become a tassel. The tassel is where the pollen come, or the pollen falls from the tassel, which causes the breeding of the corn, the sex between the male and female. Now, what if the tassel should look back and say to the—the leaf, “Now, I have nothing to do with you. You are not even in the picture. I am a different thing. I am the tassel. I’m the one that’s recognized. You have nothing to do to it?” But, yet, without the leaf, the corn cannot pollen, because the tassel drops into the leaf, and there is where the ear springs from. And the same life that’s in the—the leaf is also in the tassel. 31 By and by, comes an ear. And the ear comes on, the grain. And, then, the grain says to the tassel, “I have nothing to do with you. You’re not even in the picture.” But if it hadn’t been

*for the tassel, there would have been no grain. 32 So the thing is, is, the little stalk was the Lutheran revival; and the tassel was the Methodist revival; and the ear is this revival. But, all together, the same Spirit, the same Life that was in the little stalk of corn, to begin with, is the same Life that is in the grain. 33 Now, the only thing that the pentecostals...I mean the real pentecostal, not the so-called. But, the real pentecostal Message is nothing but a restoration of the same Thing that went into the ground, that's been packed through the Lutheran, Methodist, Baptist, Presbyterian. See? Now it just come to an ear. And now I... 34 **As bad as I hate to make this statement, there has been some fungus growing on it. And you farmers know what that is. It's something that imitates the ear. Now, that's what we're wanting to cut at, tonight. Because, if you don't put it off your corn, it'll cause the whole patch to go bad.** 35 So, that is one thing I wish to make clear, that, the people of all denominational churches, as they have come up through great times, it's been the maturing. **And now the church is in the seed, and it's got to bring forth the same thing that went into the ground. So, it's just a fully matured Church that we're living in.** And one part cannot say thus to the other part, for they lived good in their day. And they were the cornpatch in God's sight, so we do not wish to belittle anyone.*

Now notice here, the Lord is already here by the Opening of the Seals! Now, how many know that's the truth? (Amen) Alright, then the Lord has already come and he's already here and Elijah's already gone.

Endnote:

*64-0214 - The Voice Of The Sign
William Marrion Branham*

*29 And now we find out that, usually, **just at those joint crossroads of an exodus, the unusual begins to happen. I believe we're there again. I BELIEVE WE'RE THERE, AT THE EXODUS OF THE BRIDE, TO GO MEET THE BRIDEGROOM. I believe the exodus is at hand.***

Now the next order of more revealing of his coming is called in 1 Thessalonians 4:16, 17,18, the VOICE!

Thessalonians 4:16-Reference quote:

*16 For the Lord himself shall descend from heaven with a SHOUT, with **THE VOICE** of the archangel, and with the TRUMP of God: and the dead in Christ shall rise first:*

Now, I believe that to be the Voice of the Bridegroom. Now, I believe that in the Voice of the Bridegroom will be the uniting of the Bride of Christ to a union of the Bridegroom by the true Baptism of the Holy Ghost, which is the Seal of God, the Love of God, the Token in other words.

Endnote:

64-0816 - Proving His Word
William Marrion Branham

235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? **He promised these things to happen in the last day, that the same Son of man will be made manifest.** 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, **so will it be at the coming of the Son of man, when the Son of man is being revealed.**" Not no more as a church, see, not no more; **THE BRIDE IS CALLED, SEE. "IN THAT DAY THE SON OF MAN WILL BE REVEALED." WHAT? TO JOIN THE CHURCH TO THE HEAD, UNITE, THE MARRIAGE OF THE BRIDE. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. The Church has to be the Word, HE IS THE WORD, AND THE TWO UNITES TOGETHER, AND, TO DO THAT, IT'LL TAKE THE MANIFESTATION OF THE REVEALING OF THE SON OF MAN.**

Endnote:

64-0214 - The Voice Of The Sign
William Marrion Branham

87 Notice now, the Bible was written by the prophets. We see that It says that, "The man of old, moved by the Holy Ghost, wrote the Bible." In Hebrews 1, It says, "God, in sundry times in divers manners spake to the fathers by the prophets, in this last day through His Son, Jesus Christ." See? **Because He was the manifestation of all the Word of the prophet, and He was the fullness of the Word. The Word was in Him, all the Word. He was Emmanuel, "God manifested in flesh."** 88 God come down in the form of the Holy Spirit, two wings like a dove settling down and went upon Him, saying, "**This is My beloved Son in whom I am pleased to dwell in.**" Now the King James there says, "In whom I am pleased to dwell." What difference does it make, "In whom I'm pleased to dwell," or, "Who I'm pleased to dwell in"? See? "In Whom I'm pleased to dwell." **There it was, God in man, heaven and earth come together. God and man united. The greatest hour, till that time, there was on the earth, or ever had been.** 89 **Notice, the PILLAR OF FIRE SIGN, AND THEN THE VOICE OF THE SIGN SPOKE.** See? **The Pillar sign, of THE VOICE, WAS THERE READY TO SPEAK. THE SIGN ONLY SHOWED THAT THE VOICE WAS READY TO SPEAK.** Get the idea? [Congregation says, "Amen."—Ed.] 90 **The sign shows God's VOICE IS READY TO SPEAK, and when God shows a sign as He is in the last days.** You don't...

Endnote:

60-0522E - Adoption #4
William Marrion Branham

Now, if he refuses It, then he's left in darkness. But if he keeps moving on! 34 Now, notice, then the Coming of the Lord Jesus is so close at hand until the Spirit from way down in here...just barely justification, sanctification, baptism of the Holy Spirit, and now right into the time of the coming of the Headstone. The Church has got to be so perfectly like Christ until Christ and the Church can unite together, the same Spirit. AND IF THE SPIRIT OF CHRIST IS IN YOU, IT MAKES YOU LIVE THE LIFE OF CHRIST, ACT THE LIFE OF CHRIST, DO THE WORKS OF CHRIST. "He that believeth on Me, the works that I do shall he do also." Jesus said that. See? NOW WE'RE GOING TO HAVE, WE GOT A MINISTRY COMING THAT'S JUST EXACTLY LIKE THE LIFE OF CHRIST. WHAT DOES THAT MINISTRY IDENTIFY? THE COMING OF THE LORD.

I believe that in that Voice is the ministry of the coming of the Lord Jesus Christ which will be a revival for the Bride and the Church. That will be the uniting of the oneness of those that have recognized his introduction. And by recognizing his introduction... what was it? Discerning the secrets of the heart was the true sign of the Messiah. Discerning the secrets of the heart! And that Hebrews 4:12, which is the anointed word. The anointed word is the Messiah! Now, come on now! THE ANOINTED WORD IS THE MESSIAH. And the anointed word discerns the secrets of the heart! AND THAT WAS IN THE INTRODUCTION OF THE MESSIAH!

Hebrews 4:12-Reference quote:

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Endnote:

61-0117 - The Messiah
William Marrion Branham

I want my subject tonight to be around the word, "The Messiah." The word itself means "the Anointed One," or it could be used "the Anointed King." And it also means "Christ." But we're going to use it first in this thought of "the Anointed King." 14 It appears first in Genesis 3:15, if you want to put some Scriptures down, the promised seed of the woman, which was to be the anointed One. All through the Scriptures all the prophets speak of that coming One, the anointed King. I like that word "anointed," God anointing One.

Endnote:

62-0724 - *Sir, We Would See Jesus*
William Marrion Branham

Now, you're putting down Scriptures, put this down. Hebrews, the 4th chapter and about the 12th verse, it said, "The Word of God is sharper than a two-edged sword, piercing even to the sunder of the bone and the marrow, and is a Discerner of the thoughts in the heart." Is that right, brethren? **The Word of God discerns the thought that's in their heart.** He looked upon them and perceived their thoughts. Is that right? **What was it? It was the Word. The Word of God is sharper than a two-edged sword, and a Discerner of the thoughts of the heart. That's the reason they knewed that He was the manifestation of God's Word.**

Endnote:

55-0113 - *The Fundamental Foundation For Faith*
William Marrion Branham

Now, watch. **To know the secrets of the heart IS A SIGN OF THE MESSIAH.** Is that right, audience? [Congregation says, "Amen."—Ed.] The woman said at the well, said, "When the Messiah comes, He will know these things. **WE KNOW THAT WHEN THE MESSIAH COMETH...**" **IT'S A SIGN, THE MESSIAHIC SIGN OF HIS PRESENCE.**

THAT WAS THE SIGN OF THE MESSIAH! And a sign has got reading on it! It'll say, "Stop!" It'll say "Curve!" It'll say, "15 miles to such a town." AND THE MAN THAT INTRODUCED CHRIST WAS THE TRUE SIGN THAT WAS OVERLOOKED! THEY DID NOT READ WHAT WAS ON THE SIGN! Now when you see the sign, you haven't arrived at your destination yet! You'll see the sign, before you come to the place to stop. You'll see the sign before you reach the town that's 15 miles away. Now what did the people do, when the sign was manifested? They got out of the car and jumped out and hugged the sign and said, "We've arrived!" Others went ahead and read the sign and proceeded on down the road! Now by and by as you read the sign you will arrive at your destination. Which is another return to Pentecost. It's a shame they ain't read the sign yet, ain't it? (Amen) No wonder he said, "True sign overlooked!" How many see that? (Amen)

Endnote:

PERFECT WORD FOR A PERFECT DAY 2-7-71 a.m.
Robert Lee Lambert

So when Bro. Branham said, "This is the last sign you'll see before the coming of Christ" they misinterpreted that and said it's all over. No, that was the last sign you was gonna get, **BUT THE SIGN HAD WRITING ON IT AND YOU COULDN'T READ THE WRITING.**

Endnote:

64-0313 - The Voice Of The Sign
William Marrion Branham

71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, and GIVE IT OVER TO CHRIST WHEN HE COME, swapped his church, said, "I must decrease, He must increase, because," he said, "I'm just a voice of Him, crying in the wilderness, 'prepare the way for the Lord.'" And Jesus come the same way. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS.** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.**

Endnote:

64-0214 - The Voice Of The Sign
William Marrion Branham

57 God never changes. He always does it in the same way. **THE COMING OF A PROPHET IS A SIGN THAT GOD IS READY TO SPEAK.** Did you... Now search the Scriptures. See? The Bible said, God said, Himself, He "did nothing until He revealed It to His prophets." That's right. He does it through them, because it comes to him. That's His servants, you know. All right. **58 The coming of a prophet is a sign that's overlooked by the people, every time. They overlook it. They never get it, somehow, 'less it's those who are got their eyes opened to see it. Those who are elected to see It, does see It. BUT THE COMING OF A PROPHET WAS THE SIGN THAT GOD IS READY TO SPEAK, 'CAUSE, IF GOD AIN'T GOING TO SPEAK, THE PROPHET WOULDN'T BE ON EARTH.** Now remember that, he wouldn't be on earth unless God was ready to speak. And that's the way He speaks, is through those channels. The unchanging God never did do it any other way. Notice. **59 THIS IS ALWAYS GOD'S WAY OF MAKING HIS VOICE KNOWN TO HIS PEOPLE. HE SENDS HIS PROPHET AND GIVES A SIGN; AND THEN TAKES HIS VOICE THAT'S BEEN SPOKEN BEFORE, ON HIS WORD, AND VINDICATES IT BY THIS MAN. And they know that it's His Voice because it's the promised Word of the day. Oh, if people could only see that. If they could only stop just a moment and realize that.** You see, there is no way to make them believe it; there is—there is not a way, a man. God Himself can't do it, make the people believe it. They've got to believe it. And if there is nothing there to believe with, how can they believe, see, no matter what you do?

He is the anointed revealed word. And I'm gonna hurry now. He is the full body revelation. You must know him in his appearing of his introduction by the sign! Read the true sign overlooked! Read it! Read it! You know what it said? This is the Baptism of the Holy Ghost! You never read it like that? Honey you just go back and read it over again. You didn't even know what it was, till he showed you the sign of it! WHAT IS IT? JESUS SAID, "A WICKED AND ADULTEROUS GENERATION SEEKETH AFTER A SIGN, and they'll be no sign given it but the sign of Jonas." "And Jonas was in the belly of the Whale three days so shall the Son of Man be in the heart of the earth."

Matthew 12:39-40-Reference quote:

*9 But he answered and said unto them, **An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:***

40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

So, what did Brother Branham show us? He showed us the sign of Jonas which was a resurrection sign. And the Baptism of the Holy Ghost is the resurrection of the Lord Jesus Christ! And it was a true sign overlooked. They overlooked seeing what the true Baptism of the Holy Ghost was.

I know it, oh it stumbles people's minds. There is nothing you can preach that'll freeze a man's mind up...a man's mind up quicker than that, they cannot stand it!

Now notice, read the true sign that was overlooked! If he had not made his introduction, we would not know him now! He has to be here now! Because the Shout has already come and he's descended from heaven. And the Seals are open and the Seals was to loose a ministry so it has to be the full revealed word.

Endnote:

*65-0218 - The Seed Is Not Heir With The Shuck
William Marrion Branham*

BUT AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."

Endnote:

*65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham*

*211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**WHITE EAGLE**"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White Eagle." (Dove leading eagle.)*

Endnote:

63-0118 Spirit of Truth

William Branham

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.'

Now a couple pages, I got one more page and I can close. Now watch closely children. "Why you saying this Brother Bob?" Because honey, when the Lord begins to bring forth of his kind after his light. You see the light shineth, brings forth what you are. You got to live by either two lives. You're either living by the preaching of wisdom and knowledge from Satan. I don't care who you're hearing! They may be fine sure! You're either living by wisdom an interpretation of knowledge of the message or your either living by Revelation which is Light! Now here in is the children of darkness with no revelation and the children of light made manifested by this, see!

1 Thessalonians 5:4-6-Reference quote:

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 Therefore let us not sleep, as do others; but let us watch and be sober.

Now notice here, that the introduction...if you're spiritual you'll see, that the Messiah the anointed one that was coming. Notice, oh Lord notice here! That he was hid inside of human flesh and the mouth would open up and say, "Your name is Mary Brown and you went to the doctor and you. Got cancer, that's thus saith the Lord." Then he'd come out and say, "Of course, that wasn't me that said that. I don't know what he said, but that was him." He said, it was a gift of discernment, called it this, called it that. But what was it? It was the Lord himself! Now what was it? What was that? When that spoke out and discerned that heart that was a sign of the word being inside. Now, on and on it went.

Now notice, Lord Jesus help you to see this! Now the Lord has no more introduction! Come on! "As lightning shineth out of the east and shineth to the west even so shall the coming of the Lord Jesus Christ be." No more great introduction year after year. No more explaining and explaining and explaining and explaining. All at once, quickly out of nowhere the Voice of the Bridegroom will begin to sound. Quickly it'll just sweep the earth with a great revival to the Bride and it'll quickly circle the earth and be gone. "How long Brother Bob?" I wouldn't know, I wish I did.

Matthew 24:27-28-Reference quote:

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcase is, there will the eagles be gathered together.

Endnote:

62-0527 - *Questions And Answers*
William Marrion Branham

179 So I've watched for something. Has it slipped by us in humility and we've missed it? Is it gone and the church is left in her sins? If that be so, then it's later than you think. If not, then THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. THE SEEDS WILL GO IN NEWSPAPERS, READING MATERIAL, UNTIL EVERY PREDESTINATED SEED OF GOD HAS HEARD IT. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word.

Endnote:

63-0317M - *God Hiding Himself In Simplicity, Then Revealing Himself In The Same*
William Marrion Branham

378 Think! Everything will move just as common as it can be. A FANATIC MESSAGE WILL GO BY, AND, THE FIRST THING YOU KNOW, SOMETHING, "THIS MINISTER, GOING SOMEWHERE, HE NEVER COME BACK. He probably went to the woods, a hunting. He just never returned no more. And this fellow went somewhere. You know what happened?

Endnote:

50-0711 - *Ministry Explained*
William Marrion Branham

48 What is sin? What is sin? Not drinking, not smoking, not gambling, not rejecting church. Sin is unbelief. Is that right? He that believeth not is condemned already. See? You're not... You do not... You're not destroyed or separated from God because you're a sinner. You're separated to God—from God because you refuse to walk with Him, to walk in His provided way. YOU'VE GOT DEATH AND LIFE BEFORE YOU. Just like Adam and Eve, every man's a free moral agent. And the Tree of Life and tree of death is before us all. YOU CAN TAKE EITHER ONE YOU WISH TO. IT DEPENDS ON WHAT TREE YOU EAT OFF OF IS WHAT YOU ARE. That's right. And God is... God created you a free moral agent to do whatever you want to do about it. He can't make you love Him, and He don't force you to love Him.

But quickly it'll appear on the scene with Great Power! Quickly it'll sweep the earth and ride the trail one more time and it'll be gone. And unless people have understood and saw the Lord Jesus by the INTRODUCTION OF THE FRIEND OF THE BRIDEGROOM, they'll not understand the Voice of the Bridegroom when he sounds.

Endnote:

63-0707M - The Indictment
William Marrion Branham

392 May there come forth a revival of the just, and **A GREAT POWER COME AMONG THE CHURCH JUST BEFORE ITS GOING.** I...It's not hard to pray that, because You promised it. **And we're looking, Lord, for that third pull that we know that will do great things for us in our midst.**

Endnote:

47-1207 - Experiences
William Marrion Branham

But now, God has changed His order, and He's sending back... **You who mark my word, there's great men on the road to this world. That's right. THERE'S GREAT POWERS ON THE ROAD TO THIS WORLD.** And it'll be a people that'll call out a people. Remember, "Come out of her, My people." Is that right? Babylon, confusion that... And not the people now, not out of your churches, but come out of that confusion among you. You see? Come out; let's serve God with one heart and one mind and one accord. Is that right? **And then God will take His church over Jordan. That's over death.**

Endnote:

53-0328 - Israel And The Church #4
William Marrion Branham

79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, **before the Church can have the Rapture, it's got to have rapturing faith. We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. I BELIEVE THERE'S A CHURCH ON ITS ROAD TONIGHT, A POWER OF THE LIVING GOD, THAT MEN WILL SPEAK THE WORD HERE AND THERE, AND IT'LL FLASH LIKE LIGHTNING.** And a Church is coming out; not a psychologist, not some of this put-on, make-belief; **but A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen.**

Now note the vision, they walked away, right? Many other things we could bring in there.

Endnote:

62-0211 - Oneness
William Marrion Branham

35 Now, keep those things in mind. The Church must believe every Word, every promise, every iota, and claim It for themselves, and exercise themselves in It. **If I was engaged to a girl, and I was a single man, and I'd send her something, an engagement ring, and she wouldn't wear it,**

then that shows she doesn't believe me. SHE—SHE—SHE DOESN'T WANT TO BE MY BRIDE. AND IF CHRIST SENDS HIS CHURCH THE GIFTS THAT HE PROMISED, AND THEY REFUSE THEM AND SAY "THEY'RE NOT SO," THEY DON'T WANT TO BE THE BRIDE OF CHRIST. THEY ARE ESPOUSED TO SOME OTHER LOVER, AND NOT TO CHRIST, THE BRIDEGROOM. So the real Church keeps the promise, and keeps all, and accepts the gifts that God sends them. All right. 36 Now, the first human beings disfellowshipped themselves from believing God, by disbelieving His Word and listening to a lie of the devil. Now, that's the first thing that disfellowshipped this wonderful union. Now look, Adam and Eve in a position to never die, in a position to never be old, to never be sick, to never have a worry. 37 You say, "I sure wish I could be like that." Let me...I got news for you, you are in the same position. God places that to every creature on the earth, in the same position. 38 What was the agreement? "If you'll keep My Words! If, My Word, if you'll keep It, believe It and act upon It!" But the very first time that Eve disbelieved, took one Word away from what God said, it broke off fellowship with that great union. And the minute that the church disbelieves any one Word of God's Bible, and places It somewhere else, then they break off that wonderful fellowship that's offered to them, and to be separated. As soon as she did that, death set in her mortal beings. Not only her mortal, but her spiritual being. She broke off relationship with God, the minute she disbelieved. And no man can believe...Here it is! No man, no woman can—can believe the devil's lie until they have disbelieved God's Truth. No one can believe the devil's lie until they have disbelieved God's Truth. So, you see, Eve, Adam, where it places us this morning?

Now notice here, if he'd not made his introduction...five minutes I'll be closing now in a few minutes. If he'd not made his introduction, we would not know him now. We wouldn't know him now! Note, he has to be here now, the Revealed Word.

Now notice here, in the introduction of the Messiah to the people, all at once he begin to introduce him in a more clearer way and he THE WORD, THE WORD OF GOD! THE LOGOS OF GOD, THE FATHER GOD, THE WORD OF GOD come forth from human flesh and said, "LET THERE BE A SQUIRREL!" Come on! And squirrels appeared and the man that introduced, shot it and ate it. (Full story, speak the word and creation of the squirrel-59-1115 - My New Ministry William Marrion Branham <http://table.branham.org>)

Now notice weigh this out, Christ the word took nothing there...took nothing there and by the spoken word, the REVEALED FAITH WORD MADE SOMETHING OUT OF NOTHING! SHOWS THAT LIFE PROCEEDING FORTH FROM THE WORD WHICH IS LIFE CREATED A CREATION OF A SQUIRREL OUT OF NOTHING! HE TOOK NOTHING AND MADE SOMETHING OUT OF IT!

WE'RE LIVING IN THE HOUR WHEN THE REVELATION OF LIFE OF THE WORD IS TAKING A BUNCH OF NOTHINGS AND MAKING A PERFECT CREATION OF GOD TO TABERNACLE HIMSELF INSIDE OF. WE'RE LIVING IN THE HOUR OF WORD-LIFE-LOGOS-WORD BRINGING FORTH LIFE. THAT'S TAKING A NOTHINGS TO MAKE SOMETHINGS OUT OF THEM. THAT HE CAN HAVE THE preeminence in them. AND BY THE WORD OF LIFE SPEAK OUT OF THEM THE SPOKEN WORD AND CREATE LIFE FROM THEM.

Endnote:

63-1229M - *There Is A Man Here That Can Turn On The Light*
William Marrion Branham

205 Don't you think because you're Methodist, Baptist, Presbyterian, that you have any hold on God. **GOD IS ABLE TO TAKE BOOTLEGGERS AND HARLOTS OUT OF THE STREET, MAKE SONS OF GOD OUT OF THEM. SOMEBODY IS GOING TO HEAR IT, AND SOMEBODY IS GOING TO BELIEVE IT.**

Endnote:

64-0119 - *Shalom*
William Marrion Branham

96 God's Light has come. *The Word, Light, is vindicated again, so that you can see the manifestations of the promise of God for this day. "Search the Scriptures, in Them you think you have Eternal Life." They testify of the day that we're living in. What is the Light of the day? What did the Bible promise for this day? See what hour it is!* 97 No wonder Jesus rebuked them for not believing John. He was the light, because the prophet said he would come. And there he was, the manifested light. They didn't see it. They didn't understand it; they thought he was the Messiah, and they thought something else, and this another. They failed to see It. Jesus come on. Two lights can't shine at the same time. 98 There can't be a church light and God's Light shine at the same time. It's got to be God's Light putting out the church light. And that's exactly what's taking place today. God is separating churchism from His Light of the promised Word of this hour that we're living in. That's the Truth, friend. You might not want to believe that, but you just wait and find out if it's so or not. Don't wait, you better get in right now while there is a chance to get in. 99 The Word is Light when It's vindicated. Until the Word, it promised for the day, is a vindicated, then it is not Light. It cannot be. If God said, "Let there be light," and no sun come in existence, there is no sign of light. BUT WHEN GOD SAID, "LET THERE BE LIGHT," AND THERE WAS LIGHT. WHEN GOD PROMISED A MESSIAH, MESSIAH COME, THEN HIS WORD WAS FULFILLED AND HE WAS THE LIGHT OF THE HOUR. When He promised Noah, and He promised the others, and on down, they was the light of the hour. 100 And there is a Light of the hour today, that's Jesus Christ in the power of His resurrection, His Word that's promised for this day. "The works that I do, shall you also; greater than this shall you do, for I go to the Father." Greater works, greater things than He did? Do you believe it? [Congregation says, "Amen."—Ed.] I believe it. It seems humble. It seems like it goes over the top of people's head. Look when He was here on earth, how could you do "greater" works? I've translated that, many times, "more," but the same thing. "Greater," He said in Saint John 14:12, "greater works than this shall you do." 101 Did you notice? When He went to make water into wine, He took water, first; an already created substance, and turned it into wine. When He fed five thousand people, He took a fish that once swam in the water, broke it, hand it out, and multiplied creation. He took bread that was once wheat, baked into bread, broke it and hung it out to the...hand it out to the people, and it returned back again. Multiplied creation! 102 **BUT IN THE LAST DAYS, WHERE THERE IS NO SIGN OF CREATION, HE SPEAKS IT INTO CREATION, ANYHOW, SHOWS TO BE THE SAME GOD THAT WAS IN THE BEGINNING. HE CAN CREATE SQUIRRELS, HE CAN CREATE WHATEVER HE WANTS TO, BECAUSE HE IS GOD. "GREATER THINGS THAN THIS WILL YOU DO, FOR I GO UNTO MY FATHER." THE**

WORD IS INFALLIBLE, AND IT HAS TO BE MANIFESTED AND HAS TO BE FULFILLED. "GREATER THAN THIS SHALL YOU DO," NOT MULTIPLYING, BUT SPEAKING OUT INTO CREATION. 103 NOTICE AT THE WORD NOW WHEN HE PROMISED. WHERE, WHERE WE AT, THEN? WHAT DAY ARE WE LIVING IN? WHAT IS THE HOUR? THE MANIFESTING OF THE WORD OF GOD, LIKE IT IS IN ALL HOURS. You got the Message on The Seven Church Ages. Watch exactly how each one of those beasts that went out, and the Beasts that followed them. Watch exactly if it didn't hit down through the reformers age, and every age, just exactly the way it was supposed to be, exactly what the Word said. And so will the Holy Spirit manifest today just exactly what the Bible said it would be. 104 We see the shadowing in the heavens and on earth, and all the things, and the councils and things getting ready. **105 And we see, in the midst of all that, the glorious Gospel of Jesus Christ, promised for this day, manifesting Itself. We're living in a wonderful time.** Shalom to you who have Word down in your heart, chose before the foundation of the world, to hear the Word for this day. If you don't, it's a bad year for you ahead. **If you are, it's a great world for you ahead, or great day, great year coming now, new year.**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

468 And you become a prisoner, surrounded, in Christ. Christ in you, His Life bringing forth His evidence, His signs. **Oh, my, my, my! Look, bringing His signs of Life as a evident of His resurrection, proving to the world that Eternal Life, vindicates to the world that we're alive in Him. And think of it, alive with God, our Redeemer, Who created us for the very same purpose, the Church, and His creative Life in us.** 469 That is, Moses could said, by the Word of God, "Let there come," and there come flies. A God can make flies can make squirrels. See? **470 He can do whatever He wants to. He can create. He can do anything. He's God. The very same God, that creative Life, you see, that's in you, can...You're a prisoner; you can't speak it till He says speak it. But, when you spoke, it's God's Word. He's vindicated it to be so.** Everything else is right, and He knows, when that's spoke, it's got to be so. See? 471 Moses took his rod, and said, "Let there come frogs," 'cause God said, "Let there come frogs." He just transmitted it on out. That's right. And frogs was in everything, everywhere was frogs. Where did they come from? Nobody knows. They wasn't there before. **But the Creator, God, working through a man, created things, a living species.** 472 The very God that made the first frog can make the second frog. He makes all frogs. Oh, my! You see what I mean? **Made the first squirrel, makes the second squirrel, make any squirrel; can make squirrels where there is no squirrels. He can do anything He wants to! He is God! He is God! His Life! Oh, my! When I think of it, makes me shiver! Uh-huh.** 473 Oh, to live with Him, going Home with Him, to live with Him! Going Home with Him to live with Him forever, having Eternal Life! **474 This is God's great mystery of love expressed, that God and man became one. See? The whole thing is God and man, one. God and man was one, there; and God and man is one, here. See? What is it? Being filled with His Spirit, Him having the preeminences. THAT WAS GOD'S ACHIEVEMENT, THAT'S GOD PURPOSE TO DO THAT: THAT HE MIGHT BE IN CHRIST; AND CHRIST IN US; AND ALL OF US TOGETHER, ONE. THE HOLY SPIRIT, SAME THING; IT REVEALED IT TO CHRIST, REVEALS IT HERE; THE**

SUPERNATURAL CREATIVE POWER. Oh, my!

Endnote:

63-0322 - *The Fifth Seal*

William Marrion Branham

24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I BELIEVE THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED, AND THE GLORIOUS POWER OF THE CREATOR. I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.**

Endnote:

57-0602 - *Life*

William Marrion Branham

168 And I said, "Now here is the way we believe it. Here comes along...Jesus came by, one day, and there was a tree standing there. And He said...He looked for a fruit, and there was no fruit, and He said, 'No man eateth from thee, from...for evermore,' went on away. And the next day, when they passed by, that tree was withering. Peter said...Why, you know Peter—Peter, how he was. He—he said, 'Why, look at the tree! Behold it.' And Jesus said, 'Have faith in God. For if you would say to this mountain, "Be moved," and don't doubt, **BUT BELIEVE THAT WHAT YOU SAY SHALL COME TO PASS, YOU'LL HAVE WHAT YOU SAY.**'" I said, "You get that?" "Yeah." 169 "When you pray, believe that you receive what you ask for, ye shall have it." 170 I said, "See, we, after receiving the Spirit of God...Now, God made the world out of nothing. It's just His Word. **He just created. His Word is creation. So, He just spoke It, and the world was created. Because, It was the object in God's mind, in His heart. He just spoke it, and it come into existence. He was a Creator.**" I said, "Then, if we have Zoe, God's Life in us, we become sons of God, and amateur creators," **I SAID, " 'CAUSE HE SAID, 'WHATEVER YOU SAY, BELIEVE THAT WHAT YOU SAY, YOU SHALL HAVE.'**" 171 And I've noticed that. A lot of times, I'd say things that I couldn't hardly think myself, but I'd say it, anyhow. And I come to find out, it did happen just that way. I'd say things I didn't hardly didn't mean for it to happen that way, but it did, anyhow, because I had said it. I thought, "Wait a minute!" 172 **SO, I SAID, "YOU SEE, WHEN WE SPEAK ANYTHING, IF SOMETHING IS ANCHORED TO US, WE SHOULDN'T NEVER SPEAK IT TILL WE BELIEVE IT. THEN WHEN WE BELIEVE IT, WE SPEAK IT, AND THAT CREATIVE WORD GOES OUT. IT'S A PART OF GOD, SEE, AND IT CREATED."**

Notice in the days of the Lord Jesus when John introduced him, he said, "Give you them to eat!" They said, "How can we give them anything to eat?" Well, if he hadn't told them to give them something to eat... if he told them to give the multitude something to eat, there had to be a way to feed them. Only they didn't know the way! NOTICE, THERE WAS THE LIFE-GIVING WORD RIGHT THERE AMONG THEM. THERE WAS THE CREATIVE WORD, THE LORD HIMSELF THE CREATOR AND THEY DID NOT KNOW IT. Or they would of got a

revelation and Spoke the Word to feed the multitudes. But noticed he said, "Somebody said, there's a lad here that has a few loaves of bread and a couple fish. He said, "Bring them to me!" BUT HE TOOK SOMETHING, HE HAD SOMETHING TO MAKE MORE OUT OF IT. BUT GLORY TO GOD! IN THIS DAY HE SAID THE WORKS THAT I DO SHALL YE DO ALSO AND GREATER THAN THESE SHALL YOU DO."

Luke 9:13-17-Reference quote:

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

John 14:12-14-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

THE BRIDE OF CHRIST WILL TAKE NOTHING, NOT A FISH NOT A LOAF OF BREAD, BUT SHE'LL SAY LET THERE BE A LOAF OF BREAD AND THERE'LL BE A LOAF OF BREAD.

IN THAT DAY, THEY TAKE YOUR HOUSES, THEY TAKE YOUR JOB THEY TAKE AWAY EVERYTHING, BUT BROTHER THEY CANNOT TAKE THE SPOKEN WORD OF THE CREATIVE POWER OF GOD THAT'S ABLE TO CREATE A LOAF OF BREAD. HE'S ABLE TO CREATE SQUIRRELS HE ABLE TO CREATE A FULL FOUR-LEGGED HEIFER TO RUN IN MY PATH! Amen!

Friends, I'm not talking about a fairy tale. I'm talking about something that's a reality in the hour that we are living in. IT'S ALREADY MADE ITS INTRODUCTION. He said...He never had a dead squirrel and turned it into life. He said, "THERE SHALL BE a red fox squirrel, a young tender one, not a ole tough one, but he asked and made it hard, a red one not a gray one, a pretty red one! And a young tender one out on that limb, I'll shoot it from right here! And it was there!"

Endnote: (Full Story of God Creating the Squirrels)

59-1115 - My New Ministry

William Marrion Branham

82 But it's something in the woods. When I first learned of God, I wanted to repent. I didn't know how to repent. I didn't know how to talk to Him. So, I sit down, and wrote Him a letter, and asked Him to forgive me. And I didn't know how to do it. So I knowed that I had felt something,

out in the woods, and I tacked it on a tree, so when He come down through the woods, in the place I had saw Him, that He could read this, and would understand what I meant, that I was sorry I hadn't served Him, and I want Him to forgive me my sin. 83 Then I got ashamed of myself, and took it. I said, "If He's a Man, He'll understand as a man. He's my Creator." And I got down in the shed and begin to speak to Him like a man, and He answered me back like a man. Then it was on the... 84 I got some dates set down here. On October the 12th... On the 15th, deer season was opening, over in Wyoming. On the 12th was the last day I could hunt, and we were going to leave on the 12th. I mean, on the 10th we was in the woods, which was a Saturday. Sunday, I preached, which was 11th. On Monday, Brother Sothmann and Brother Roberson back there, and all of us, we left for—for the meeting, or for the deer hunting over in Wyoming. On that morning, of the 10th which would be... Then, on the 18th, the season would close in Indiana, we would have no more squirrel hunting. 85 So I said, "This will be the last time I can go out." And we gathered a bunch together, and I strayed them around the woods. I went way back, up into a place where I love to go, at Salem. Season was late. Squirrels were few. I had been out several times, just getting one squirrel at a time. 86 So, this morning, I made my way to the same woods, and a wind rose and begin to blow. And anyone who hunts, knows that's a bad morning. I hunted all the woods through, without seeing one squirrel, or hearing one. I went down into a creek bottom, and started up to find another little scope of woods. And as I drew near this little wood, there was a—a lot of walnut trees, and locust trees, the leaves all off of them, just a bare thicket. Along beside them, two sycamore trees. Now, squirrels don't hang around sycamores. But right up from it, I seen, looked like, I got the glimpse... I caught the glimpse of a squirrel going up through the woods, but he was running fast. 87 "Oh," I said, "there's no need of hunting. Here is people out here, the farmers picking their corn, right around this little woods. The squirrels would not be here." So I sit down between the two trees, and propped my feet up on one and leaned back against the other, in the warm sunshine. I thought, "I'll just take a little nap, then I'll get Brother Banks, and Brother Sothmann, and the boys, as I go back, and down the road. And as I sit there... [Brother Branham coughs two times—Ed.] Pardon me. 88 As I sit there, under the tree, just got snugged down, and the warm sun shining on me. Something said, "If you say to this mountain, 'Be thou plucked up and cast into the sea,' and shall not doubt in your heart, but believe that those things that you've said will come to pass, you can have what you've said." 89 I said, "Well, now, there is that Scripture in my mind again." I said, "I've got a while here, about an hour before I have to go get the rest of the boys, so I'll just study that Scripture." And I said, "Now, how could that apply?" Said, "Here's the only way it could have been, that, those disciples lived the other side of the Atonement. The Atonement was later, about, oh, several weeks later, before the Atonement was made. Jesus gave them Power, the other side of the Atonement, like He did the prophets." 90 And when I said, "prophets," Something struck me again. "What was the prophets?" Then I begin to think of it, about what He did with the prophets. 91 And it got, after I was speaking there for a while, inside myself, just thinking, till I become so conscious of Something near, till I was talking to Someone. And Something said to me, "That's in the Atonement. For if a man or a woman is so consecrated and surrendered to God, that God just moves in and uses their voice, and it isn't the man speaking. It's God that's in him speaking." I thought, "That's right." 92 Something said to me, "Who do you think... How do you see those visions on the platform? How do you see those visions out here? What is it? Do you think it's your own wisdom that you could predict something that would happen every time to the letter? Do you think it's you speaking? Would you think sometime... When the Holy Spirit gets into a Message, and you don't know what to say, what is It speaking then? What is it when a

man will speak with a tongue that he doesn't know nothing about it? What is it that will interpret that same tongue, neither one of them knowing anything about it? Is it the individual, or is it the Spirit of the living God?" 93 I said, "That is true. I see it. It's God that's speaking. And all the Church needs is a step closer to Him, a more of a consecrated life, to live with Him." 94 And while I was sitting there, just for a moment or two, thinking on this, I caught myself talking to Someone. And I heard Something say, "Ask. Say what you will, and it shall come to pass." 95 I said, "What are You?" I said, "Who am I talking to? Who are You? Who is standing here in these bushes, that I can hear that Voice talking to me? Who are You? Speak out to me." I got all excited and jumped up from between those trees. I said, "Speak to me. Who are You? I can't see You." I looked for that Light there. I could see nothing. I screamed out, "Who are You? Where are You? What You want with me? Lord, where are You?" 96 Something moved back, and say, "Say what you will and it shall be given to you." 97 I said, "Lord, are You changing my ministry? Is this the change You been speaking of? Is this what it's coming to? Is this what it'll be? Something in that little house that I saw in the vision, is this it?" 98 Just then a real deep, sweet anointing of the Holy Spirit raised me, like, off of my feet, and said, "Say what you will, and it shall be given unto you." 99 I stood there, amazed. It left me. I had nothing. I thought, "Well, what could I say? There's no sick people here. There's nothing here. I'm in the woods. What could I say? What—what—what could I do?" And I thought, "Am I losing my mind? Have I studied so hard till my mental powers are cracking up?" 100 And just then I heard It, just the same as you hear me, said, "Aren't you hunting, and you have no game?" Said, "Speak anything that you wish." 101 Well, I thought this, "God said, 'Prove all things.'" I said, "Lord God, if that be You, and this is a sign that You're fixing to change my ministry from those visions, to something greater, that I've looked for so long," I said, "let it come to pass that You'll answer my prayer." And I stood there a little bit. And I thought, "What did He say? He didn't say, 'Pray.' He said, 'Say what you will. Just say it, and your words will materialize. Say to this mountain, and it'll do just as you say.'" 102 So I put my shoulder against the tree. And I'm used... Got my rifle set for fifty yards, to drive tacks. So I—I looked around, to see a tree at fifty yards. And the one was fifty yards away, out—out of the leaves. I said, "It's almost total impossible for a squirrel to come to that tree, right here, and them farmers there picking their corn." I said, "But there will be a red squirrel come out on the end of that limb and set down there, and I'll shoot him from here." 103 And no more than I had said it, there was a squirrel. I trembled a little, and leveled down, and shot the squirrel. Walked over and picked it up. I was shaking, all over. 104 I said, "Maybe that just happened that way." You know how people can doubt. But you want to be sure. Don't do nothing 'less you are positive, and then you know what you're doing. I rubbed my face a little, and I looked, perfectly eye-shot. So I went up and sit down on the side of the hill, and I said, "Lord, it is written in Your Word, that, 'The mouth of two or three witnesses, let every word be established.'" I said, "If that was You, forgive me of my stupidity. But I pray Thee to give me another squirrel like that, and," I said, "then I'll believe You, that It's You, and the devil won't have any room to say that it just happened that way." So I sat down. 105 Just in a moment, here come That, I call It, "super Anointing," swept over again. And I was almost off of my feet. "And say, say what you will, and it shall be given you." 106 I looked through the woods until I found another tree some fifty yards away, had a lot of brush in it, and grape vines and things wrapped around, where squirrels seldom ever take a tree like that. I said, "And there shall be another young fox squirrel sitting right there." And I took my finger down, and looked around through the woods. 107 And looked back, and there sit the fox squirrel looking right at me, again. I shot that one. Picked him up. And I thought... Oh, I was trembling.

108 I thought, "Think! The great mighty God of Heaven is here in the woods, and He's confirming to me, in my own way, hunting here, that He's going to do just exactly what He told me fifteen years ago." I watched it a little bit. I said, "Lord, it shall happen again." He said, "Speak the place where it'll be." 109 I said, "I'll make this radical." I said, "That old snag sticking out there, by the side of the field, bare, slick and white." I said, "There shall come another red squirrel, and he'll go out on the end of that snag, and look out over the field, at the farmers. That'll be that way." 110 I looked back and there was no squirrel there. I looked for about five minutes. There was still no squirrel. I—I said, "Well," I said, "two, two squirrels is fine." I said, "Two is a witness. I'll believe it like that." 111 And Something said, "But you said there would be one." I waited another five minutes. Nothing. And It kept quoting in my heart, "You said there would be one." I waited and waited. Something said, "Are you doubting?" I said, "Not one bit." 112 And I no more than said that, till out that limb went the red squirrel, stood and looked at the farmers. God is my judge, standing here. I shot the squirrel, went over and picked him up. And walked through the woods till I was way hours a past picking the boys up, to see if there'd even be one more, anywhere. And there wasn't. Then I come home, told you about it. 113 And then on November the 7th, I was down in Kentucky. I was with Brother Wood's brother-in-law, standing there, Charlie Cox, standing there at the pilaster. And with Brother Tony Zabel, one of the deacons here in the church. Are you here, Tony? He's here somewhere, Brother Tony Zabel, and also Brother Banks Wood. And we were up in the mountains, hunting. And I started into the woods, and squirrels were very scarce. No... The leaves deep, on the ground. And I started up into the woods. 114 And Something said to me, "How many squirrels do you want this morning?" 115 I said, "Well, I've got a hundred and fourteen this year, or a hundred and seventeen." I said, "If I had three more, it would make a hundred and twenty. That would make just an even number to stop on." I said, "Another thing it would be, give me six to take home." Which, I love them better than any meat there is to eat. And I said, "If I could just get three more." I walked on up through the woods a little farther. And, oh, there was none. Good hunters, like Charlie and them, got one. And I said, "Well, I..." 116 Something said, "Say to it. Speak the three squirrels and you'll have it." 117 I said, "That's happened once." So I stood by the side of a little tree, late in the afternoon, on a side of a ridge. 118 And that Anointing come so great till I could hardly stand on the ground, and said, "Speak! What you say, don't doubt, and you can have what you've said." I said, "I shall get three squirrels." He said, "Where will they come from?" 119 I said, "One will come from that way, one from that way, and one back this a way." Make it radical. God don't care how radical it seems. He's God of circumstance. 120 And while I stood there for about a few minutes. I could hear no shooting around, the rest of the boys, around anywhere. I happened to look to my back, way up in the woods, about ninety yards, I thought something was on a stump. I watched it. After while it jumped off, and it was a gray squirrel. So far, all the way across the hollow, and up on top of the ridge. When it come along by the side of the tree, I shot it. And it was about ninety yards, and it killed it. I said, "There's one. I might as well turn and look this other way, for the others, 'cause they're coming." See? God has a way of bringing things to you, making you sure what you're talking about. 121 That Anointing was off of me then. Well, I waited and watched this way for about an hour. Nothing happened. I was getting cold. I thought, "Surely, if that is the Holy Spirit that's telling me those things, it will be just exactly. Because, when the Anointing was on me, I spoke that word, and it'll have to be that way." 122 Now listen real close to this. And this is going to be a tape recording. It'll go all over the world. 123 Now and then, to my left, I kept watching. After a while, I looked up. On a tree, coming around a beech tree, there come a gray

squirrel. I said, "Just exactly that way. That's right, Lord." I turned down, raised up to shoot him, and there come another squirrel. I said, "There is two, just exactly. Make my three." And I raised down, shot the first squirrel. The other one run under a log. I could see him cutting on a— a hickory nut, or something, under the log. The log was about that high, at the end, raised up about a foot. I could see the squirrel. I killed the first one. 124 I said, "Now I'll get the other one." I leveled down, put those cross-hairs right over his ear, not over forty, fifty yards away, and shot and hit the log. And the squirrel never even got excited. I put another bullet in it. And he turned around, went down the log, went the other end. Well, I leveled down and took the best aim I could. And I had only missed five shots all year. So then I leveled down, right perfect shot, and touched the trigger again, and I hit about four inches above him. 125 I said, "I must have knocked my scope out." And then I watched again. The squirrel run up and went right out in the side of the woods, broadsided from me. "Well," I said, "I knocked my scope out. I'll just shoot him broadsided then, in the chest cavity." And I raised up and put the cross-hair. I thought, "Maybe I've got cold, and shaking." I thought, "I wasn't cold and shaking when I shot the other one." 126 So then, just the same, about a minute or two apart. And I got a hold of a bush, and put it in my hand, and held the gun real tight, and put it on the cavity, chest cavity of the squirrel, and pulled the gun off. And I shot a foot under him. And I pulled to get another shell, and the gun was empty. While I was loading, I said, "I'll get him if he'll stand there." And when I got... 127 The squirrel went on up through the woods. I stood there. I thought, "What? There is three shoots, straight, missed. And I've only missed five out of a hundred and fourteen." I said, "How could it be, that my gun would be out?" 128 And just then it come to me. "You can't shoot that squirrel that way. He was to come from that way." God's Word is perfect. Couldn't shoot him from the south. He was coming from the north. 129 "Oh," I said, "I'll just turn around this way, then, and watch north till he comes." I put more shells in the gun, and watched. The little... I said, "If he comes, he'll have to be awful close." I don't like to shoot one close. It isn't sport. It isn't nice to do it. So one was... the thicket there, I said, "Well, I'll have to get this one from the north, 'cause I said that way." So I stood this way, watching. 130 And I—I said, "I guess... got late." I said, "A quarter till four, now four o'clock. I'll have to leave, because, with them two, because the boys are waiting for me." And so I waited a little while. Four o'clock came, three minutes after four. 131 I said, "Well, I'll go get my squirrels." I went up and got the squirrels, come back, so dark I could hardly see in the hollow. I started down the hollow. And as I was going down the hollow, it was dark, and I'd a passed the place where I had been standing. 132 Something said to me, "Aren't you going to go up there and get that squirrel?" 133 I said, "How could I see him now?" With a little telescope sight, little bitty, fine, target scope; hardly enough light to see, few feet in front of me. I said, "How could I see it?" 134 Said, "But you said that there would be another one." Oh, I wish I could just make that, somehow I could get, see what that, yeah, that, what that really means, friend. See? Under that Anointing, it wasn't me that said it. It was God that said it. And I walked a couple of steps. Said, "Turn and go back towards the north. Your squirrel is there." I went, turned. I said, "Lord God, I won't doubt, a bit." 135 I started walking back towards the north. There are those sitting here that knows this. Started walking back towards the north. And way up on the ridge, fifty or sixty yards away, a squirrel run up the tree, just enough light that I could see him. I searched with my scope, all up and down the tree. No squirrel, I could find. After while I thought I seen a knot on the tree, way up there, so dark. I said, "Well, I'll try that, anyhow." And I shot. And when I did, a squirrel run around the tree and run down. I heard it hit the ground. I thought it jumped off. 136 Same time that happened, about twenty feet from it, one run up a white oak. I said he run down one and run up

the other one. "Now, surely, Lord, You won't let me miss him, after I've already said under that Anointing that this would be. And You're confirming my ministry. This will be six times that You've confirmed it to me." Number of man, six times. I said, "You won't let me miss him." I looked, all up and down the tree. And way up in there, I thought I seen some leaves. I seen something moving in it. I raised and shot. And the squirrel dropped to the ground, stone dead. Up the hill I went, rejoicing and happy. 137 I went to the first tree, over to my left, and there laid the squirrel. "Well," I said, "I know I got that one, but I wasn't sure of this one." I said, "Then, Lord, You give me one for good measure." 138 I goes over to find the other squirrel, he wasn't there. And I looked, and I looked, and I searched under leaves and raised up little pieces of chunk, and tore open an old log. And there wasn't but one log laying within thirty yards, and I tore it all to pieces. Looked under the sides, and held my hands in the leaves, and felt. There was no squirrel there, nowhere. 139 On up, there was a big old snag on top the hill. I went up, that little snag. There was a little bitty hole. I felt in there, and I thought I felt my squirrel, raising up and down. When I was...I said, "Well, I can't get to him. So, in the morning, I'll bring the boys back and get it. I got to go tell them." And I went down to Brother Charlie. Stuffed the hole up, went down to Brother Charlie and them, and told them.

So, what do I care, when they take my house! What do I care, when they split up my congregation! What do I care, if I ain't got no bread! Glory to God! HE'S A BREAD MAKER, hallelujah! HE'S THE LORD OF GLORY, HE'S THE CREATOR. AND HE SAID, "HE THAT BELIEVETH ON ME THE WORKS THAT I DO SHALL HE DO ALSO AND GREATER THAN THESE SHALL YOU DO." GOD TOOK SOMETHING TO MAKE MORE BREAD OUT OF IT. GOD TOOK A FISH TO MAKE MORE FISH. BUT YOU'LL ONLY STAND THERE AND SPEAK THE WORD AND I'LL CREATE IT. Gory to God! I believe it with all my heart! These signs shall follow them that believe, into all the world. "He that believeth on me, the works that I do, shall he do also. Do you believe? (Amen)

John 14:12-Reference quote:

*12 Verily, verily, I say unto you, He that believeth on me, **the works that I do shall he do also; and greater works than these shall he do;** because I go unto my Father.*

Oh God! What an hour to be living in! The greatest hour that's ever been known. I DON'T CARE HOW DARK IT GETS, IF IT GETS AS BLACK AND DARK AS A DUNGEON. I KNOW SOMEBODY THAT'S HERE, THAT'S STANDING RIGHT BY THE SWITCH THAT'S ABLE TO TOUCH THE BUTTON WHEN HE GETS READY AND THERE'LL BE LIGHT HALLELUJAH! Here, if they throw us into Jail, throw us into prison, take our food away from us, Jehovah Jireh is here. He's come, the Seals are open HE'S HERE. If you can recognize him.

Let's bow our heads while the piano and organ players come. Oh, God! I've cried so much the last two days that I'm sore, in my eyes and in my side and my heart quivering in love to see the Lord Jesus spread across this earth in his glory and bring deliverance to the people of God. I feel in my heart that the deliverance from on high is ready to come to his little people.

Endnote:

51-0502 - *The Angel Of The Lord*
William Marrion Branham

Oh, my. Deliverance on the road. Yes, sir. Just as soon as He gets an order, deliverance is there. He's setting the picture together now for a great drama.

Endnote:

63-0116 - *The Evening Messenger*
William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. 109 BUT THE BELIEVERS WENT OUT AND ENTERED INTO THE PROMISED LAND, THEY WENT UNDER THE ANOINTED MESSAGE OF THE MESSENGER. IT WAS A MESSAGE OF DELIVERANCE, THAT GOD PROMISED HE WOULD BRING HIS PEOPLE TO A LAND FLOWING WITH MILK AND HONEY. And it happened, because God had already said so, and Moses come and was a- vindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that Moses was correctly identified. 111 And then at the change of the age, the time come for...between law and grace. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME. We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. At the changing of the time came Jesus, another Prophet, God-Prophet. Now, you say, “He wasn’t a prophet.” 112 The Bible said He was. “The Lord your God shall raise up a Prophet likened unto me.” He was the God-Prophet, at the changing of time between law and grace, that He had spoke of for all these years. After He had give the law to Moses, then at the change of the time, when He said it would be done, then He come back to grace. And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; all that did not believe His message was lost. 113 That’s exactly what took place in the days of Noah; that’s what took place in the days of Lot; that’s what took place in the other days, the days of Moses; that’s what taken place in the days of Jesus Christ. For they despised the message and perished, and those who believed the message was lost...or was saved. 114 Now, now, then comes the church dispensation in. We lived back in Noah’s time, the antediluvian; we come into the dispensation of law; then in the dispensation of grace, the church. And now the church dispensation is ending. We all know that. 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, ’cause He said He would do it. I’ll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He’s God. Notice what He did in them dispensations. 116 Now we come to the church dispensation’s end time. That’s what I read tonight: ...it shall be Light in the evening time. 117 We’ve had plenty of dismal time, but there shall come Light. The same Son that came and changed the dispensation then, comes again! That’s going to be from earth to Glory. We’ll go in that. One time we went in, the other time we went out, and this time we’re going up! See? All right: in, out, up. We’re coming to the end time. And we’re not only coming, we’ve already arrived. We are at the end time! 118 What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He’s

*always been that, He, when He comes, He—He finds unbelief. He finds that the program that He laid down to the people... 119 Back there in Noah's time, if they would a-lived after His ordinances, offered the sacrifices... They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? Just no sincerity in it at all, just go ahead and slop it through any old way, and "Just as long as they joined the church, and that's all they needed." And that's what He found. 121 And that's what He's found again! He finds the same thing, people doesn't change. So if He sent His program and the people disbelieved it there and they perished, they believed it and lived, (now, on those two), it's got to be the same on this time. It's got to be the same. No... 122 **IT'S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. IT'S ALWAYS BEEN THAT FIGHT, FOR—FOR THE MESSENGER COMING IN TO SEPARATE OLD FROM NEW, THOUGH ALWAYS THE MESSAGE MUST BE SCRIPTURAL, NOW, FOR EACH HAS FORETOLD OF THE OTHER TO COME.** 123 Now, let's take, for instance, Jesus. How hard it was, Him to come in and change the message from law to grace. Yet the Bible said it would come that way, "There'd come a—a Messiah, and the daily sacrifice would be taken away." And we know it was prophesied through the prophets. What a great thing it was for Him to do that. **But we find that He did it.** And the one... He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him.*

I believe the blinds gonna see by the Spoken-Word. I believe the dead will be raised, not by laying on of hands but by the speaking of the word. "My words they are spirit and they are life." Say whatever you will and it will be done. "If you say to this mountain, I'll remove." "If you had faith as a grain of mustard seed." "Greater works than this shall you do!"

John 6:63-Reference quote:

*63 It is the spirit that quickeneth; the flesh profiteth nothing: **the words that I speak unto you, they are spirit, and they are life.***

Mark 11:23-24-Reference quote:

*23 For verily I say unto you, **That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.***

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Matthew 17:20-Reference quote:

*20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, **If ye have faith as a grain of mustard seed,** ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.*

John 14:12-Reference quote:

*12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; **and greater works than these shall he do;** because I go unto my Father.*

I took something to make something out of it. But my entire Bride will take nothing to make something out of it. Oh, God! I'm so glad that I know that I'm a nothing, that you can take the word of life and let it come into my heart and begin to create something out of me. Dearly beloved sister and brother this morning, oh are you wasting away God's time? Are you lacking here lacking there, lacking here and lacking there? Oh God, help us Lord to be sweet tender and kind! God take this criticism spirits away from us, help us not to criticize. Help us to not see our brothers' faults. But oh God, show us the great beam in our eye! God don't let us be found hypocrites, imposters. But oh God, help us to be as harmless as a dove, harmless as a lamb of God. Oh God!

Now I know without asking you, that there's people right here this morning that's convicted of what I'm saying. Now I ain't gonna beg ya, I'm gonna ask you to stand to your feet with every head bowed. I want you to stand to your feet, all that's guilty stand to your feet! Now how long we gonna play church? How long we gonna put these things off? Now let me tell ya, the first word that you say to some little brother, some little sister and you offend them, you fell in grace right there. There ain't a bit a use of you praying, there ain't a bit of use of you paying your tithes. There ain't no use you saying, "Jesus, Jesus" You got to make that thing right. Now if you're here and you know that you said things sharp to a certain brother, certain sister and your sorry for it, it digged yeah. You just had to dig them a little bit. Now how long, how long, how long is it gonna go on? Oh, it greaves the Lord, I feel it clear over to my house. I cry over it, hurts me, it hurts me a sinner saved by grace, what's it do to the Lord? Stop your joking, stop all that. Stop that fussing, oh God! Help us to be loving tender and kind, full of mercy and full of compassion. Let your conversation be seasoned with grace, not judgement. Let your conversation be seasoned with grace, let it be filled with the grace of God. Alright I want all of ya to come up front here. Everybody standing I want you to come up front, line up here in front. I just feel lead of the Lord to do this. All of you come up front stand up. Now children you believe Brother Bob what I said, don't you? Now I assure you, that the coming of the Lord has already come. And if we're ever gonna make things right and do right, we're gonna have to do it now. Let there... something drive down in your heart. I'm warned of the Lord the last week, that you brothers you sisters in this church, you don't realize it you see. You just keep kinda laxing back, get laxed, spiritual laziness...spiritual laziness. You know you ought not to do these things but continually continue to let them go and do it see. You had better this morning, anchor it down in your heart this morning, realizing the Lord's already come. And if you don't have those virtue's and you're not sweet and humble and kind and all of that, you know that you can never get that seal. Nothing can enter there, but perfect Love. And you've got to start manifesting that down here. Grouchy, snappy, snapping back at one another. Grouchy, irritable, well we ought to be the sweetest people that walks the face of the earth. Never say one word...Brother Branham said, "I never criticized a man as long as I've been living." And you got your pastor and I've asked the Lord to forgive me. I get that way, "Oh God! Don't let me criticize nobody." "Judge not that ye be not judged, but what judgement you meet out, the same shall be meted out to you."

Matthew 7:1-3-Reference quote:

1 Judge not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

But be merciful to one another. "Blessed are the merciful for they shall obtain mercy." If we have a criticizing judging spirit...and think about it!

Matthew 5:7-Reference quote:

7 Blessed are the merciful: for they shall obtain mercy.

People have no fear in God they'll even judge God's anointed, God's servant. Don't never do that! That's worse than judging one another. Let God judge him, see. Pray for one another! Pray for one another, not judge one another, not criticize one another. Now, I'm gonna pray a prayer for you and as you pray in your heart when we get through. Whoever is standing up front that you've offended, those that are back in their seats, I want you to put your arms around them and ask them to forgive you. Clean this up in this church, before we come to this communion table.

1 Chronicles 16:22

22 Saying, Touch not mine anointed, and do my prophets no harm.

Endnote:

50-0815 - Who Is God?

William Marrion Branham

*Someone said not long ago, give me a threat in a certain city, said, "If you don't quit preaching Divine healing, we'll throw a bomb on the platform." I said, "The smoke won't dry till I'll be in glory." I said, "That's all right." Why do we fear? **My, if God be for you, who can be against you? You know, it's written in the Bible it's better that a millstone was hanged at your neck and drowned in the depths of the sea, than to offend these that believe in Me? "These signs shall follow them that believe in Me. TOUCH NOT MY ANOINTED. DO MY PROPHETS NO HARM."** If you fight, God can't fight. Stand still; let God fight, He will bring it to pass. Amen. He will put every critic, everything to shame. Do you believe Him, brethren? Let's settle down to faith.*

And let it be known this morning, when little people come to this church. Do you realize that you've had a pastor that's been preaching the hard word of God to you for three and a half years some of ya? Little people come to this church, don't expect them to come to the church perfected, they're coming here because they realize they need help! You let the word of God do the judging, you let the word of God do with the cleaning up. Oh God, I feel that devil down on the inside! Don't criticize nobody, honey! I'm only saying this because I love you, to help you see. Don't judge nothing till the time comes, the Lord Will make all the hearts manifested when he gets ready, anytime he gets ready, he can bring it on out in the open. Now remember, hang on to what I'm praying this morning. Hang on to what I'm saying, if you believe me. Honey, if you believe Brother Bob, God bless your heart!

You talking about demon power, the devil is after you! And my advice to you would be this morning. Take something in your heart to stop these things and you seek the Lord Jesus Christ who is the word, seek him and fellowship with him first. Give him first place, your wife or husband second place, your children third place and your friends fourth place. Now, how many heard that?

Now listen, whether it's my boy Mark, my son Timmy, my daughter Ellen or my wife, I say these things by a revelation.

And when you least think the Lord will manifest himself and the Voice of the Bridegroom will sound and seal his elected Bride a few of them and the rapture will be gone and the people won't know it. I didn't get time to go into that. How the rapture...why people would miss the rapture. But if your spiritual by the message you can see how I brought it out.

Now I'm gonna pray for you, hold your hand over your heart, while Brother Bob prays for You. And I'm gonna be praying for you. And I'm right here with you this morning as your pastor. God help me, I don't ever want to speak about no brother no minister, I don't care what they do...I don't care what they do, I don't care what anybody does, let me give myself to the word of God and prayer and realize that the end of the world is here. That's it's over and the only thing that we can do is get desperate, to be Sealed by the great Capstone. Now let us pray.

Dear heavenly father, I have done all these things and said these this morning because as unworthy as I am, I feel led in my heart by the Holy Ghost to say them. Now Father, standing here is many people this morning, and Lord I pray... I know that you have convicted them. They want to do right Lord, but it IS THE DEVIL! IT IS THE DEVIL Lord, that gets on them and makes them say things and do things that they shouldn't do. He snares them Lord! God he keeps them so busy with everything that they don't have time to wait upon the word in prayer. Therefore, they're susceptible to the enemy. I pray for each one this morning Lord, God as sincere as I know how to pray, Please Lord Jesus help everyone here this morning and forgive me Lord! Many times, God I say things that I shouldn't say, Lord God cleanse me, wash my mouth Lord. Clean my mind, don't let me think one thought Lord, that isn't pure and holy. And God no matter what any minister do, God help me to love them Lord. Oh God, don't let no criticizing spirit get on me. Don't let me see the faults in the Brothers Lord sisters, but help me to see only the Lord Jesus. Now father you said, "Blessed are the pure in heart, they shall see God." Help us Lord, to be pure in heart! I pray for everyone here, take every criticizing spirit away from them Lord father. Take away the spirit that gouges and nags at the brothers and sisters, take it away. Take it away the fault binding spirit Lord. Oh God, take away all these things that's here this morning Lord in our midst, cleanse our assembly Lord, by the holy fire of God so that we might have a revival God. Such as they had on the day of Pentecost. Now father I ask these things in the name of the Lord Jesus, amen.

Now, saints whoever that is, that you've wronged a person here then you make it right with them, see. Just make your way to them right now, while we sing a hymn and that proves that's a real Christian. That's proof, now that's proof that you're a real Christian when you do that! If your Convicted of something, if you're not, if you're here for something else just go right back to your seat. But if your convicted you go make it right see. Make it right, I don't care who it is! Make it right, no matter how hard it is honey. Say...Go humbly and make it right! Children, mommy daddy, whatever it is, make it right! Make it right! Hug their neck and make it right! Amen, that's victory, see! That's a real victory when you see that! That's real victory when you see that! Oh, the Lord's pleased with that! Hallelujah! I feel his presence, now the Lord's here, his presence is here, His presence is here. Now the Lord's presence is here, I felt him swept in right around the pulpit. Now, how many know the presence of the Lord, you know the presence of the Lord is here, see? Ah, that's real victory when you see a congregation do that, it takes a Christian to make things right. Nothing bad, but little ole things. See there, is why that I preach! Fellowship with the Lord Jesus first. Then when you know that your prayed up and where you ought to be and you know you have victory in your soul and in your spirit, then you can

fellowship with one another. But the worst disaster that can happen to you and the worst thing that Satan can snare you with, is to go from house-to-house fellowshipping when you're not where you ought not to be with Christ. Then the devil can just lay it to you with a ball-bat. Now how many gonna remember what Brother Bob said this morning? You've got to do it! How many just determined by the grace of God going to do it now... you're going to do it now? Realize that he's after you, see.

How many remember weeks ago, "I told Brother Davis, "That the devil's really after this congregation." Do you remember that? I said, "I want to get to the pray meeting and talk to the brothers. Brother Parelli God's servant brought that out without knowing it. Brother Teddy felt in the spirit about it. Now let us be wise as a serpent...let us...let us "be wise as the serpent and as harmless as a little dove."

Matthew 10:16-Reference quote:

*16 Behold, I send you forth as sheep in the midst of wolves: **be ye therefore wise as serpents, and harmless as doves.***

I don't care who it is, if they begin to talk about somebody in this congregation the pastor begin to say, "Well you know I don't think they ought to do this." "I don't think brother ought to of said this." Watch out right there! Watch out right there, that's him! See! A real Christian that really saw something and if it was really was wrong, the first thing he'd do is take it to the Lord in prayer, weep and cry before the Lord. But the first time you see somebody, watch that! It's a world of iniquity it's a fire already kindled. If you see anybody... and when you're prayed up...when your prayed up and you know your spirit is sweet with Christ, then you can go... you can get along and go see a brother over to his house. And when you go, my you can have fellowship then. Then you just talk about the Lord Jesus, how wonderful he is. But if you go and fellowship.... I'll say in fifteen minutes you'll be talking about somebody, criticizing people, talking about them. And the next thing you know you'll be fussing among yourselves. How many know brother Bob is telling me the truth? (Amen) But a child of God stays alone in prayer and the word of God, when he goes and fellowships, you'll find he'll never talk about nobody, all he'll do is talk about Jesus, that's fellowship!

Ohhhhh...thank the Lord Jesus we keep pressing toward the Mark, pressing on laying "aside every weight and the sin which so easily beset us."

Hebrews 12:1-Reference quote:

*1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, **let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,***

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Now, let us stand back to our feet and we're gonna sing this one hymn to the Lord and we're gonna come back ready for communion tonight. When I look at brother Shaw, I look at him and see my brother purchased by the blood of Jesus. When you look at me, don't look at all my faults I got to many, but just look at me and see a minister of the gospel covered by the blood.

I never will forget something one time that happen to me, the power of God swept down upon me and kinda moved something and a great thing happen. And I found myself, though that great thing was happening and it kinda a...well I don't know how to say it, but I found myself saying,

“Lord, thank you for the blood of Jesus! I’m covered by the blood! I’m covered by the blood!” To think that God could use me in a way that he did it... a...I found myself saying, “Thank you for the Blood Lord! Oh, I just thank you for the blood!” And the closer you get to Christ, the bigger sinner you’ll see that you are. The closer you get to him the less you’ll see the faults in your brother and the more you’ll see in yourself. And then when we can always see faults in our brother, when you find yourself in that state, that shows how far you are away from where you ought to be. So, that is a flashing red light for you to get to your prayer, get crying out to the Lord. And then when you can see nothing but good in your brother. When you see nothing but the pure in heart shall see God. When you see God in your brother, you see Jesus. No matter what he does, you just see Jesus, because he’s looking for the promise, I can just see Jesus.

You know the prophet one time a man got him to curse the church, curse the people of God. He said, “Look at them here, oh ain’t that terrible! I believe I can curse them right here now; I see their faults.” He took up his parable to curse them and said, “Blessed is Israel! Blessed is Israel! He said, “Well he called you to curse them.” And said, “You blessed them.” He said, “I didn’t mean to, it just come out.” Now he could see the faults of Israel, but God only seen the blood.

Now, God sees his child by the blood. He’s got the blood there, so he don’t see your faults. God don’t see your faults; He sees the Blood. But now we don’t have no revelation of the blood applied to the believer, we see their faults and we don’t see the blood. That’s why the bible said, “Don’t you judge! Don’t you judge! You be merciful and if your merciful, you forgive your brother, because if you don’t forgive them of their faults, I’m not gonna forgive you of yours. So how many know what I tell you is true? (Amen) And I watch over your souls, I watch over your soul and I do these things because the Lord tells me to.

Now, let’s sing there is a fountain filled with Blood and make love to the Lord Jesus. Honey pray to that place and stay in that word, till you know you just got something down in there just making love to the Lord. Just down in there, is dying for the Lord Jesus.

Congregation sings, “There Is a Fountain Filled With Blood”

Let’s just raise our hands and just praise him for the blood! (*Congregation and pastor praise the Lord*) How many feel so much better? Oh God, I love him with all my heart!

Let’s just sing that little hymn before we’re dismissed “I Love him” And just sing it to him. Oh, to be in love with the Lord Jesus, when you see the earth rotten and decaying in humanity on every side and wickedness prevailing. And to just look at those poor humans and think, “Oh God, I saw... I saw you; I know you Lord! I’ve heard you this day, the Voice the Shout! I seen the prophet introduce you, oh I’m so thankful Lord! That I have a chance to make the great rapture.”

Listen, we should be the happiest people upon the face of the earth to know that we’re in the running for the great first resurrection from out among the dead. Now this song said, “When this poor lipping, stamm’ring tongue Lies silent in the grave.” Now, I love this ole song, but I don’t even expect to go to the grave. I don’t even expect to hear the words... to know the words said over me, “Ashes to ashes and dust to dust.” And then to be standing in another dimension and see the ole body broke down upon the casket. But I expect for the love that I have in my heart for the Lord Jesus, I expect “to be changed in a moment in a twinkling of an eye.”

1 Corinthians 15:51-55-Reference quote:

*51 Behold, I shew you a mystery; **We shall not all sleep, but we shall all be changed,***

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

55 O death, where is thy sting? O grave, where is thy victory?

Matthew 16:27,28-Reference quote:

27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

28 Verily I say unto you, **There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.**

Now, he descends from heaven with a Shout, now he's already come! The thing now is the Voice of the Bridegroom and it will be the Voice of the Revealed word from Genesis to Revelations. Now we've got to be in that stage here now, the Lord's already come.

Endnote:

57-0901E - Hebrews, Chapter Four

William Marrion Branham

5 Then we find out the real supreme Deity of Jesus Christ. The whole Book here is just a revelation of Jesus Christ. And He come, we find that, "In sundry times and in divers manners, God spoke to the fathers through the prophets; **in this last days through His Son, Christ Jesus, He has revealed Himself.**" And the Book from Genesis to Revelation is nothing but one constant, perpetual, revelation of the Lord Jesus.

Endnote:

65-0725E - What Is The Attraction On The Mountain?

William Marrion Branham

133 He, the Voice, come back, said, "Not a king's sword, but, **'The King's Sword,' the Word of the Lord.**" Said, "Fear not. **It's only the Third Pull. It's the vindication of your ministry.**"

Now listen, when the Seventh Seal is broken, Brother Branham said, "It will be a total secret! A total secret!"

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

251 Now notice. When the seven Angels come forth to sound their Trumpets, there was one thunder. [Brother Branham knocks on the pulpit once—Ed.] When Israel was gathered, there was a trumpet. "When time shall be no more," the last trumpet, one thunder. 252 But here is

Seven straight Thunders, right in a row: one, two, three, four, five, six, seven, that perfect number. Seven Thunders in a row, uttered, not...making just—just one, two, three, four, five, six, seven, straight. [Brother Branham knocked on the pulpit seven times—Ed.] Then, Heavens couldn't write That. Heavens can't know about It, nothing else, because there's nothing to go on. It was a relaxing time. **It was so great, till, It was kept secret from the Angels.** 253 **Now, why? If Satan should get a hold of It, he might do great damage.** There is one thing he don't know. Now, he can interpret anything he wants to, and impersonate any kind of a gift, (I hope you're learning), **but he can't know This. It's not even written in the Word. It's a total secret.** 254 The Angels, everything, shut up. If they made one move, it might give something away, so they just shut up, quit harping. Everything stopped. 255 Seven, God's perfect number. Seven, [Brother Branham knocks on the pulpit seven times—Ed.] just right down the row. Seven Thunders uttered straight together, like they were spelling out something. Notice, at that time, **John started to write It. He said, "Don't write It."** 256 **Jesus never spoke of It. John couldn't write It. Angels know nothing about It. What is It? It's the thing that, Jesus said, "Even the Angels of Heaven didn't know" nothing about It. See? See? He didn't know It, Himself. Said, "Only God" would know It.** 257 But He told us, when we "begin seeing these signs coming up." Now you getting somewhere? [Congregation says, "Amen."—Ed.] All right. Notice, we "begin seeing these signs coming up." See? If Satan could get a hold of It... 258 If you want something to happen...Now you'll have to take my word for this. If I'm planning on doing something, I know better than to tell anybody about it. Not that that person would tell it, but Satan will hear it. See? **He can't get it, in my heart there, as long as God has got it closed up with the Holy Spirit, so that's between me and God. See? He don't know nothing about it until you speak it, then he hears it. And I have tried...I tell people I'll do a certain-certain thing, and watch the devil cut off every wheel he can, to get there, see, to beat me to it. But if I get the revelation from God, and just don't say nothing about it, then it's different.** 259 Remember, Satan will try to impersonate. He'll try to impersonate everything that the Church will do. He's tried to do it. We notice it, through the antichrist. 260 But this is one thing he cannot impersonate. **There'll be no mimics to this, see, 'cause he don't know It. There's no way for him to know It. It's the Third Pull. He just knows nothing about It. See? He doesn't understand It.** 261 **But there's a secret lays beneath That!** [Brother Branham knocks on the pulpit once—Ed.] Glory to God in the Highest! I can never think the same, the rest of my life, when I seen. Now, I don't know what...I know the next step there, but I don't know what, how to interpret that. It won't be long. I've got wrote down here, when it happened, if you can see here, **"Stop. Go no further than this right here."** I'm not prone to be a fanatic. I'm just telling the Truth. 262 But you remember the little shoe, that I always tried to explain how that the soul laid next to so-and-so, and the inner conscience, and all that kind of stuff? Which, it only made a big bunch of impersonations start after it. How they have to take up the hand, and hold the people, and have vibration? Everybody had a vibration in their hands. 263 But you remember, when He took me up there, and **said, "This is that Third Pull, and no one will know It."** You remember that? [Congregation says, "Amen."—Ed.] Visions never fail. They are perfectly the Truth.

Endnote:

*63-0324E - The Seventh Seal
William Marrion Branham*

*303 And I want you to know, before I even knowed any Word about That, that vision come years ago. You remember that? [Congregation says, "Amen."—Ed.] And here It is, just as this other has, slides right straight into the Word exactly where It was. [Brother Branham knocks on the pulpit two times.] And God knows my heart, I never one time thought of such a thing as That, and here It was. It's later than we think. Uh-huh. Oh, my! 304 That shows It's from God, for, see, It fits exactly in the promises of God, from the end of the—the Message. You notice. Notice now, for the end-of-time Message, this Seal. **AFTER ALL, HE—HE HAS REVEALED ALL THE SIX SEALS, BUT HE DON'T SAY NOTHING ABOUT THE SEVENTH. AND THE END-TIME SEAL, WHEN IT STARTS, WILL BE ABSOLUTELY A TOTAL SECRET, ACCORDING TO THE BIBLE, BEFORE KNOWING THAT. AND REMEMBER, REVELATION 10:1-7, 1 TO 7, CHAPTER 10:1 TO 7, "AT THE END OF THE SEVENTH ANGEL'S MESSAGE, ALL THE MYSTERIES OF GOD WOULD BE KNOWN." WE'RE AT THE END TIME, THE OPENING OF THE SEVENTH SEAL.***

Now how many...I just feel, I got to read it. How many just give me a minute and a half to read this one statement to you. (Amen) I got it wrote down here I believe. Yes, I found it easy! I want to anchor this in your heart, I thought I'd just skip it but I feel I just got to read it.

Now speaking how John, "Elias has come already and they didn't know it." Listen now! Quote Brother Branham on page 57 of the Seal Book. (*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same*)

"I want to shock you a little bit, The Rapture will be the same way. It'll be so simple" Listen real close now! "It'll be so simple, no doubt it will be likewise, till the Rapture will come one of these days, nobody will know nothing about it." "The Rapture will come in such a simple way till the judgements will fall and they'll see the Son Of Man and say, "Wasn't we supposed to have such-and-such? And wasn't there supposed to be Elias sent to us? Wasn't there supposed to be a Rapture?" Jesus will say, "It's already happened, and you didn't know it." Now listen! "There'll be, maybe one leave Jeffersonville, just somebody come up missing. They'll say, "Well, you never..." The rest of them won't know. There'll be one leave Georgia. There'll be one leave in Africa. And let's say there would be five hundred people, living, will go in the translation. Now, that ain't the church, that's the Bride. That ain't the church that is the Bride. See?" "Now everything will run just as common as it can be." Listen close children! Listen, listen now! "A fanatic message will go by and the first thing you know this ministers gone somewhere and he's never come back" Unquote:

Endnote: #3 quotes:

*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same
William Marrion Branham*

1. 371 *Are you ready? I want to shock you a little bit. The Rapture will be the same way. It'll be so simple, no doubt it'll be likewise, till the Rapture will come one of these days and nobody will know nothing about it. Now, don't, don't, don't get up now, but study just a minute. I'm sure*

enough closing. *The Rapture will come in such a simple way till the judgments will fall, and they'll see the Son of man, and they'll say, "Wasn't we supposed to have such-and-such? And wasn't there supposed to be Elias sent to us? And wasn't there supposed to be a Rapture?"* 372 *Jesus will say, "It's already happened, and you didn't know it." God in simplicity. See? 373* Now, this week we're going to get in some awful deep teaching on the Word. Now, notice, the Rapture, **will be so few go in that Bride!** It'll not be...

2. 375 It'll be, maybe one leave Jeffersonville, just somebody come up missing. They'll say, "Well, you never..." The rest of them won't know. There'll be one leave Georgia. See? There'll be one leave in Africa. And let's say there would be five hundred people, living, will go in the translation. Now, that ain't—that ain't the church body. **This is the Bride.** That ain't the church. This is the Bride. See?

3. 378 Think! **Everything will move just as common as it can be. A fanatic Message will go by, and, the first thing you know, something, "This minister, going somewhere, he never come back.** He probably went to the woods, hunting. He just never returned no more. And this fellow went somewhere. You know what happened?"

Endnote:

65-0219 - This Day This Scripture Is Fulfilled
William Marrion Branham

430 All right. What was it? **The people were under such expectations of the Messiah to appear, when they seen this great anointed ministry, of a man coming out of the wilderness and having his campaign and going back in the wilderness, many man, that was his own followers, said, "He is the Messiah."** They was expecting it, see. 431 **Then if this is the true Message of God forerunning the Coming, of John the Baptist, the same...like the same thing, the Elijah Message, it'll have to be thought of in the same manner.** See? So that answers that question, I think, exactly. See? It's got to be thought in the same manner. See? 432 [A brother asks, "Is there anything that we are responsible to do in order to try to help anybody that would—would take in a—in a conflict like that? Or what could we do?"—Ed.] There wouldn't be nothing, there's nothing you can do. ["A reprobate mind...Could that develop into a reprobate mind?"] Well, it would come to a reprobate mind if it come to this: if the man, that was it was spoken of, would witness that he was the Messiah, then we know he'd be a false christ. See? 433 See, as long as the man himself would hold his position, you see. Like they told John, John didn't...It don't say nothing there about him saying anything about them. **They were—they were the—the people, the—the lovely Christians who...or the believers that was believing on John.** 434 **They said, "This man truly is a prophet of God, there's no doubt." They said, "Are—are—are—are—are—are't you that Prophet?" He said, "No."** 435 **He said, "Why, are—are—are't you the Messiah?" See, they—they thought he really was. See? He said, "No." See? "Are—are—are—are't you? Who—who are you?" He said, "I'm the voice of one crying in the wilderness."** 436 And then the Bible said, "The people being under expectations." Who was that? His hearers, his listeners, his followers, his brethren. See? Now, they didn't want to hurt him, they wasn't trying to hurt him. **But, see, they—they thought actually in their hearts that he was the Messiah.** **437 WELL, NOW, HISTORY HAS TO REPEAT ITSELF** on every occasion. We know that. **It has to repeat itself.** 438 Like you take over there in Matthew 3, it said, "That it

*might be fulfilled, spoken of the prophet, 'Out of Egypt I have called my son.' ” Now, that wasn't...It was speaking of Jesus, the Son; but run the reference; it was Jacob, the son, too. See? See? It all has a compound meaning. 439 So now if that...if—if that thing did not rise, **I would still say it was in the future to rise, because I know THIS MESSAGE COMES FROM GOD AND IT'S THE FORERUNNING OF CHRIST, and it is the Spirit and the power of Elijah because it's to restore the hearts of the children. Everything exactly vindicates it, so it's bound to shape up to a thing to be like that under the true people, that—that's absolutely believe and your brothers and friends.***

Now children, your gonna miss it again! They'll be somebody...I know it hurts feelings. They'll be somebody bring a fanatic message, which will be the Voice of the Bridegroom and the people that's following the messenger will say, “Fanatic!” And it'll pass right through them and they'll miss it!

Now how many by the grace of God is gonna be more attentive with your eyes and your ears open looking for the rest of his coming, let's see your hands? Now let's...with those fearful solemn things... and the Lord Jesus Himself quickens those things to me and tells me to remind you of them. So, take them upon your heart let them sink way down deep.

Now let's sing that hymn and be dismissed. Come back tonight and have the great communion supper with one another, humble ourselves before one another tonight. Let's sing, “I Love him” now and be dismissed. Let this be our dismissal song today. Just close your eyes and tell him now.

Congregation sings, “I love him”

God Bless you, God be with you till we meet again. Your dismissed!

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.